

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2051-HP

PARKING ACCESS AND REVENUE CONTROL SYSTEM

DESCRIPTION OF WORK

The Work consists of furnishing, installing and demonstrating a complete Parking and Revenue Control System (PARCS), which is fully compatible with the Facility Management System, "Multi-Point" (provided by the OWNER) for both the existing and new Parking Structures and an adjacent Surface Lot.

PRE-BID CONFERENCE: April 2, 1996, at 1:30 P.M.
LOCATION:
5th Floor Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on April 11, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,100,000.00 and \$1,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$70.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$45.00 each. Overnight shipping charges are a non-refundable \$25.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 28, 1996

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3704-96**

NEEDLES HIGHWAY - COURGAR DRIVE TO STATE ROUTE 163

SCOPE OF WORK: CONSTRUCTION OF A CHANNELIZED INTERSECTION BETWEEN NEEDLES HIGHWAY AND NEVADA STATE ROUTE 163. THE PROJECT INCLUDES WIDENING AND RECONSTRUCTION OF EXISTING NEEDLES HIGHWAY FROM SR-163 TO COURGAR DRIVE TO INTRODUCE A CONTINUOUS 14' LEFT TURN LANE AND 8' OUTSIDE SHOULDERS AS WELL AS AUXILIARY TURNING LANES. THE WORK SHALL INCLUDE GRADING, PAVING, DRAINAGE AND A ADDITIVE ALTERNATE FOR ROADWAY LIGHTING. THE CONTRACT REQUIRES MAINTENANCE OF TRAFFICE DURING CONSTRUCTION.

ESTIMATED COST: \$1,800,000.00

PREBID CONFERENCE: 10:00 a.m., April 4, 1996. The Prebid Conference will be held in the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, Gold Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on April 23, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on March 25, 1996 at the above address for a non-refundable charge of \$20.00, and if documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with the account number to be charged. If not specified, the documents shall be mailed with a non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 28, 1996

NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT CONTRACT NO. 789

EQUIP WELL NOS. 116 AND 117

THE SITE OF THE WORK IS LOCATED AT WELL NOS. 116 AND 117. WELL NO. 116 IS LOCATED ON THE EAST SIDE OF U.S. HIGHWAY 95 AT PEAK DRIVE. WELL NO. 117 IS LOCATED ON THE SOUTH SIDE OF CHEYENNE AVENUE EAST OF RONEMUS DRIVE. THE WORK CONSISTS OF EQUIPPING EACH OF THE WELLS WITH A SUBMERSIBLE PUMP AND MOTOR, CONSTRUCTING CONTROL AND DISINFECTION BUILDINGS, A PERIMETER BLOCK WALL, AND ASSOCIATED APPURTENANCES. THE SUBMERSIBLE PUMPS AND MOTORS, MOTOR CONTROL CENTERS, AND MAGNETIC FLOWMETERS SHALL BE FURNISHED BY THE DISTRICT.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Water District Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada at 10 a.m. on Thursday, April 4, 1996.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Las Vegas Valley Water Contract No. 789 entitled "EQUIP WELL NOS. 116 AND 117" may be mailed or hand carried to the Las Vegas Valley Water District Purchasing Division, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2 P.M. on Friday, April 26, 1996. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153. Proposals that are hand carried on the date of the bid opening, April 26, 1996, from 2 p.m. and up to and including 2:15 p.m. will be received at the Las Vegas Valley Water District Main Lobby/Mead Conference Rooms, 1001 South Valley View Boulevard, Las Vegas, Nevada, at which time they will be publicly opened and read aloud.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-sized drawings may be obtained at the Purchasing Office of the Las Vegas Water District, (702) 258-3200, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice
March 28, 1996

SUMMONS (CITACION JUDICIAL)

NOTICE TO DEFENDANT: (Aviso a Acusado)

CHRIS R. SMITH and DOES 1 THROUGH 20, Inclusive.

YOU ARE BEING SUED BY PLAINTIFF: (A Ud. le está demandando)

VILMA RIVAS, KEVIN PLEITEZ AND ANTONIA QUINTERO

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

Una cara o una llamada teléfono no le ofrecerá protección; su respuesta escrita máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).

The name and address of the court is: (El nombre y dirección de la corte es)
SAN PEDRO BRANCH
505 S. CENTRE
SAN PEDRO, CA 90731

CASE NUMBER:
(Número de Caso)
95 N 00055

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

(El nombre la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)

EMIR PHILLIPS, ESQ
ATTORNEY AT LAW
1930 WILSHIRE BLVD. SUITE 909
LOS ANGELES, CA 90057
(213) 483-1456
California State Bar No.: 153287
Published: Las Vegas Sentinel-Voice
March 28, 1996

LAS VEGAS CONVENTION AND VISITORS AUTHORITY

**INVITATION TO BID
BID NO. 96-40
MEZZANINE SYSTEMS**

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON APRIL 1, 1996 AT 9:00 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns. All documents pertinent to this advertisement may be examined and obtained at:

LAS VEGAS CONVENTION AND VISITORS AUTHORITY
PURCHASING OFFICE
2ND FLOOR ROOM 203A
3150 PARADISE ROAD
LAS VEGAS, NV 89109-9096

Prospective bidders are requested to direct any questions concerning this bid to: BOB BALLI, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday. Sealed bids for Bid No. 96-40, MEZZANINE SYSTEMS, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, APRIL 9, 1996.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., APRIL 9, 1996.

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

The Owner reserves the right to waive any formalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.
Published: Las Vegas Sentinel-Voice
March 28, 1996

CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2031

MCCARRAN DAY CARE FACILITY DESCRIPTION OF WORK

The Work consists of constructing a single story institutional building of approximately 19,000 SF, complete with kitchen, restrooms and security equipment. Site development work shall include grading, drainage, paving and landscaping.

PRE-BID CONFERENCE:
April 2, 1996, at 9:00 A.M.
LOCATION:

5th Floor Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on April 16, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$2,230,000.00 and \$2,480,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$75.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$40.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 28, 1996

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 96.MAR.7-TB
ANNUAL CONTRACT FOR
HERBICIDES AND INSECTICIDES**

SCOPE OF WORK: Annual requirements contract to furnish and deliver Herbicides and Insecticides, F.O.B. destination, freight prepaid for the period from date of award through April 30, 1997, including the option to renew for three one-year periods.

PREBID CONFERENCE: Will be held on April 9, 1996, at 2:00 P.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on April 30, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman at (702) 229-6231. Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
Published: Las Vegas Sentinel-Voice
March 28, 1996

Published: Las Vegas Sentinel-Voice
March 28, 1996

CLARK COUNTY, NEVADA DEPARTMENT OF AVIATION McCarran International Airport

INVITATION TO BID PROJECT NO. 2050

SHEET METAL SHOP RELOCATION Project will consist of furnishing all equipment, labor, materials, supplies, transportation, supervision, and all else necessary to construct an addition to the existing Sheet Metal Shop at the Central Plant. The work includes, but not limited to, the construction of an exterior wall enclosure of the existing front entry canopy with metal panel system, interior gypsum wall board, glass panel windows, doors, HVAC and electrical.

Estimated Cost:
\$150,000.00 - \$200,000.00

Pre-bid Conference and Site Tour: 1:30 P.M., Tuesday, March 26, 1996 at McCarran International Airport in the Construction/Engineering 2nd Floor North Conference Room. All Bidding and Technical questions should be addressed to: Denise Colwell, Project Coordinator, (702) 261-5116, FAX (702) 261-5876. NOTE: Technical questions should be submitted in writing.

Designated Contact to Airport: Denise Colwell, Project Coordinator, (702) 261-5116.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Department of Aviation, Construction/Engineering Division, McCarran International Airport, 5757 Wayne Newton Boulevard, Las Vegas, Nevada 89119, on Thursday, April 11, 1996. Bids must be time-stamped at 1:30 PM or before, bids time-stamped at 1:31 PM or after will be returned to bidder.

Specifications are available at the address at a non-refundable cost of \$25.00 plus a non-refundable fee of \$10.00 if the documents are to be mailed. Owner will only accept a personal, cashier, or certified check, or money order for the purchase of bid specifications. Check shall be made out to Clark County Department of Aviation.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
March 28, 1996

EMPLOYMENT OPPORTUNITIES



HOST MARRIOTT Assistant Managers

Host Marriott Services is currently seeking aggressive professionals for the positions of Assistant Manager in our Fast Food Operations at McCarran International Airport. Fast Food operations consists of the following concepts: Burger King, Taco Bell, Cinnabon and Pizza Hut.

These professionals will be responsible for maintaining effective cost control, training of front line hourly associates and all other activities related to the management of their respective facility.

Requirements: • Two to three years Food & Management experience (Fast Food a plus); • Excellent interpersonal skills; and • Strong decision making skills.

We offer a competitive salary and excellent benefits. For immediate consideration, please send resume with salary history to: (Interviews by appointment only).

Human Resources Manager
Host Marriott Services Corporation
P.O. Box 11007
Las Vegas, Nevada 89111

Drug Free Work Place / Equal Opportunity Employer

Published Las Vegas Sentinel-Voice — March 28, 1996

CLARK COUNTY, NEVADA

GEOGRAPHIC INFORMATION ADMINISTRATOR

(Las Vegas - McCarran International Airport)

The Clark County Department of Aviation is presently seeking a qualified applicant to oversee, plan and direct the implementation of a Geographic Information System for all Department of Aviation divisions and coordinate all GIS activities with other local agencies. Equivalent to a bachelor's degree in information systems administration, computer science, geography, civil engineering or a field related to the work AND four (4) years of professional level experience in developing automated geographic information systems.

SALARY: \$44,137 to \$68,413
Last day to apply: April 5, 1996

Clark County Application Required.
APPLY TO: CLARK COUNTY PERSONNEL
500 S. Grand Central Parkway, 3rd Floor
Las Vegas, Nevada 89155
Forrest W. Warner (702) 261-5110
AA/EOE/INCLUDING DISABLED

Published: Las Vegas Sentinel-Voice — March 28, 1996