

**CLASSIFIED ADVERTISING**

**EMPLOYMENT OPPORTUNITIES**

CLARK COUNTY, NEVADA

**PUBLIC GUARDIAN CASE MANAGER I/II**

The Clark County PUBLIC ADMINISTRATOR is currently recruiting for the position of PUBLIC GUARDIAN CASE MANAGER I/II to perform standard to difficult professional level casework in the specific social service area of public guardianship which requires complex programmatic and technical knowledge. **Requirements: Public Guardian Case Manager I:** Bachelor's Degree in social work or a field related to the work and one (1) year of professional experience in social work or guardianship programs. **Public Guardian Case Manager II:** In addition to the above, two (2) years of professional level guardianship casework experience. Possession of an advanced degree in social work may be substituted for one of the years of experience. **Special Requirements:** Must possess a valid license as a Social Worker in the State of Nevada and a valid Nevada Class C driver's license. Failure to provide a copy of your valid State of Nevada Social Worker License will result in your application being removed from consideration.

Salary Range: Public Guardian Case Manager I: \$30,040 to \$46,562  
Public Guardian Case Manager II: \$32,442 to \$50,286  
Closing date: September 24, 1996

CLARK COUNTY APPLICATION PACKAGE REQUIRED.  
Apply to: Clark County Human Resources  
500 S. Grand Central Parkway, 3rd Floor  
Las Vegas, NV 89155  
M/F/D

Published: Las Vegas Sentinel-Voice — September 19, 1996

CLARK COUNTY, NEVADA

**PLANNER I/II**

The Clark County Comprehensive Planning is currently recruiting for the position of PLANNER I/II to provide professional current and/or advanced planning work, including conducting planning studies; collects and presents data and prepares reports; provides information and advice to the public in person and over the telephone. **Requirements: Planner I:** Bachelor's Degree with major course work in city, regional, transportation or urban planning or a closely related field. Related experience will be substituted for the degree on a year-for-year basis. Some practical experience related to the planning profession at a sub-professional or professional level is desirable as is possession of an appropriate advance degree. **Planner II:** In addition to the above, three (3) years of professional planning experience. An advanced degree in city, regional or urban planning is highly desirable. **Special Requirements:** Specified positions must possess a valid Nevada Class C driver's license.

Salary Range: Planner I: \$32,442 to \$50,286  
Planner II: \$35,038 to \$54,308  
Closing Date: Open until sufficient applications received.

CLARK COUNTY APPLICATION PACKAGE REQUIRED.  
Apply to: CLARK COUNTY HUMAN RESOURCES  
500 SOUTH GRAND CENTRAL PARKWAY, THIRD FLOOR  
LAS VEGAS, NEVADA 89155  
M/F/D

Published: Las Vegas Sentinel-Voice — September 19, 1996

CLARK COUNTY, NEVADA

**BUILDING PLAN CHECK TECHNICIAN**

The Clark County BUILDING DEPARTMENT is currently recruiting for the position of BUILDING PLAN CHECK TECHNICIAN to provide paraprofessional plan and specification review for construction, improvement, remodeling, alteration and repair plans for compliance with non-structural and/or structural codes, ordinances and regulations. **Requirements:** Equivalent to two years of college level course work in engineering, architecture or a closely related field and two (2) years of experience in building permit issuance/plan checking. Related experience may be substituted for the college level course work on a year-for-year basis. A related Bachelor's Degree may be substituted for the experience. **Special requirement:** Must possess a valid Nevada Class C driver's license.

Salary Range: \$27,815 to \$43,113  
Closing date: September 24, 1996

CLARK COUNTY APPLICATION PACKAGE REQUIRED.  
Apply to: Clark County Human Resources  
500 S. Grand Central Parkway, 3rd Floor  
Las Vegas, NV 89155  
M/F/D

Published: Las Vegas Sentinel-Voice — September 19, 1996

**LEGAL NOTICES**

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS INVESTMENT OPPORTUNITY**

APARTMENT COMPLEX IN LAS VEGAS  
FOR SALE BY SEALED BIDS  
INVITATION FOR BIDS  
IFB #B96021

The Housing Authority of the City of Las Vegas, Nevada, hereinafter called the "LVHA," will receive sealed bids from interested parties for the sale of: Madison Terrace, 1001 W. Monroe, Las Vegas, NV 89106 consists of the property that holds eight, 2-story buildings with 100 units. A Section 8 Housing Assistance Payment contract will be assigned with this sale, and new owner must be approved by HUD. However, only 16 units are approved for occupancy at this time and HUD will release the Section 8 subsidy for the remaining 84 units after the rehabilitation is completed. At a minimum on one building at a time.

ASKING PRICE:	\$2,000,000.00
TERMS:	CASH AT CLOSING
REQUIRED EARNEST DEPOSIT:	\$50,000.00
LETTER OF CREDIT:	\$1,000,000.00

All sealed bids must be submitted on specific forms provided by the LVHA, which are outlined and included in the "Bid Kit." You may request a Bid Package by writing, telephoning, or in person at the following location:

Development/Modernization Office  
2800 E. Walnut Avenue  
Las Vegas, NV 89101

Tel: (702) 384-2278 Fax: (702) 384-8912 TDD: (702) 386-0789  
Office hours are: 8:00 a.m. - 12:00 p.m. and 1:00 p.m. - 5:00 p.m. Monday through Friday  
(Please be specific and ask for the "Sale of Madison Terrace Bid Document, IFB#B96021")

Please direct any technical questions regarding the bid documents to Mr. Dave Kroot (415) 788-6336  
The LVHA encourages Minority Business and Women Business Enterprises (MBE, WBE) to submit a bid.

Award shall be made to the responsive and responsible high bidder who submits all of the documents that meet all requirements of the "Investment Property for Sale" package, and the IFB. See the "Bid Submission Checklist" for the forms and items that must be supplied with this bid.

A Pre-Bid conference will be held on Wednesday, October 9, 1996 at 10:00 a.m. in the LVHA Main Office Conference Room located at 420 N. 10th Street, Las Vegas, Nevada. All prospective bidders should attend. The purpose is to consider prospective bidders' concerns. No bid shall be withdrawn for a period of sixty (60) calendar days subsequent to the opening of the bids without the consent of the LVHA.

The LVHA reserves the right to reject any and/or all bids at any time during the bid process, or waive any informalities in the bidding.

BIDS WILL BE RECEIVED UNTIL 3:00 P.M. LOCAL TIME ON WEDNESDAY, OCTOBER 16, 1996 AND PUBLICLY OPENED AT 4:00 P.M. LOCAL TIME ON WEDNESDAY, OCTOBER 16, 1996.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS MAIN OFFICE  
420 N. 10th Street • Las Vegas, NV 89101  
/s/Frederick A. Brown, Executive Director  
Dated: 09/16/96  
Published: Las Vegas Sentinel-Voice — September 19, 1996

**LEGAL NOTICES**

CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 3827-96  
RANGER STATION  
AT SUNSET PARK

THIS PROJECT IS FOR THE CONSTRUCTION OF THE CLARK COUNTY RANGER STATION LOCATED IN SUNSET PARK. THE WORK WILL CONSIST OF THE CONSTRUCTION OF A RANGER STATION OF APPROXIMATELY 3,450 SQUARE FEET, ALL ON ONE LEVEL. THE NEW BUILDING INCLUDES OFFICES, CONFERENCE ROOM, LOCKER ROOMS, SHOWERS, TOILET ROOMS, EVIDENCE AND ARMS STORAGE. CONSTRUCTION INCLUDES BUT IS NOT LIMITED TO ELECTRICAL, GAS AND TELEPHONE SERVICE, A/C, PAVING, SITEWORK, FOUNDATION, WOOD AND METAL STUD WALLS, WOOD STRUCTURE, TILE ROOFING, STUCCO, ACOUSTIC TREATMENTS, FINISHES, CASEWORK, MECHANICAL AND ELECTRICAL SYSTEMS.

ESTIMATED COST: \$460,000.00  
PREBID CONFERENCE: September 26, 1996, 11:00 a.m. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss the specifications. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 18, 1996. Bids must be time-stamped at 2:15 p.m. or before, bids time-stamped at 2:16 p.m. or after will be returned to the Bidder. **Overnight Mail** must use the 89106 zip code.

Specifications and drawings will be available on September 18, 1996, at the above address for a non-refundable charge of Twenty Dollars (\$20), and if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
September 19, 1996

**1400 MONUMENTAL OPPORTUNITIES.**



LUXOR LAS VEGAS

**ADMINISTRATIVE AND SUPPORT SERVICES**

Applications accepted  
Sept. 23-28

**HOUSEKEEPING**

Guest Room Attendants • Housepersons  
Utility Porters

**INTERNAL MAINTENANCE**

Casino Porters • Utility Porters

**RETAIL**

Sales Associates • Stock Clerks  
Buyer Assistants

**SECURITY**

Security Officers

**RIDES AND ATTRACTIONS**

Attractions Attendants

Over 1,900 new guest rooms

•  
120,000 square foot casino

•  
Steakhouse restaurant

•  
Italian restaurant

•  
Gourmet coffee bar

•  
New Luxor shopping mall

•  
A wedding chapel

•  
12,000 square foot spa

**HOURS**

Monday thru Friday:  
8 a.m. - 6 p.m.

Saturday:  
10 a.m. - 2 p.m.

We are still accepting applications for Casino and Food & Beverage positions.

EMPLOYMENT HOTLINE: 262-4200



Luxor Las Vegas Is An Equal Opportunity Employer

Luxor Las Vegas, part of Circus Circus Enterprises, Inc., one of the fastest growing gaming companies, is currently seeking qualified, experienced applicants to fill positions for its multi-million dollar expansion. All applications will be reviewed. Positions will be filled according to the qualifications of the applicant, not on a first-come, first-served basis.

The Luxor Employment Center is located at The Hacienda Hotel Convention Center.

**IT PAYS TO ADVERTISE**