The LAS VEGAS SENTINEL-VOICE

September 12, 1996

CLASSIFIED ADVERTISING

EMPLOYMENT OPPORTUNITIES

Proper Gear International Clothing is accepting applications from interested individuals who want to pursue a career in retail sales. Your salary will be based on your abilities-commission. Call today 631-3700 or 894-6573

INSTALLERS WANTED

Need installers with dependable truck or van to install signs. 123 N. 9th Street.

STATE OF NEVADA LEGISLATIVE COUNSEL BUREAU

MANAGER OF TECHINCAL SERVICES

Supervises approx. 12 derical positions and manages large workload. Must have Bachelor's Degree in Bus. Admin. or related field and at least 4 years managerial experience OR equivalent combination of educ, and experience. Must have excellent skills. Must be computer literate and have supercisory experience and work well under pressure and dealines. Approx. starting salary is \$40,000, plus insurance, vacation and retirement benefits. Send resume by Sept. 13, 1996, to Patti Adams, 401 S. Carson St., Carson City, Nv 89701-4747. AA/EOE/ADA Published: Las Vegas Sentinel-Voice 09/12/96

NEVADA POWER COMPANY

MARKET RESEARCH ANALYST

Nevada Power Company is seeking a Market Research Analyst responsible for primary and secondary market research and product development. Performs customer satisfaction surveys, marketing segmentation, statistical and competitive analyses. Participates in product development teams. Bachelor's Degree in Business, Economics, Marketing or related degree, and (2) years work related experience. Excellent communication and computer skills. Vacancy #3091-96. Application must accompany resume. Applications may be obtained at Nevada Power Company, 6226 W. Sahara Ave., LV, NV 89102. **Out-of-state** applicants, may obtain applications by calling 702-367-5714. EEO/F/M/D/V Closing date: 9/16/96

Published Las Vegas Sentinel-Voice — September 12, 1996

LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT RECRUITMENT ANNOUNCEMENT

The Las Vegas-Clark County Library District is currently recruiting for the following positions:

ADMINISTRATOR

Salary Range: \$47,444.80 to \$64,937.60 Annually; 40 hours per week

MINIMUM QUALIFICATIONS: Masters Degree in Library Science from an ALA accredited school; six (6) years professional library experience; four (4) years current or past supervisory experience required; and knowledge of all public library services.

LAST DATE AND TIME TO APPLY: FRIDAY, OCTOBER 18, 1996 BY 3:00 P.M.

REGIONAL LIBRARY DEPARTMENT HEAD — READERS SERVICES

Salary Range: \$40,560.00 to \$55,515.20 Annually; 40 hours per week

MINIMUM QUALIFICATIONS: Masters Degree in Library Science from an ALA accredited school; minimum of four (4) years of professional library experience required; two (2) years of past or current supervisory experience required; experience in organizing and training employees and service; knowledge of and experience in materials selection and collection maintenance; working knowledge retrieval through electronic devices; and a broad knowledge of the full range of literature including periodicals.

LAST DATE AND TIME TO APPLY:

FRIDAY, OCTOBER 18, 1996 BY 3:00 P.M. REGIONAL LIBRARY DEPARTMENT HEAD — PERIODICALS SERVICES

Salary Range: \$40,560.00 to \$55,515.20 Annually; 40 hours per week

MINIMUM QUALIFICATIONS: Masters Degree in Library Science from an ALA accredited school; minimum of four (4) years of professional library experience required; two (2) years of past or current supervisory experience required; experience in retrieving information from electronic devices required; and professional experience in periodicals required.

LAST DATE AND TIME TO APPLY: FRIDAY, OCTOBER 18, 1996 BY 3:00 P.M. CHILDREN SERVICES LIBRARIAN I —

TWO POSITIONS

Salary Range: \$29,640.00 to \$40,560.00 Annually*; 40 hours per week

*Selected candidate will be hired at the entry level of the salary range. **MINIMUM QUALIFICATIONS:** Masters Degree in Library Science from an ALA accredited school; relevant experience in children's services or classes in children's literature and child development preferred.

LAST DATE AND TIME TO APPLY: FRIDAY, OCTOBER 18, 1996 BY 3:00 P.M. ADULT SERVICES LIBRARIAN I

Salary Range: \$29,640.00 to \$40,560.00 Annually*; 40 hours per week

Selected candidate will be hired at the entry level of the salary range. MINIMUM QUALIFICATIONS: Masters Degree in Library Science from an ALA accredited school; and experience in on-line searching and the use of CD-ROM information products preferred. LAST DATE AND TIME TO APPLY: FRIDAY, OCTOBER 18, 1996 BY 3:00 P.M. LITERACY ASSISTANT Salary Range: \$18,491.20 to \$25,313.60 Annually; 40 hours per week

*Selected candidate will be hired at the entry level of the salary range.

MINIMUM QUALIFICATIONS: High school diploma or GED equivalency required; candidate must be able to alphabetize with speed and accuracy; sort decimal numbers in the correct order; and clerical skills preferred.

This position is grant funded through an Adult Basic Education (ABE) grant. The funded period ends June 30, 1997. LAST DATE AND TIME TO APPLY:

FRIDAY, SEPTEMBER 20, 1996 BY 3:00 P.M.

CIRCULATION ASSISTANT

Salary Range: \$18,491.20 to \$25,313.60 Annually*; 40 hours per week

*Selected candidate will be hired at the entry level of the salary range. MINIMUM QUALIFICATIONS: High school diploma or GED equivalency required and typing skills required; experience in the use of library specific equipment preferred.

LAST DATE AND TIME TO APPLY: TUESDAY, SEPTEMBER 24, 1996 BY 3:00 P.M. HUMAN RESOURCES MANAGER

Salary Range: \$51,313.60 to \$70,241.60 Annually; 40 hours per week

MINIMUM QUALIFICATIONS: Bachelor's degree in Human Resource Management, Public Administration, or closely related field; Master's degree in closely related field preferred; supplemented by a minimum of five (5) years of progressively responsible human resources work experience that includes supervision, test validation, recruitment, selection, classification, and compensation; proficiency in Windows and word processing required (WordPerfect and/or AmiPropreferred); or an equivalent combination of training, education, and experience. Selected candidate must possess or have the ability to obtain a valid Nevada Driver's License at the time of hire.

LAST DATE AND TIME TO APPLY: TUESDAY, SEPTEMBER 24, 1996 BY 3:00 P.M.

DEVELOPMENT OFFICER

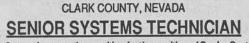
Salary Range: \$47,444.80 to \$64,937.60 Annually; 40 hours per week

MINIMUM QUALIFICATIONS: Bachelor's degree in a closely related field and four (4) years experience in developing funding sources; or an equivalent combination of education, training, and experience. Selected candidate must possess or have the ability to obtain a valid Nevada Driver's License at the time of hire.

LAST DATE AND TIME TO APPLY: TUESDAY, SEPTEMBER 24, 1996 BY 3:00 P.M.

Applications may be obtained from the Las Vegas-Clark County Library District Human Resources Department, 833 Las Vegas Blvd. North, from 9:00 a.m. to 5:00 p.m., Monday through Friday. Completed applications and resumes must be returned to the Human Resources Department prior to 3:00 p.m., on the last date to apply. Applications and resumes received after the 3:00 p.m. on the closing date will not be considered.

The Las Vegas-Clark County Library District is an Equal Opportunity Employer Published: LasVegas Sentinel-Voice — September 12, 1996



Clark County is currently recruiting for the position of Senior Systems Technician. The successful candidate provides lead direction and training to a small staff of systems technicians; designs, selects, installs, maintains and provides user assistance for personal computer and network equipment; develops interfaces between departmental equipment and other County systems. **REQUIREMENTS:** Equivalent to two (2) years of college level course work in computer science, information systems or a field related to the work and two (2) years of experience in installing and troubleshooting personal computer and network hardware and software. Novell CNE Certification and Novell 4.x experience is desirable.

Salary Range: \$35,038 to \$54,308 Closing date: September 20, 1996

CLARK COUNTY APPLICATION PACKAGE REQUIRED. Apply to: Clark County Personnel Department 500 S. Grand Central Parkway, 3rd Floor Las Vegas, NV 89155 *EOE M/F/D* Published: LasVegas Sentinel-Voice — September 12, 1996

NEVADA POWER COMPANY

BUILDER SALES EXECUTIVE

Nevada Power Company (NPC) is seeking a Builder Sales Executive responsible for the development of new residential marketing program(s). Promotes the development of and penetration of electro-technologies. Give sales presentations to home builders and trade allies. Analyze and sugget modifications to existing NPC programs and services. Provide professional marketing and technological expertise to home builders. Identify and fulfill customer wants and needs. Act as facilitator between builder and other Nevada Power departments. Bachelor's Degree in business or related field. Outstanding communication and customer relation skills. Vacancy #3162-96. Application must accompany resume. Obtain applications at Nevada Power Company, 6226 W. Sahara Ave., LV, NV 89102. **Out-of-state** applicants, may obtain applications by calling 702-367-5714.

EEO / F / M / D /V Closing date: 9/20/96

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Housing Authority of the City of Las Vegas PUBLIC NOTICE

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, HEREINAFTER REFERRED TO AS "LVHA". IN COMPLIANCE WITH OUR AMENDED VOLUNTARY COMPLIANCE AGREEMENT ENTERED INTO WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, HEREINAFTER REFERRED TO AS "HUD", ON JULY 18, 1994, HEREBY GIVES NOTICE OF THE CLOSING OF THE REQUIREMENTS OF THE AMENDED VOLUNTARY COMPLIANCE AGREEMENT CLAIMS PROCESS ON SEPTEMBER 27. 1996. ALL VOLUNTARY COMPLIANCE ACT CLAIMANTS WHO PREVIOUSLY FILED A CLAIM WITH LVHA BETWEEN SEPTEMBER 1, 1995 THROUGH NOVEMBER 17, 1995, WHO WISH TO EXERCISE THEIR RIGHT TO APPEAL THEIR DETERMINATION MUST SUBMIT A WRITTEN REQUEST TO LVHA AT 420 N. 10TH STREET, 89110. ATTENTION: COMPLIANCE DEPARTMENT PRIOR TO SEPTEMBER 13, 1996 AT 5:00 P.M. NO APPEALS WILL BE HEARD AFTER SAID DEADLINE. FURTHER INQUIRIES SHOULD BE MADE CONTACTING LVHA'S COMPLIANCE DEPARTMENT AT 382-4266.

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