

CLASSIFIED ADVERTISING

EMPLOYMENT

PART TIME RESEARCH ASSISTANT

AMERICAN RADIO SYSTEMS has an immediate opening for a Part Time Research Assistant.

REQUIREMENTS: Must be personable, and have good communication skills. This person will make outgoing calls and conduct brief music surveys. Candidates must be able to work evening hours.

If interested and qualified please apply at KLUC/KXNO Radio, 3510 W. Hacienda, Las Vegas, Nevada 89118, Monday through Friday, 9:00 a.m. to 5:00 p.m.

It is the policy of American Radio Systems to provide equal employment opportunity to all qualified persons regardless of race, sex, color, national origin or religion in all terms and conditions of employment.

American Radio Systems is an equal opportunity employer and we encourage women and minorities to apply.

LEGAL NOTICES

CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 97.2600.1-TB

WROUGHT IRON FENCING PANELS

SCOPE OF WORK: THE CITY OF LAS VEGAS IS SOLICITING BIDS FROM QUALIFIED BIDDERS TO FABRICATE AND INSTALL TWO HUNDRED NINETY (290) WROUGHT IRON FENCING PANELS, F.O.B. DESTINATION, FREIGHT PREPAID.

PREBID CONFERENCE: Will be held on July 12, 1996, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 22, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman, Buyer, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice July 11, 1996

DIRECTOR OF STATION OPERATIONS

KVVU TV5 has an opening for Director of Station Operations. 5 to 10 years experience in broadcast management. Must have background in production and working knowledge of all television departments. Applications are being accepted M-F, 8 AM - 5 PM at 25 TV5 Drive, 435-5555. KVVU is an equal opportunity employer.

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LEGAL NOTICES

CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 96.1730.25-RH

WASHINGTON AVENUE CONVEYANCE SYSTEM EASTERN AVENUE TO SAGMAN STREET

SCOPE OF WORK: This project consists of the construction of approximately 2945 linear feet of double 12' x 8' reinforced concrete box culvert along with approximately 468 linear feet of single 12' x 8' reinforced concrete box culvert, with ventilation/access and transition structures; construction of approximately 1035 linear feet of 18-inch sewer line, relocation of conflicting 8-inch and 10-inch waterlines, drop inlets and laterals, manholes, and other drainage appurtenances; removal and replacement of pavement, construction of sidewalks, valley gutters, curbs and gutters, and other roadway improvements including traffic control, pavement markings, striping, and signage along Washington Avenue between Eastern Avenue to Sagman Street.

The estimated monetary range of the project is: \$4,000,000 to \$4,400,000.

PREBID CONFERENCE: Will be held on July 29, 1996, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on August 14, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on July 12, 1996, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M., at (702) 229-6231. Any technical questions should be referred to Joe Christensen, P.E. at (702) 229-2212.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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CLARK COUNTY, NEVADA
REQUEST FOR PROPOSAL
RFP NO. 0431-96

SELECTION OF BROKERS FOR INSURANCE COVERAGES

This RFP is for selection of Brokers to seek competitive proposals for the acquisition of property, inland marine, automobile and equipment, boiler and machinery, public officials' faithful performance and crime insurance coverages.

Proposals for Selection of Brokers for Insurance Coverages will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 29, 1996. Proposals must be time-stamped at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice July 11, 1996

CLARK COUNTY
INVITATION TO BID
CONTRACT NO. 2038

AIR CARGO APRON EXPANSION DESCRIPTION OF WORK

The work consists of grading, drainage, asphalt and concrete paving to enlarge the Aircraft Parking Area adjacent to the Air Cargo Facility on Spencer Avenue. Chain link fencing, pavement marking and high mast flood lighting will also be included in the scope of work.

PRE-BID CONFERENCE: July 23, 1996, at 9:30 a.m.
LOCATION: Meeting Room "C" McCarran Terminal One Level Five

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on August 6, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$3,100,000.00 and \$3,600,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$25.00 each. Overnight shipping charges are a non-refundable \$30.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$15.00 each. Overnight shipping charges are a non-refundable \$25.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice July 11, 1996

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3770-96
REMOTE ACCESS SWITCH

DELIVERY, INSTALLATION, SET UP, TRAINING AND FULL SERVICE WARRANTY FOR A SHIVA LANROVER (NO SUBSTITUTE), REMOTE ACCESS SWITCH AND ASSOCIATED COMPONENTS AS DESCRIBED HEREIN.

Prebid Conference will be held at 9:00 a.m., on July 15, 1996 at the Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor Conference Room, Las Vegas, Nevada. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before July 24, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868. BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice July 11, 1996

CLARK COUNTY, NEVADA
DEPARTMENT OF AVIATION
McCarran International Airport

INVITATION TO BID
PROJECT NO. 2060

FOREMOST BUSINESS PARK REROOF

Project consists of reroofing five (5) buildings at Foremost Business Park. Replace existing built-up roof systems with a new SBS membrane roofing system as specified herein.

Estimated Cost: \$220,000.00 - \$280,000.00

Prebid Conference and Site Tour: 9:00 P.M., Monday, July 6, 1996 at McCarran International Airport in the Construction/Engineering 2nd Floor North Conference Room. Bidding and Technical questions should be addressed to: Kathleen Camp, Project Coordinator, (702) 261-5737, FAX (702) 261-5876. NOTE: Technical questions should be submitted in writing. Designated Contact at Airport: Kathleen Camp, Project Coordinator, (702) 261-5737.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Department of Aviation, Construction/Engineering Division, McCarran International Airport, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119, on Wednesday, July 17, 1996. Bids must be time-stamped at 1:30 PM or before, bids time-stamped at 1:31 PM or after will be returned to bidder.

Specifications are available at the above address at a non-refundable cost of \$10.00 plus a non-refundable fee of \$10.00 if the documents are to be mailed. Owner will only accept a personal, cashier, or certified check, or money order for the purchase of bid specifications. Check shall be made out to Clark County, Department of Aviation.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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LAS VEGAS VALLEY
WATER DISTRICT

INVITATION TO BID
BID NO. 3767-96

DESERT DEMONSTRATION GARDENS CALENDAR

ANNUAL REQUIREMENTS CONTRACT FOR THE PRINTING OF DESERT DEMONSTRATION GARDENS QUARTERLY CALENDAR, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 1, 1997, WITH THE OPTION TO RENEW FOR ONE ONE-YEAR PERIOD. FOR FURTHER INFORMATION CONCERNING THIS BID, CONTACT ROBERT CRUTCHFIELD, PURCHASING ANALYST II, AT TELEPHONE (702) 258-3200.

Prebid Conference will be held at 10:00 A.M., July 17, 1996, at the: Las Vegas Valley Water District, Conference Room A, 1001 S. Valley View, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before July 29, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868. BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
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LAS VEGAS VALLEY
WATER DISTRICT

INVITATION TO BID
BID NO. 3750-96

MONTHLY BILLING INSERTS

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER MONTHLY PUBLIC INFORMATION BILLING INSERTS, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 1, 1997, WITH THE OPTION TO RENEW FOR ONE ONE-YEAR PERIOD. FOR MORE INFORMATION CONCERNING THIS BID CONTACT ROBERT CRUTCHFIELD, PURCHASING ANALYST II, AT TELEPHONE (702) 258-3200.

Prebid Conference will be held at 10:00 A.M., July 16, 1996, at the: Las Vegas Valley Water District, Conference Room A, 1001 S. Valley View, Las Vegas, Nevada 89153. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, NV 89155-1732 on, or before July 29, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868. BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
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NOTICE TO THE PUBLIC EFFECTIVE JUNE 17, 1996

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS WILL OPEN APPLICATIONS FOR THE FOLLOWING PROGRAMS AND BEDROOM SIZES:

PROGRAM	BEDROOM SIZE
NON-AIDED (Robert Gordon Plaza)	1 Bdrm.
(Minimum rent- \$301.00 - Age 55+, or Handicapped, or Disabled)	

202 PROGRAM (Arthur McCants Manor)	1 Bdrm.
(Rent based on income - Age 62+ or Mobility Impaired)	

CONVENTIONAL (Public Housing)	4 & 5 Bdrms.
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To apply for these programs an application must be picked up and completed before submitting for approval. An application may be picked up at the Housing Authority's Application office at 420 N. 10th Street, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m.

Applications will be accepted on a first come first serve basis. For more information, please call 382-4167 (TDD #386-0789), during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

TO ADVERTISE CALL 380-8100