

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2006

SATELLITE "D"

DESCRIPTION OF WORK

The Scope of Work consists of: The Satellite "D" Terminal Building, a portion of the Automated Transit System Tunnel, and the Site (Building) Civil work. The Satellite "D" Terminal Construction consists of the construction of approximately 550,000 square feet of new Airport passenger space, concessions, retail, and operation areas, and a basement level of 54,000 square feet. Both Airport and airline operations occur at the first level and passenger services and flight gates are located on the second level.

Construction includes, but not limited to, mat foundations spread footings, steel and concrete structural frame with wide flange beam and steel truss roof framing, metal decking with insulating or lightweight structural concrete fill and single ply elastomeric sheet roofing. Also included are all masonry and metal stud and gypsum board walls, interior finishes, aluminum windows, store fronts and tension supported glazed walls, exterior metal panels, escalators, elevators and moving walkways, mechanical, plumbing and electrical system, as well as security access, fire alarm and building management and control systems.

PRE-BID CONFERENCE:
March 21, 1996, at 9:00 A.M.

LOCATION:
5th Floor Commissioner's Meeting Room
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on April 18, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$100,000,000.00 and \$115,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$550.00 each. Overnight shipping charges are a non-refundable \$400.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$250.00 each. Overnight shipping charges are a non-refundable \$200.00.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
March 7, 1996

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 753**

**MISCELLANEOUS CAST IRON MAIN
REPLACEMENT FY94/95, PHASE II**

THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS RIGHTS-OF-WAY AND WITHIN WATER DISTRICT TEMPORARY EASEMENT ON PRIVATE PROPERTY SITUATED IN THE FOLLOWING GENERALLY DESCRIBED AREAS: (1) PAHOR DRIVE AND WESTWOOD DRIVE SOUTH FROM CHARLESTON BOULEVARD; (2) PARK CIRCLE, EDGEWOOD AVENUE WEST FROM PARK CIRCLE; (3) EDGEWOOD AVENUE EAST OF RANCHO DRIVE; (4) WALDMAN AVENUE FROM BIRCH STREET TO SHADOW LANE, WESTWOOD DRIVE NORTH AND SOUTH FROM WALDMAN AVENUE; (5) BANNIE AVENUE, WESTWOOD DRIVE, AND SILVER AVENUE; (6) MESQUITE AVENUE EAST FROM EIGHTH STREET. THE WORK CONSISTS OF THE INSTALLATION OF SIX THOUSAND EIGHT HUNDRED FIFTY-FOUR (6,854) HORIZONTAL LINEAR FEET OF EIGHT (8) INCH INSIDE DIAMETER PIPE, TWO HUNDRED TWO (202) HORIZONTAL LINEAR FEET OF SIX (6) INCH INSIDE DIAMETER PIPE, RELOCATION OF TWENTY-SEVEN (27) WATER SERVICE ASSEMBLIES, REPLACEMENT OF SEVENTY-TWO (72) WATER SERVICE ASSEMBLIES, INSTALLATION OF ELEVENT (11) DISTRICT FURNISHED FIRE HYDRANTS, ABANDONMENT OF FIVE (5) FIRE HYDRANTS AND ALL RELATED VALVES, FITTINGS, CONNECTIONS, AND APPURTENANCES. ALL PIPE SHALL BE CLASS 150 DR18 POLYVINYL CHLORIDE (PVC) PRESSURE PIPE.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Water District Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada at 10 a.m. on Wednesday, March 20, 1996.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Las Vegas Valley Water Contract No. 753 entitled "MISCELLANEOUS CAST IRON MAIN REPLACEMENT FY94/95, PHASE II" will be received at the Mead Conference Rooms of the Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:15 P.M. on Wednesday, April 3, 1996, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place of 89153.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-sized drawings may be obtained at the Purchasing Office of the Las Vegas Water District, (702) 258-3200, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Las Vegas Valley Water District". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice
March 7, 1996

**BIDS WANTED FOR
HIGHWAY IMPROVEMENT
NOTICE TO
CONTRACTORS
CONTRACT NO. 2741**

Sealed proposals will be received by the Director of the Department of Transportation of the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 2:00 p.m., local time, on March 21, 1996 for Contract No. 2741, Project No. STP-582(4), construction of a portion of the Urban Highway System on Boulder Highway at Nellis Boulevard, Clark County, D.B.E. Information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: CONSTRUCTION OF DUAL LEFT TURN LANES AND REPLACE SIGNAL SYSTEM.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty-Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR
Department of Transportation
Carson City, Nevada 89712

Published: Las Vegas Sentinel-Voice — 03/07/96

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3698-96**

HARDWOODS AND LAMINATES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH HARDWOODS AND LAMINATES, F.O.B. DESTINATION FREIGHT PREPAID, TO VARIOUS COUNTY LOCATIONS, FOR THE PERIOD FROM DATE OF AWARD THROUGH APRIL 30, 1997, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

PREBID CONFERENCE: to be held 9:00 a.m., March 11, 1996 at the: General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 55172, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on March 28, 1996. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
March 7, 1996

CLARK COUNTY INVITATION TO BID

CONTRACT NO. 627

UNION PACIFIC RAILROAD RELOCATION

DESCRIPTION OF WORK

The Project location is just north of Sunset Road where the Boulder Branch of the Union Pacific Railroad crosses Las Vegas Boulevard south. The work consists of constructing approximately 6,000 LF of railroad bed, relocation of utilities, storm drainage and roadway construction. Rails, ties and ballast along with the associated crossing and signage at Las Vegas Boulevard is by others.

PRE-BID CONFERENCE:
March 12, 1996; at 2:00 P.M.

LOCATION:
5th Floor

Commissioner's Meeting Room
The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on March 21, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$3,200,000.00 and \$3,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068. Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$35.00 each. Overnight shipping charges are a non-refundable \$25.00.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice
March 7, 1996

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 683R
EQUIP 2635 ZONE WELL NO. 76**

THE SITE OF THE WORK FOR WELL NO. 76 IS LOCATED ON THE SOUTH SIDE OF WASHINGTON AVENUE WEST OF BUFFALO DRIVE. THE WORK CONSISTS OF EQUIPPING THE WELL WITH A SUBMERSIBLE PUMP AND MOTOR, CONSTRUCTING PERIMETER WALLS, CONTROL AND DISINFECTION AND MOTOR, MOTOR CONTROL CENTER AND FLOWMETER SHALL BE FURNISHED BY THE DISTRICT. **PRE-BID CONFERENCE:** There will be a pre-bid meeting at the Las Vegas Water District Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada at 10 a.m. on Thursday, April 11, 1996.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Las Vegas Valley Water Contract No. 683R entitled "EQUIP 2635 ZONE WELL NO. 76" will be received at the Mead Conference Rooms of the Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153 up to and including 2:15 p.m. on Thursday, April 25, 1996, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89107 as the zip code in place on 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings and one set of full-sized drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division, (702) 455-4425, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

The work shall commence within thirty (30) consecutive calendar days after the effective date of the Notice to Proceed and each well shall be substantially completed within 150 consecutive calendar days of the effective date of the Notice to Proceed. All work on each well must be completed within 180 consecutive calendar days of the effective date of the Notice to Proceed or within thirty (30) consecutive calendar days after the effective date of substantial completion, whichever is later.

Published: Las Vegas Sentinel-Voice
March 7, 1996

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
INVITATION FOR BIDS**

IFB #B96013: TREE TRIMMING SERVICES

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA," will receive bids from qualified firms/individuals for tree trimming services to be performed at a variety of development located throughout the City of Las Vegas.

2. Bid conditions, specifications and Form of Bid are on file and may be garnered from the LVHA Contracting Manager, Mike Gifford, at the LVHA Central Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2973, until 4:00 p.m. on Wednesday, March 13, 1996. Bid documents may be requested by sending written request by fax to (702) 386-0475, and such documents will be returned to the prospective quoter by fax.

3. In order that prospective bidders may gain a better understanding of the requirements of this bid, a pre-bid conference will be held at the LVHA Commission Chambers, 420 N. 10th Street, 89101, at 1:30 p.m. on Monday, March 11, 1996. All prospective proposers wishing to attend shall RSVP to the LVHA Purchasing Agent, Mike Gifford, at 386-2973, by no later than 10:00 a.m. on that date. While prospective bidders are not required to attend, all bidders shall be held responsible to abide by all clarifications discussed at this conference.

4. As is further detailed within the bid documents, all completed documents shall be returned to the LVHA, unfolded, in a sealed envelope, in person at the LVHA Executive Office, 420 N. 10th Street, Las Vegas, NV 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125), by no later than 11:00 a.m. on Thursday, March 14, 1996, at which time and place all bids received will be publicly opened and read aloud.

5. The LVHA encourages veteran, minority and women owned firms to submit bids.

6. The LVHA reserves the right to reject any or all bids, to waive any informalities in the bid process, or to terminate the process at any time if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.

7. No bid submitted shall be withdrawn for a period of sixty (60) days subsequent to the deadline for receiving bids, without the written consent of the LVHA Contracting Manager.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA

/s/ Frederick A. Brown, Executive Director
Published: Las Vegas Sentinel-Voice — March 7, 1996

**CLASSIFIEDS SELL FOR YOU,
TO PLACE YOUR CLASSIFIEDS
CALL 380-8100**