

# CLASSIFIED ADVERTISING

## LEGAL NOTICES

### LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT

#### REQUEST FOR PROPOSALS RFP NO. 96.06

#### PURCHASE OF COLLECTION SERVICES

This Request for Proposal is for the purchase of collection agency services for the period of two (2) years from date of award with the option to renew for two, one year periods.

Proposals will be received from qualified Nevada licensed collection agencies at the Purchasing Department of the Las Vegas-Clark County Library District, Las Vegas Library, 833 Las Vegas Blvd. N., Las Vegas, NV 89101 on or before September 19, 1996. Proposals must be time-stamped at 2:00 PM or before. Proposals time-stamped after 2:00 PM will be returned to the Proposer. Proposals will be opened publicly in the 6th floor Conference Room following the time set for Bid closing.

The contract will be awarded on October 10, 1996 and will commence November 1, 1996.

Bid proposals documents can be picked up at the office of the Purchasing Manager at 833 Las Vegas Blvd. N. All proposals must be submitted on the proposal forms supplied with the Request For Proposal specifications.

Published: Las Vegas Sentinel-Voice September 12, 1996

### CLARK COUNTY, NEVADA

#### INVITATION TO BID BID NO. 3816-96

#### 1997 3/4 TON PICK UP TRUCKS AND FULL A SIZE, 4X4 UTILITY VEHICLE

FURNISH AND DELIVER 1997 3/4 TON PICK UP TRUCKS AND FULL A SIZE, 4-DOOR, 4X4 UTILITY VEHICLE, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1997 PRODUCTION MODEL YEAR.

Prebid Conference will be held at 9:00 a.m. on September 17, 1996 at the Clark County, General Services Department, Automotive Division, Trailer, 4241 Stephanie Street, Las Vegas, Nevada 89122. The purpose of the Prebid Conference is to review and critique the bid documents and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before September 26, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice September 12, 1996

### ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

#### PUBLIC NOTICE

#### EOB Board of Directors Opening

The Economic Opportunity Board of Clark County has reopened applications to fill one seat in the Private Sector of the Board of Directors. Applications will be received until 5:00 p.m., Monday, September 16, 1996. To request an application form and/or further information, contact EOB Administration at 647-2010  
Published: Las Vegas Sentinel-Voice September 12, 1996

#### NOTICE INVITING BIDS

#### LAS VEGAS WATER DISTRICT CONTRACT NO. 846

#### DRILL AND DEVELOP ARTIFICIAL RECHARGE WELL NO. AR-100

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 846 entitled "DRILL AND DEVELOP ARTIFICIAL RECHARGE WELL NO. AR-100" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2 p.m. on Tuesday, October 1, 1996. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, Tuesday, October 1, 1996, will be received at the Las Vegas Valley Water District Main Lobby/Meed Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, from 2 p.m. and up to and including 2:15 p.m. at which time they will be publicly opened and read aloud.

Contract Document Volumes consisting of contract documents, specifications, and reduced drawings together with one set of full-size drawings may be obtained at the Purchasing Office of the Las Vegas Valley Water District, (702) 258-3200, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

The site of the work is located at Well No. AR-100. Well No. AR-100 is located on the west side of Soaring Gulls Drive north of Cheyenne Avenue. The work consists of drilling and developing one artificial recharge well utilizing the cable tool method of well construction.

The drilling of Well No. AR-100 shall commence within thirty (30) consecutive calendar days after the effective date of the Notice to Proceed, and all work at Well No. AR-100 shall be completed within one hundred twenty (120) consecutive calendar days of the effective date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1995, through September 30, 1996, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Documents Volume.

It shall be the responsibility of the Bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. A Bidder who intends to claim a preference pursuant to NRS 338.147 shall complete the "Proposal Certification for the Payment of Nevada State and Local Sales, Use and Motor Vehicle Privilege Taxes" and provide proof of payment of the taxes as set forth in NRS 338.147.

Published: Las Vegas Sentinel-Voice September 12, 1996

### CLARK COUNTY, NEVADA

#### LAS VEGAS VALLEY WATER DISTRICT

#### INVITATION TO BID BID NO. 3789-96

#### TRUCKS AND VANS

FURNISH AND DELIVER TRUCKS AND VANS, F.O.B. DESTINATION, FREIGHT PREPAID, WITH OPTION TO PURCHASE ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE CURRENT PRODUCTION MODEL YEAR. CONTACT DAN GILL, PURCHASING ANALYST, (702) 258-7119, FOR MORE INFORMATION.

PRE-BID CONFERENCE will be held at 9:00 a.m., on September 18, 1996 at: Las Vegas Valley Water District, Conference Room Mead #1, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before October 7, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice September 12, 1996

### CLARK COUNTY, NEVADA

#### INVITATION TO BID BID NO. 3715-96

#### RAWHIDE CHANNEL FROM MOJAVE ROAD TO SAGE BRUSH STREET

THIS WORK TO BE PERFORMED UNDER THIS CONTRACT IS LOCATED ON RAWHIDE CHANNEL BETWEEN MOJAVE ROAD AND SAGE BRUSH STREET. THE PROJECT INCLUDES EXCAVATION AND GRADING, CONSTRUCTION OF CONCRETE SLOPE PAVING AND CONCRETE CHANNEL BOTTOM, TRANSVERSE CUT-OFF WALLS AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$145,000.00

PREBID CONFERENCE: September 12, 1996, 9:00 a.m. The Prebid Conference will be held in the Public Works Design Engineering Conference Room No. 2001, Second Floor, at the address shown below. The purpose of the Conference is to review and discuss the specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on September 26, 1996. Bids must be time-stamped at 2:15 p.m. or before, bids time-stamped at 2:16 p.m. or after will be returned to the Bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on September 9, 1996, at the above address at no cost. Hearing impaired individuals may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice September 12, 1996

### CLARK COUNTY, NEVADA

#### INVITATION TO BID BID NO. 3817-96

#### AIR TRANSPORTATION OF INMATES

PROVIDE AIR TRANSPORTATION SERVICES FOR DETENTION CENTER INMATES FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1997, WITH THE OPTION TO RENEW FOR FIVE (5) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held 9:00 a.m., September 16, 1996 at the General Services Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732 on October 3, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired individuals may request specifications and information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice September 12, 1996

### CLARK COUNTY, NEVADA

#### INVITATION TO BID BID NO. 3818-96

#### SERVER/ROUTER ROOMS HVAC RETROFIT

SCOPE OF WORK: PROVIDE ALL LABOR, MATERIALS, AND EQUIPMENT TO RETROFIT THE GOVERNMENT CENTER SERVER AND ROUTER ROOMS HVAC LOCATED IN THE BASEMENT OF THE CLARK COUNTY GOVERNMENT CENTER, 500 SOUTH GRAND CENTRAL PARKWAY, LAS VEGAS, NEVADA. WORK INCLUDES, BUT IS NOT LIMITED TO PROVIDING CONNECTION TO THE EXISTING CHILLED WATER SYSTEM FOR NEW COOLING UNITS; INSTALLING COMPLETE, INCLUDING ACCESSORIES, COOLING UNITS; PROVIDING ALL ASSOCIATED ELECTRICAL, CONTROL PIPING INSULATION WORK; EXTENDING THE EXISTING BUILDING AUTOMATION SYSTEM; MISCELLANEOUS AND INCIDENTAL PLUMBING; AND PROVIDING MISCELLANEOUS HARDWARE AND TRIM.

ESTIMATED COST: \$80,000.00

PREBID CONFERENCE: September 23, 1996 at 9:00 A.M. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 11, 1996. Bids must be time-stamped at 2:15 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on September 13, 1996, at the above address for a non-refundable charge of Twenty Dollars (\$20), and if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice September 12, 1996

### CLARK COUNTY, NEVADA

#### INVITATION TO BID BID NO. 3814-96

#### PRINTING AND PRINT SHOP JOBBING

ANNUAL REQUIREMENTS CONTRACT FOR PRINTING AND PRINT SHOP JOBBING, F.O.B. DESTINATION TO CLARK COUNTY CENTRAL DUPLICATION, 309 SOUTH THIRD STREET, LAS VEGAS, NEVADA, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1997, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

Prebid Conference will be held at 8:30 a.m., on September 20, 1996 at the Clark County Government Center, Fourth Floor Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before October 4, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired individuals may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice September 12, 1996

### CITY OF LAS VEGAS

#### REQUEST FOR PROPOSAL RFP NO. 1040-0834-97

#### FURNISH AND INSTALL A TURNKEY CARD ACCESS CONTROL SYSTEM AND THREE (3) PHOTO IMAGING SYSTEMS

PURPOSE: The City of Las Vegas is soliciting proposals from qualified vendors to furnish and install a Turnkey Card Access Control System and three (3) Photo Imaging Systems for the City of Las Vegas.

PRE-PROPOSAL CONFERENCE: Will be held on September 19, 1996, at 1:30 P.M., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the proposal and any prospective proposers' concerns. A tour of the facilities has been scheduled following the Pre-RFP Conference.

PROPOSAL OPENING: All bids must be received in the office of the Purchasing & Contracts Division, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 17, 1996. Proposals stamped after the designated time, will be returned to the Bidder unopened. Proposals will be publicly announced, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Request for Proposal Documents may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101. Any questions regarding this solicitation should be referred to Linda D. Parker or Ken Falline at (702) 229-6231. Prospective proposers are hereby notified that this Request for Proposals and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice September 12, 1996

## Housing Authority of the City of Las Vegas REQUEST FOR PROPOSALS RFP #P96028: Landscaping Maintenance Services

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA", will receive proposals from qualified firms/individuals to provide the LVHA with landscaping maintenance services at a number of LVHA developments located throughout the City of Las Vegas.

2. Proposal (RFP) documents are on file and may be garnered from the LVHA Contracting Manager, Mike Gifford, at the LVHA Contracting Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2973, until 4:00 p.m. on Friday, October 4, 1996. Documents may also be requested by sending written request by fax to (702) 386-0475, and such documents will be returned to the requestor.

3. So that prospective proposers may gain a clearer understanding of the LVHA's requirements for this RFP, a pre-proposal conference will be held at the LVHA Executive Office, 420 N. 10th Street, Las Vegas, NV 89101, at 10:00 am on Wednesday, September 25, 1996. Prospective proposers desiring to attend shall RSVP to the LVHA Contracting Manager, Mike Gifford, at 702/386-2973, by no later than 4:00 pm on Tuesday, September 24, 1996. The LVHA reserves the right to cancel this conference with no further notice if no RSVP's are received by the deadline.

4. As further detailed within the RFP documents, all completed proposals must be returned to the LVHA Executive Office, unfolded in a sealed container, by no later than 4:00 p.m. on Tuesday, October 8, 1996. Whereas this is a proposal process, there shall be no public opening; all proposals received by the deadline shall be opened and evaluated by the LVHA at a later date.

5. Please contact the LVHA Contracting Manager, Mike Gifford, at 702/386-2973 with any questions pertaining to this RFP.

6. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

7. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA Contracting and Materials Manager to be in the best interest of the LVHA.

8. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting and Materials Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV  
/s/Frederick A. Brown, Executive Director Date: 09/06/96

Published: Las Vegas Sentinel-Voice — September 12, 1996

Save Your Life—  
Stop Smoking

Call toll-free 1-800-ACS-2335

THERE'S NOTHING  
SMOOTHER THAN THE SWORD

AMERICAN  
CANCER  
SOCIETY