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AMERICAN CANCER SOCIETY

LEGAL NOTICES

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

Sealed proposals will be received by the Director of the Department of Transportation at the District I Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on October 3, 1996 for Contract No. 2784, Project No. STP-146(1), construction of a portion of the Secondary Highway System Lake Mead Drive from US 93/95 Freeway to Boulder Highway, Clark County, a length of 1.78 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: WIDEN EXISTING ROADWAY TO SIX LANES, INSTALLING DRAINAGE STRUCTURES, REMOVING BITUMINOUS SURFACE (COLD MILLING) AND PLACING PLANT MIX OVERLAY WITH OPEN-GRADED SURFACE TREATMENT.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR
Department of Transportation
Carson City, Nevada 89712

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September 19, 1996

LEGAL NOTICES

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3822-96**

IRRIGATION SPRINKLERS AND SPARE PARTS

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER IRRIGATION SPRINKLERS AND SPARE PARTS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM NOVEMBER 1, 1996 THROUGH OCTOBER 31, 1997 WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

Prebid Conference will be held at 11:00 a.m., on September 25, 1996 at the Clark County Government Center, Fourth Floor Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before October 3, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
September 19, 1996

CLARK COUNTY, NEVADA

LAS VEGAS VALLEY WATER DISTRICT

**INVITATION TO BID
BID NO. 3788-96**

ELECTRIC CARTS AND FORKLIFTS

FURNISH AND DELIVER FIVE (5) ELECTRIC CARTS AND TWO (2) FORKLIFTS, FOB DESTINATION FREIGHT PREPAID, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH DECEMBER 31, 1997. CONTACT ROBERT CRUTCHFIELD, PURCHASING ANALYST II, (702) 258-3200, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held at 1:00 p.m., on September 18, 1996 at: Las Vegas Valley Water District, Conference Room Mead #1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before September 26, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 97.1740.1-MAF**

ILLUMINATED STREET NAME SIGNAGE

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders to fabricate and deliver brackets and internally illuminated street signs, F.O.B. Destination, Freight Prepaid, to the City of Las Vegas Signal Shop, 3104 E. Bonanza Road, Las Vegas, NV 89101.

PRE-BID CONFERENCE: Will be held on September 27, 1996, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 10, 1996. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Marva Froelich, Buyer I, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
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CLARK COUNTY, NEVADA

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

**INVITATION TO BID
BID NO. 3821-96**

1997 MODEL YEAR MISCELLANEOUS VEHICLES

FURNISH AND DELIVER EIGHTY-FIVE (85) 1997 PRODUCTION MODEL YEAR MISCELLANEOUS VEHICLES TO LAS VEGAS METROPOLITAN POLICE DEPARTMENT, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1997 PRODUCTION MODEL YEAR.

Prebid Conference will be held at 10:00 a.m., on September 25, 1996 at the Las Vegas Metropolitan Police Department, General Services Department, Conference Room, 3141 East Sunrise Avenue, Las Vegas, Nevada 89101. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before October 4, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT
FISCAL AFFAIRS COMMITTEE
Published: Las Vegas Sentinel-Voice
September 19, 1996

**CLARK COUNTY, NEVADA
REQUEST FOR PROPOSAL
RFP NO. 0443-96
CONSULTING SERVICES FOR
DEVELOPING THE MASTER PLANS
OF THE DESERT BREEZE PARK AND
THE JAMES CASHMAN III PARK**

Pre-Proposal Conference will be held at 11:00 a.m., on September 23, 1996 at the General Services Department Conference Room, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Pre-Proposal Conference is to review and critique the RFP document and answer any pertinent questions.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before October 3, 1996. Proposals are time stamped upon receipt. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Proposer. Overnight Mail must use the 89106 zip code. Proposer and other interested parties are invited to attend the proposal opening.

Request for Proposal packages are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 97.NOV.1-DAR
ANNUAL DRY POLYMER**

SCOPE OF WORK: This is an Annual Requirements Contract for the delivery of Dry Polymer for use at the Water Pollution Control Facility on an as needed basis for the period November 1, 1996 through October 31, 1997, with three (3) one-year renewal options.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 1, 1996. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer, at (702) 229-4716.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS

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SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: WIDEN EXISTING ROADWAY WITH AN ADDITIONAL LANE AND SHOULDER GRIND EXISTING PAVEMENT, WIDEN EXISTING STRUCTURES, CONSTRUCT NEW RAMPS, CONSTRUCT NEW STRUCTURES, RECONSTRUCT EXISTING ROADWAYS, CONSTRUCT RETAINING WALLS, INSTALL NEW HIGHWAY LIGHTING SYSTEM AND MODIFY SIGNAL SYSTEMS.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

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THOMAS E. STEPHENS, P.E., DIRECTOR
Department of Transportation
Carson City, Nevada 89712

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**IT PAYS TO ADVERTISE
CALL NOW 380-8100**