

Why wait for pie in the sky when the sky is the limit today!

**The Stratosphere will have you
working sooner than later.**

With all the new employment opportunities these days, it makes sense to pay close attention to the details... like, when you will actually begin work.

If you become a Stratosphere associate, you'll begin working with the best team in the gaming/ hotel/hospitality industry almost **immediately**. No waiting for some far-off project to begin, or the middle of summer to arrive.

Stratosphere is opening soon, so our associates are hard at work **now**, preparing to welcome the world to Las Vegas' newest and most exciting attraction.

So if you're ready to work, then things are looking up. Come to Stratosphere, where you can reach high...because there are no limits!

- Location:
- Stratosphere Employment Center
- 1330 East Karen (at Maryland Parkway)
- Formerly the Executive Fitness building in the Sahara Town Square Shopping Center
- Phone:
- (702)650-1800
- (702)650-1850 Fax
- Hours:
- 8 a.m. to 6 p.m.
- Monday-Thursday
- & Saturday
- Closed Friday
- & Sunday

Accepting Applications for most positions.



LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.3310.01-TB

PROGRAMMABLE PAPER CUTTER

SCOPE OF WORK: To furnish and install a Programmable Paper Cutter, F.O.B., destination, freight prepaid.

PREBID CONFERENCE: Will be held on March 15, 1996, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on April 4, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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March 7, 1996

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.MAY.01-KFF

PRINTING PAPER

SCOPE OF WORK: Annual requirements contract to furnish printing paper, F.O.B. destination, freight prepaid, for the period of May 1, 1996 through April 30, 1997, including three (3) one-year options to renew.

PREBID CONFERENCE: Will be held on March 14, 1996, at 2:00 P.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on March 28, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on March 4, 1996, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

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LAS VEGAS METROPOLITAN
POLICE DEPARTMENT

INVITATION TO BID
BID NO. 3705-96

ARC FOR FLASHLIGHT BATTERIES

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER FLASHLIGHT BATTERIES, F.O.B. DESTINATION, FREIGHT PREPAID, FOR THE PERIOD MAY 1, 1996 THROUGH MAY 31, 1997 WITH THE OPTION TO RENEW FOR THE THREE ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on, or before March 27, 1996. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code. Bidders and other interested parties are invited to attend the bid opening.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling FF/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT

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March 7, 1996

SUMMONS

(CITACION JUDICIAL)

NOTICE TO DEFENDANT:
(Aviso a Acusado)

CHRIS R. SMITH and DOES 1 THROUGH 20, Inclusive.

YOU ARE BEING SUED BY PLAINTIFF:
(A Ud. le está demandando)

VILMA RIVAS, KEVIN PLEITEZ and ANTONIA QUINTERO

You have 30 CALENDAR DAYS after this summons is served on you to file a typewritten response at this court.

A letter or phone call will not protect you: your typewritten response must be in proper legal form if you want the court to hear your case.

If you do not file your response on time, you may lose the case, and your wages, money and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may call an attorney referral service or a legal aid office (listed in the phone book).

Después de que le entreguen esta citación judicial usted tiene un plazo de 30 DIAS CALENDARIOS para presentar una respuesta escrita a máquina en esta corte.

Una carta o una llamada teléfono no le ofrecerá protección; su respuesta escrita a máquina tiene que cumplir con las formalidades legales apropiadas si usted quiere que la corte escuche su caso.

Si usted no presenta su respuesta a tiempo, puede perder el caso y le pueden quitar su salario, su dinero y otras cosas de su propiedad sin aviso adicional por parte de la corte.

Existen otros requisitos legales. Puede que usted quiera llamar a un abogado inmediatamente. Si no conoce a un abogado, puede llamar a un servicio de referencia de abogados o a una oficina de ayuda legal (vea el directorio telefónico).

The name and address of the court is:
(El nombre y dirección de la corte es)
SAN PEDRO BRANCH
505 S. CENTRE
SAN PEDRO, CA 90731

CASE NUMBER:
(Número de Caso)
95 N 00055

The name, address, and telephone number of plaintiff's attorney, or plaintiff without an attorney is:

(El nombre la dirección y el número de teléfono del abogado del demandante, o del demandante que no tiene abogado, es)

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LOS ANGELES, CA 90057
(213) 483-1456
California State Bar No.: 153287

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