

CLASSIFIED ADVERTISING

LEGAL NOTICES

LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT

OFFICIAL BID NOTICE TO CONTRACTORS

Sealed bids for the providing of incandescent, high pressure sodium, fluorescent and metal halide lamps, subject to conditions contained in the contract documents, will be received at the Purchasing Manager's Office, at the Las Vegas-Clark County Library District, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101 up to the hour and date stipulated below at which time the bids will be publicly opened. The name and address of bidder with bid title must appear on the outside of the sealed envelope.

CONTRACT NAME: Las Vegas-Clark County Library District Lamp Bid 96-2.

PICK UP BIDS: At the Capital Development Director's Office., 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

BID OPENING: July 22, 1996, at 2:00 p.m., 833 Las Vegas Boulevard North, 6th Floor, Las Vegas, Nevada 89101.

DESCRIPTION OF WORK: Provide incandescent, high pressure sodium, fluorescent and metal halide lamps as contained in the bid proposal.

TERMS: All bid prices shall be good for a period of 60 days from the date of bid opening.

STANTON B. COLTON
Purchasing Manager

Las Vegas-Clark County Library District
Published: Las Vegas Sentinel-Voice
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LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION TO BID BID NO. 96-51

DIRECT MAILING SERVICES

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JUNE 18, 1996 AT 9:00 A.M., IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained at:
**LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE
2ND FLOOR ROOM 203A
3150 PARADISE ROAD
LAS VEGAS, NV 89109-9096**

Prospective bidders are requested to direct any questions concerning this bid to: PENNY MARCHELL, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

Sealed bids for Bid No. 96-51, **DIRECT MAILING SERVICES**, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, JUNE 25, 1996.

**ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE,
2ND FLOOR ROOM 203A,
BY 3:00 P.M., JUNE 25, 1996.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.
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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3742-96

INTERNET CONNECTION AND ACCESS

INTERNET CONNECTION AND ACCESS FROM DATE OF AWARD THROUGH MARCH 31, 1999, WITH OPTIONS TO RENEW FOR THREE (3) ADDITIONAL ONE-YEAR PERIODS.

Prebid Conference will be held at 1:00 p.m., on June 12, 1996 at the General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before June 20, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to Bidder. **Overnight Mail** must use **89106** as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
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LAS VEGAS WATER DISTRICT LAS VEGAS, NEVADA

INVITATION TO BID

CONTRACT NO. SNWA 120A

PHASE II IMPROVEMENTS, MASS EXCAVATION

Sealed Bids which are mailed or hand delivered will be received by the Southern Nevada Water Authority (AUTHORITY), c/o Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153, until 2:15 p.m., local time, June 28, 1996, for Contract No. SNWA 120A, entitled Phase II Improvements, Mass Excavation. Bids transmitted by overnight mail must use 89107 as zip code in place of 89153.

The proposed Work is generally described as follows: The project comprises clearing and grubbing sitework, mass excavation, and construction of an earth disposal/view shed berm. Also included is construction of an access road with two aqueduct crossings, installation of three drainage culverts, and a demonstration of common excavation for future pipeline construction.

Copies of the Bidding Documents may be obtained from the Las Vegas Valley Water District, Purchasing Division, 1001 South Valley View Blvd., Las Vegas, Nevada 89153. Charges for all documents obtained will be made on the following basis:

Complete set of Bidding Documents	Charge \$50.00
Geotechnical Data Report	
SNWS Phase II Improvements DCN4346 (Information Only)	\$40.00
SNWS Phase II Improvements Geotechnical Design Recommendations Final Technical Memorandum DCN4371 and Addendum No. 1 DCN7889 (Information Only)	\$15.00

Charges are not refundable.

PREBID CONFERENCE: June 14, 1996, 10:00 a.m., Alfred Marritt Smith Water Treatment Facility, 243 Lakeshore Road, Boulder City, Nevada 89005.

BID OPENING: June 28, 1996
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CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL RFP NO. 0432-96

ARCHITECTURAL SERVICES FOR THE DESIGN AND REMODELING OF THE 309 SOUTH THIRD STREET BUILDING

Proposals for ARCHITECTURAL Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on July 5, 1996. Proposals must be time-stamped at 3:00 p.m. or before. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. **Overnight Mail** must use **89106** as zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 96.1739.09-RH

DETENTION FACILITY HOUSING EXPANSION

SCOPE OF WORK: This project consists of construction of two 20,000 square foot detention housing buildings, a 7,000 square foot locker/briefing room addition, and related site improvements on the existing City of Las Vegas Detention Facility site. Construction includes clearing, excavation, import fill, utility connections, AC paving, concrete slabs, security fencing, bearing masonry walls, masonry & metal stud interior walls, precast roof and floor decks, open web steel joists, metal deck, single-ply roofing, hollow metal doors & frames, finishes, mechanical systems, electrical systems, detention plumbing fixtures, detention plumbing fixtures, detention doors & frames, detention locks & controls.

The estimated monetary range of the project is: \$8,000,000 to \$9,600,000.

PREBID CONFERENCE: Will be held on June 13, 1996, at 1:00 P.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., Pacific Standard time, on July 2, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on June 5, 1996, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M., at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Jeff Jacomb, at (702) 229-6535.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3740-96

CATTLE GUARDS / WINGS / BASES

OPEN-ENDED CONTRACT TO PROVIDE FOR CATTLE GUARDS, END WINGS, AND PRECAST CONCRETE BASES FOR THE DESERT TORTOISE CONSERVATION PROGRAM, F.O.B. DESTINATION, FREIGHT PREPAID TO THE BUREAU OF LAND MANAGEMENT WAREHOUSE, 1496 NORTH DECATUR BLVD., LAS VEGAS, NEVADA, FROM DATE OF AWARD THROUGH DECEMBER 31, 1996.

Prebid Conference will be held at 9:00 a.m., on June 17, 1996 at the Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor Conference Room, Las Vegas, Nevada 89155-1732. The purpose of the Prebid Conference is to review and critique the bid document and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before July 1, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned unopened to Bidder. **Overnight Mail** must use **89106** as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3703-96

VEGAS VALLEY DRIVE AREA STREETLIGHT

THIS PROJECT IS LOCATED UPON SEVERAL STREETS IN THE VICINITY OF VEGAS VALLEY DRIVE BETWEEN EASTERN AVENUE AND McLEOD DRIVE AND INVOLVES MODIFYING AN EXISTING SERIES OVERHEAD LIGHTING SYSTEM TO AN OVERHEAD PARALLEL CIRCUIT SYSTEM. WORK ALSO INCLUDES REPLACING PAINTED POLES WITH GALVANIZED POLES AND CONSTRUCTING NEW FOUNDATIONS.

ESTIMATED COST: \$300,000.00

PREBID CONFERENCE: 9:00 a.m., June 13, 1996. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss the specifications.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on June 26, 1996. Bids must be time-stamped at 2:15 p.m. or before, bids time-stamped at 2:16 p.m. or after will be returned to the bidder. **Overnight Mail** must use the **89106** zip code.

Specifications and drawings will be available on June 10, 1996, at the above address for a non-refundable charge of Twenty Dollars (\$20). If specifications are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3748-96

OFF-THE-LOT PURCHASE OF FIVE (5) 1996 COMPACT PICKUP TRUCKS AND ONE (1) MIDSIZE 4DR 4X4 UTILITY VEHICLE

FURNISH AND DELIVER OFF-THE-LOT PURCHASE OF FIVE (5) 1996 COMPACT PICKUP TRUCKS AND ONE (1) MIDSIZE 4DR 4X4 UTILITY VEHICLE, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1996 PRODUCTION MODEL YEAR.

Prebid Conference will be held at 10:00 a.m. on June 17, 1996 at the Clark County, General Services Department, Automotive Division, Trailer, 4241 Stephanie Street, Las Vegas, Nevada 89122. The purpose of the Prebid Conference is to review and critique the bid documents and answer any pertinent questions.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before July 1, 1996. Bids are time-stamped upon receipt. Bids submitted must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after will be returned to bidder. **Overnight Mail** must use **89106** as zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
**BOARD OF COUNTY COMMISSIONERS
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CITY OF LAS VEGAS

INVITATION TO BID BID NO. 96.JUN.01-KFF

PLUMBING SUPPLIES

SCOPE OF WORK: THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR VARIOUS PLUMBING SUPPLIES, F.O.B. DESTINATION AT DESIGNATED DELIVERY SITES OR WILL-CALL AS NEEDED, FREIGHT PREPAID, FROM DATE OF AWARD THROUGH MARCH 31, 1997, WITH THREE (3) ONE-YEAR OPTIONS TO RENEW.

PREBID CONFERENCE: Will be held on June 13, 1996, at 2:00 P.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., on June 27, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3751-96

AGGASSI CENTER FOR EDUCATION (ACE)

The Work consists of the construction of a 10,200 square foot building housing seven classrooms with adjoining restrooms facilities, large open education space, office/conference room, and teacher/staff work room. The facility will be of type V-N construction, fire sprinkler, metal stud walls, steel structure, and metal roof decking. Construction includes the site work, landscaping, fencing, concrete, structural steel, long-spacing steel joists, metal doors and frames, hardware, glazing, interior finishes, including plumbing, fire protection, heating-ventilating-air conditioning, electrical systems, lighting, and alarms-signal systems.

ESTIMATED COST: \$1,150,000.00

PREBID CONFERENCE: 10:00 a.m., June 17, 1996. The Prebid Conference will be held at the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, Gold Conference Room, 500 South Grand Central Parkway, Las Vegas, NV 89155. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on, or before June 26, 1996. Bids must be time-stamped at 2:15 p.m. or before, bids time-stamped at 2:16 p.m. or after will be returned to the Bidder. **Overnight Mail** must use the **89106** zip code.

Specifications and drawings will be available after 12:00 (noon) on June 13, 1996, at the above address for a non-refundable charge of \$20.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
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MISC.

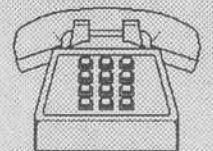
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