

CLASSIFIEDS
LEGAL NOTICES

NOTICE OF SALE

MISCELLANEOUS DAMAGED STREET LIGHT MATERIALS, OTHER SCRAP METALS

SALE NO. 0017-96

Bid Proposals will be received until opening at 2:00 PM, April 5, 1996, in the office of the County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155.

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CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2006

SATELLITE "D"

DESCRIPTION OF WORK

The Scope of Work consists of: The Satellite "D" Terminal Building, a portion of the Automated Transit System Tunnel, and the Site (Building) Civil work. The Satellite "D" Terminal Construction consists of the construction of approximately 550,000 square feet of new Airport passenger space, concessions, retail, and operation areas, and a basement level of 54,000 square feet. Both Airport and airline operations occur at the first level and passenger services and flight gates are located on the second level.

Construction includes, but not limited to, mat foundations spread footings, steel and concrete structural frame with wide flange beam and steel truss roof framing, metal decking with insulating or lightweight structural concrete fill and single ply elastomeric sheet roofing. Also included are all masonry and metal stud and gypsum board walls, interior finishes, aluminum windows, store fronts and tension supported glazed walls, exterior metal panels, escalators, elevators and moving walkways, mechanical, plumbing and electrical system, as well as security access, fire alarm and building management and control systems.

PRE-BID CONFERENCE:
March 21, 1996, at 9:00 A.M.
LOCATION:

5th Floor Commissioner's Meeting Room

McCarran International Airport
The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on April 18, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened. The Engineer's Estimate for this work is between \$100,000,000.00 and \$115,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation. Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$550.00 each. Overnight shipping charges are a non-refundable \$400.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$250.00 each. Overnight shipping charges are a non-refundable \$200.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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March 28, 1996

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.1010.01-LDP

THREE (3) DIGITAL EQUIPMENT CORPORATION ALPHA SERVERS
SCOPE OF WORK: FURNISH, DELIVER, UNLOAD, AND SET IN PLACE THREE (3) DIGITAL EQUIPMENT CORPORATION ALPHA SERVERS FOR THE CITY OF LAS VEGAS.
PREBID CONFERENCE: Will be held on April 2, 1996, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.
BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on April 18, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Linda D. Parker at (702) 229-6231. Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD). **FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**
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LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION TO BID
BID NO. 96-39

PHOTOGRAPHIC FILM AND PROCESSING SUPPLIES

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON MAY 16, 1996 AT 9:00 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained at:
LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE
2ND FLOOR ROOM 203A
3150 PARADISE ROAD
LAS VEGAS, NV 89109-9096

Prospective bidders are requested to direct any questions concerning this bid to: PENNY MARCHELL, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

Sealed bids for Bid No. 96-39, PHOTOGRAPHIC FILM AND PROCESSING SUPPLIES, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, JUNE 6, 1996.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., JUNE 6, 1996.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.1010.02-LDP

ORACLE 7 DATABASE MANAGEMENT SYSTEMS
SCOPE OF WORK: FURNISH AND INSTALL ONE (1) ORACLE DATABASE MANAGEMENT SYSTEM FOR THE CITY OF LAS VEGAS INFORMATION SYSTEMS DIVISION.
PREBID CONFERENCE: Will be held on April 2, 1996, at 10:30 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on April 10, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.
Any questions regarding this solicitation should be referred to Linda D. Parker at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD). **FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**
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CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2030-1

NORTH LAS VEGAS AIR TERMINAL NORTH LAS VEGAS, NEVADA

NLVAT APRON IMPROVEMENTS PHASE TWO

DESCRIPTION OF WORK
The project scope includes demolition of the former motel cottages to accommodate expansion of the paved apron, removal and replacement of existing apron, flood lighting of new and existing apron and paving of the overrun areas at the end of each four runways.

PRE-BID CONFERENCE:
April 4, 1996, at 1:30 P.M.
LOCATION:
North Las Vegas Air Terminal
The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on April 23, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation. Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$35.00 each. Overnight shipping charges are a non-refundable \$25.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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March 28, 1996

CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2030-1

NLVAT APRON IMPROVEMENTS PHASE TWO

DESCRIPTION OF WORK

The project scope includes demolition of the former motel cottages to accommodate expansion of the paved apron, removal and replacement of existing apron, flood lighting of new and existing apron and paving of the overrun areas at the end of each four runways.

PRE-BID CONFERENCE:
April 4, 1996, 1:30 P.M.
North Las Vegas Air Terminal

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on April 23, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,950,000.00 and \$2,160,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$75.00. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$35.00. Overnight shipping charges are a non-refundable \$25.00.

The propose Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Engineering, Construction and Transportation, 5757 Paradise

Road, Las Vegas, Nevada 89119.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause", a "Certification of Nonsegregated Facilities", and the "Assurance of Disadvantaged Business Enterprise Participation" as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The Owner, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that:

"Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually,

based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee
1899 G Street, N.W.
Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The Owner reserves the right to refuse to issue a proposal form to a prospective Bidder should such Bidder be in default for any of the following reasons;

Failure to comply with any pre-qualification regulations of the Owner, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the Owner) at the time the Owner issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the Owner; or

Unsatisfactory work on previous contracts with the Owner.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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MISC.
CHRISTIAN HEALERS
598-2026
1111 Las Vegas Blvd S., Ste 210-B

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Runs good, new brakes, new tires, A/C, great transportation car. \$800 OBO. Call Paul 795-3228

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STOP THE VIOLENCE

A CARROT HELPS MORE THAN JUST YOUR EYESIGHT.
A carrot is rich in vitamins A and C, has zero fat, is a good source of fiber, and can help you fight cancer. For more information on fruits and vegetables that can do the same, call 1-800-ACS-2345.

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