

# CLASSIFIED ADVERTISING

## LEGAL NOTICES

### LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 3809-96

PURCHASE OF PUMPS AND MOTORS

FURNISH AND DELIVER PUMPS AND MOTORS, FREIGHT PREPAID, F.O.B. DESTINATION. FOR ADDITIONAL INFORMATION, CONTACT ROBERT CRUTCHFIELD, PURCHASING ANALYST II, AT (702) 258-3199.

PRE-BID CONFERENCE to be held at 10:00 a.m., Tuesday, September 3, 1996, at: Las Vegas Valley Water District, Mead Conference Room #3, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the office of the County Director of General Services, Purchasing Division, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155 on Wednesday, September 11, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY WATER DISTRICT

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### CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 3779-96

LANDSCAPE AND GROUNDS MAINTENANCE SERVICE AT THE FAMILY & YOUTH SERVICES CAMPUS, CLARK COUNTY MEDIANS AND MISCELLANEOUS AREAS


CLARK COUNTY REQUIRES LANDSCAPE AND GROUNDS MAINTENANCE SERVICE AT THE FAMILY & YOUTH SERVICES CAMPUS, LOCATED AT 3464 EAST BONANZA ROAD, LAS VEGAS, NEVADA 89101 AND VARIOUS LOCATIONS OF MEDIANS AND MISCELLANEOUS AREAS LOCATED IN CLARK COUNTY. THE LANDSCAPE AND GROUNDS MAINTENANCE SERVICE SHALL CONSIST OF, BUT IS NOT LIMITED TO, FURNISHING LABOR, MATERIALS AND EQUIPMENT NECESSARY TO PROVIDE COMPLETE AND CONTINUOUS MAINTENANCE OF PLANT MATERIAL, IRRIGATION SYSTEMS, AND GROUND PLANT SURFACES AT THE FAMILY & YOUTH SERVICES CAMPUS, CLARK COUNTY MEDIANS AND MISCELLANEOUS AREAS FOR THE PERIOD FROM DATE OF AWARD TO SEPTEMBER 30, 1997, WITH THE OPTION TO RENEW FOR THREE (3) THREE-YEAR PERIODS.

Prebid Conference will be held at 10:00 a.m., on September 11, 1996 at the Clark County Government Center, Fourth Floor Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732 on September 24, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to Bidder. Overnight Mail must use 89106 as zip code.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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### Housing Authority of the City of Las Vegas PUBLIC NOTICE

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, HEREINAFTER REFERRED TO AS "LVHA". IN COMPLIANCE WITH OUR AMENDED VOLUNTARY COMPLIANCE AGREEMENT ENTERED INTO WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, HEREINAFTER REFERRED TO AS "HUD", ON JULY 18, 1994, HEREBY GIVES NOTICE OF THE CLOSING OF THE REQUIREMENTS OF THE AMENDED VOLUNTARY COMPLIANCE AGREEMENT CLAIMS PROCESS ON SEPTEMBER 27, 1996. ALL VOLUNTARY COMPLIANCE ACT CLAIMANTS WHO PREVIOUSLY FILED A CLAIM WITH LVHA BETWEEN SEPTEMBER 1, 1995 THROUGH NOVEMBER 17, 1995, WHO WISH TO EXERCISE THEIR RIGHT TO APPEAL THEIR DETERMINATION MUST SUBMIT A WRITTEN REQUEST TO LVHA AT 420 N. 10TH STREET, 89110. ATTENTION: COMPLIANCE DEPARTMENT PRIOR TO SEPTEMBER 13, 1996 AT 5:00 P.M. NO APPEALS WILL BE HEARD AFTER SAID DEADLINE. FURTHER INQUIRIES SHOULD BE MADE BY CONTACTING LVHA'S COMPLIANCE DEPARTMENT AT 382-4266.

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### Housing Authority of the City of Las Vegas REQUEST FOR PROPOSALS

RFP #P96018:

1996-97 Pre-School Drug Prevention Program

RFP #P96019:

1996-97 Drug Prevention Program

RFP #P96020:

1996-97 Drug Treatment Program

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA", will receive proposals from qualified firms/individuals to provide the LVHA with a variety of programs, as noted above.

2. Proposal (RFP) documents are on file and may be garnered from the LVHA Contracting Manager, Mike Gifford, at the LVHA Contracting Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2973, until 4:00 p.m. on Friday, September 20, 1996. Documents may also be requested by sending written request by fax to (702) 386-0475, and such documents will be returned to the requestor.

3. So that prospective proposers may gain a clearer understanding of the LVHA's requirements for this RFP, a pre-proposal conference will be held at the LVHA Executive Office, 420 N. 10th Street, Las Vegas, NV 89101, at 1:30 pm on Friday, September 13, 1996. Prospective proposers desiring to attend shall RSVP to the LVHA Contracting Manager, Mike Gifford, at 702/386-2973, by no later than 4:00 pm on Thursday, September 12, 1996. The LVHA reserves the right to cancel this conference with no further notice if no RSVP's are received by the deadline.

4. As is further detailed within the RFP documents, all completed proposals must be returned to the LVHA Executive Office, unfolded in a sealed container, by no later than 4:00 p.m. on Tuesday, September 20, 1996. Whereas this is a proposal process, there shall be no public opening; all proposals received by the deadline shall be opened and evaluated by the LVHA at a later date.

5. Please contact the LVHA Contracting Manager, Mike Gifford, at 702/386-2973 with any questions pertaining to this RFP.

6. The LVHA encourages disabled veteran-, minority- and women-owned firms to submit proposals.

7. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the RFP process, or to terminate the process and any ensuing award at any time if deemed by the LVHA Contracting and Materials Manager to be in the best interest of the LVHA.

8. No proposals submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving proposals without the written consent of the LVHA Contracting and Materials Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV  
/s/Frederick A. Brown, Executive Director Date: 08/29/96

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### ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY

PUBLIC NOTICE

EOB Board of Directors Opening

The Economic Opportunity Board of Clark County has reopened applications to fill one seat in the Private Sector of the Board of Directors. Applications will be received until 5:00 p.m., Monday, September 16, 1996. To request an application form and/or further information, contact EOB Administration at 647-2010  
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### SEALED BID

CITY OF LAS VEGAS, NEVADA

SALE OF SURPLUS SCRAP METAL

The attached Bid Proposal listing SURPLUS SCRAP METAL shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 17, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

The sealed envelope containing a bid should be clearly marked: SALE OF SURPLUS SCRAP METAL, OPENS 3:00 P.M., SEPTEMBER 17, 1996.  
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### CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 97.3462.01-TB

MISCELLANEOUS TRUCKS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FURNISH AND DELIVER NEW MISCELLANEOUS TRUCKS, F.O.B. DESTINATION, FREIGHT PREPAID TO 3100 E. BONANZA RD., LAS VEGAS, NV 89101. THIS BIDDING DOCUMENT CONTAINS AN OPEN-END PROVISIONS WHICH WILL ALLOW THE OWNER TO PURCHASE ADDITIONAL TRUCKS THROUGH THE AVAILABILITY OF THE MODEL YEAR.

PRE-BID CONFERENCE: Will be held on September 17, 1996, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on October 3, 1996. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman, Buyer II, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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### CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 97.2600.2-MAF

SOFTBALLS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO PROVIDE SOFTBALLS, MEN'S AND WOMEN'S, IMPRINTED WITH THE CITY OF LAS VEGAS LOGO, F.O.B. DESTINATION, FREIGHT PREPAID, WITHIN THE CITY OF LAS VEGAS, NEVADA 89101.

PREBID CONFERENCE: Will be held on September 10, 1996, at 2:00 P.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on September 24, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Marva Froelich at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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### CLARK COUNTY, NEVADA

LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID  
BID NO. 3815-96

1997 MODEL YEAR POLICE MOTORCYCLES

FURNISH AND DELIVER SIXTEEN (16), 1997 PRODUCTION MODEL YEAR POLICE MOTORCYCLES, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL MOTORCYCLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1997 PRODUCTION MODEL YEAR.

Prebid Conference will be held at 9:00 a.m., on September 6, 1996 at the Clark County Government Center, General Services Department, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before September 16, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use the 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
FISCAL AFFAIRS COMMITTEE

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### CLARK COUNTY, NEVADA

LAS VEGAS VALLEY WATER DISTRICT

INVITATION TO BID  
BID NO. 3812-96

PERSONAL PAGING SERVICE

ANNUAL REQUIREMENTS CONTRACT FOR PERSONAL PAGING SERVICE, INCLUDING PAGER AND BATTERIES, FROM DATE OF AWARD TO NOVEMBER 30, 1999, WITH THE OPTIONS TO RENEW FOR THREE (3) ONE-YEAR PERIODS. (NOT INCLUDING THE CLARK COUNTY DEPARTMENT OF AVIATION).

Prebid Conference will be held at 9:00 a.m., on September 11, 1996 at the Clark County Government Center, Fourth Floor Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before September 19, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
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### CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 97.OCT.02-KFF

ANNUAL CONTRACT TO PROVIDE LAMPS AND BULBS

SCOPE OF WORK: The City of Las Vegas is soliciting bids from qualified bidders for an Annual Contract to provide Lamps and Bulbs, FOB Destination within the Las Vegas Area. The original term of this contract is from Notice of Award through September 30, 1997, with three (1) one year renewal options.

PRE-BID CONFERENCE: Will be held on September 11, 1996, at 11:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on September 25, 1996. Bids stamped after the designated time will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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# IT PAYS TO ADVERTISE