

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 96.2600.4-TB**

CONCRETE BOLLARDS

SCOPE OF WORK: Fabricate and deliver one hundred seventy (170) Concrete Bollards, F.O.B. Destination, Freight Prepaid.

PREBID CONFERENCE: Will be held on June 10, 1996, at 1:00 P.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m. Pacific Standard time, on July 18, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to **Teresa Bowman, Buyer**, at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
Published: Las Vegas Sentinel-Voice July 4, 1996

LAS VEGAS WATER DISTRICT

**INVITATION TO BID
BID NO. 3775-96**

SCADA RTU

FABRICATE AND DELIVER TWENTY-ONE (21) SCADA REMOTE TERMINAL UNITS (RTU) PER LVVWD STANDARD RTU FABRICATION PACKAGE, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS VALLEY WATER DISTRICT, 1001 S. VALLEY VIEW BOULEVARD, LAS VEGAS, NV 89153, WITH THE OPTION TO PURCHASE UP TO TWENTY-ONE (21) ADDITIONAL UNITS, IN MINIMUM ORDER LOTS OF THREE (3) PER ORDER, THROUGH JUNE 30, 1998. CONTACT DAN GILL, PURCHASING ANALYST, (702) 258-3200, FOR MORE INFORMATION.

PRE-BID CONFERENCE to be held July 12, 1996, 9:00 a.m. at the: Las Vegas Valley Water District, Conference Room Mead #2, 1001 S. Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 23, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. **Overnight Mail** must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT
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NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 817**

**DRILL AND DEVELOP PRODUCTION
WELL NOS. AR-94 AND AR-95**

THE SITE OF THE WORK IS LOCATED AT WELL NOS. AR-94 AND AR-95. WELL NO. AR-94 IS LOCATED AT THE NORTH-EAST CORNER OF CONSTANTINOPLE AVENUE AND BUFFALO DRIVE. WELL NO. AR-95 IS LOCATED AT THE NORTH-EAST CORNER OF CHEYENNE AVENUE AND FORT APACHE ROAD. THE WORK CONSISTS OF DRILLING AND DEVELOPING TWO ARTIFICIAL RECHARGE WELLS UTILIZING THE CABLE TOOL METHOD OF WELL CONSTRUCTION.

PRE-BID CONFERENCE: Tuesday, July 23, 1996 at 10 a.m. in the Engineering Conference Room of the Las Vegas Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 817 entitled "DRILL AND DEVELOP ARTIFICIAL RECHARGE WELL NOS. AR-94 AND AR-95" will be received at the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2 p.m. on Tuesday, August 6, 1996. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications and reduced drawings may be obtained at the Las Vegas Valley Water District Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District Purchasing Division". Payments in cash requires the exact change.

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3764-96**

**ANNUAL REQUIREMENTS
CONTRACT FOR
CUSTOM DISPLAY WORK**

THIS BID IS AN ANNUAL REQUIREMENTS CONTRACT FOR CUSTOM DISPLAY WORK, INCLUDING PICK-UP AND DELIVERY, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 1, 1997, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held at 1:00 p.m., July 18, 1996 at the General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 2, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to Bidder. **Overnight Mail** must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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**LAS VEGAS - CLARK COUNTY
LIBRARY DISTRICT**

INVITATION TO BID

**JANITORIAL MAINTENANCE
SERVICE**

Sealed bids, subject to conditions contained in the contract documents, will be received at the Capital Development Director's office, at the Las Vegas-Clark County Library, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101, up to 11:00 a.m. July 25, 1996 at which time the bids will be publicly opened. The name and address of bidder with bid title must appear on the outside of the sealed envelope.

CONTRACT NAME: Janitorial Maintenance Service 96-04

PICK UP BIDS: At the Capital Development Director's Office, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

PRE-BID CONFERENCE: July 16, 1996 at 11:00 a.m., 833 Las Vegas Boulevard North, Board Room on the 6th floor, Las Vegas, Nevada 89101.

A MANDATORY pre-bid conference will be held to familiarize all bidders with the bid documents, bidding procedures, how to fill out the bid form and to distribute the schedule for a MANDATORY walk-through of each of the facilities that are included within the bid. Walk-throughs will be scheduled for July 18, 1996. All bidders are **REQUIRED** to attend this meeting.

BID OPENING: July 25, 1996, at 11:00 a.m., 833 Las Vegas Boulevard North, Board Room on the 6th Floor, Las Vegas, Nevada 89101.

DESCRIPTION OF WORK: To provide Janitorial Maintenance Service and Supplies for library buildings as set forth in the bid specifications.

TERMS: Bids shall be for a one year period and subject to renewal at the completion of that year as further set forth in the bid documents.

STAN COLTON
Capital Development Director
Las Vegas-Clark County Library District
Published: Las Vegas Sentinel-Voice July 4, 1996

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3766-96**

GRAFFITI ABATEMENT SUPPLIES

ANNUAL REQUIREMENTS CONTRACT FOR PAINT, SUPPLIES AND EQUIPMENT MAINTENANCE FOR THE GRAFFITI ABATEMENT PROGRAM, FOR THE PERIOD FROM SEPTEMBER 1, 1996 THROUGH AUGUST 31, 1997, WITH FOUR (4) ONE-YEAR RENEWAL OPTIONS.

Prebid Conference will be held at 9:00 a.m., on July 8, 1996 at the Clark County Government Center, General Services Department, Fourth Floor Conference Room. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before July 18, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to Bidder. **Overnight Mail** must use 89106 as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 96.1730.30-RH**

**1995-1996 STREET REHABILITATION
EMULSIFIED REJUVENATING AGENT
ASPHALT SEAL COAT**

SCOPE OF WORK: The work under this contract will generally consist of applying an emulsified rejuvenating agent seal coat and related traffic control on various streets generally located in Range 60 East, Township 21 South, Sections 7 & 8.

The estimated monetary range of the project is: \$100,000 to \$120,000.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., on July 18, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on July 3, 1996, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101, for a non-refundable charge of \$15.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to **Regina R. Hellman, C.P.M.**, at (702) 229-6231. Any technical questions should be referred to **Nancy C. Ruth, P.E.** at (702) 229-6273.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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**LAS VEGAS - CLARK COUNTY
LIBRARY DISTRICT**

**INVITATION TO BID
BID NO. 99-03**

**PRINTING OF
QUARTERLY CALENDAR**

The Las-Vegas Clark County Library District will be accepting bids for the providing of printing services for the production of the Library District Quarterly Calendar publications as more specifically set forth in the bid documents.

Bids will be received at the Purchasing Department office at 833 Las Vegas Blvd. N., Las Vegas, NV 89101, until 2:00 p.m., July 30, 1996, at which time they will be publicly opened and read aloud in the 6th Floor Conference Room.

Bid packets, including examples of the work to be performed, can be obtained at the office of the Library District Purchasing Director at the above address, 4th Floor. All bids must be submitted on the bid forms provided in the bid package.

The successful bidder must use a 4-color press and do all the work required with its own work force.

The Library District reserves the right to reject any and all bids.

Stanton B. Colton
Capitol Development Director
Published: Las Vegas Sentinel-Voice July 4, 1996

CLARK COUNTY, NEVADA

**REQUEST FOR PROPOSAL
RFP NO. 0434-96**

**ARCHITECTURAL SERVICES
FOR THE CLARK COUNTY
FAIRGROUNDS**

ARCHITECTURAL SERVICES FOR SPACE PLANNING AND DESIGN OF A SMALL ANIMAL PAVILION AND ROOF EXTENSION AT THE CLARK COUNTY FAIRGROUNDS, LOGANDALE, NEVADA.

Proposals will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before July 26, 1996. Proposals submitted must be time-stamped no later than 3:00 p.m. on the proposal opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to the PROPONENT. **Overnight Mail** must use 89106 as zip code. PROPONENTS and other interested parties are invited to attend the bid opening.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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**ADVERTISE
CALL NOW
380-8100**

**HOUSING AUTHORITY OF THE CITY OF NORTH LAS VEGAS
PUBLIC NOTICE**

The Housing Authority of the City of North Las Vegas invites families interested in receiving rent assistance to participate in a drawing for placement on its HUD Section 8 Certificate/Voucher Waiting List. Entry forms for the drawing must be completed in person at the Authority's Administrative Office at 1632 Yale Street in North Las Vegas, on July 11 and July 12 between the hours of 8:00 a.m. and 3:30 p.m. All persons appearing on these two days between the specified hours will be permitted to submit an entry form. No lines, camping, or loitering during non-business hours will be allowed. For details, call 649-2451, extension 834 (24 hours).

NLVHA does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

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**NOTICE TO THE PUBLIC
EFFECTIVE JUNE 17, 1996**

THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS WILL OPEN APPLICATIONS FOR THE FOLLOWING PROGRAMS AND BEDROOM SIZES:

PROGRAM	BEDROOM SIZE
NON-AIDED (Robert Gordon Plaza)	1 Bdrm.
(Minimum rent- \$301.00 - Age 55+, or Handicapped, or Disabled)	

202 PROGRAM (Arthur McCants Manor)	1 Bdrm.
(Rent based on income - Age 62+ or Mobility Impaired)	

CONVENTIONAL (Public Housing)	4 & 5 Bdrms.
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To apply for these programs an application must be picked up and completed before submitting for approval. An application may be picked up at the Housing Authority's Application office at 420 N. 10th Street, Monday through Friday between the hours of 8:00 a.m. and 5:00 p.m.

Applications will be accepted on a first come first serve basis. For more information, please call 382-4167 (TDD #386-0789), during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday.

The Housing Authority of the City of Las Vegas does not discriminate on the basis of race, color, religion, sex, disability, familial status or national origin.

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