

**CLASSIFIED ADVERTISING**

**EMPLOYMENT OPPORTUNITIES**

**LEGAL NOTICES**

NEVADA POWER COMPANY



**CAD ANALYST**

Nevada Power Company is seeking a CAD Analyst responsible for providing technical support for approximately 100+ AutoCAD/MicroStation users. Responsibilities include AutoCAD customization and programming tasks as this position will play a key role in a MicroStation to AutoCAD conversion project. Must have at least a Bachelor's degree in MIS, Engineering or related or a combination of education and work experience. Five (5) years of AutoCAD experience including AutoCAD Release 13 support experience. Must be able to demonstrate Autolisp and DCL programming experience. ADS programming and ADE experience a plus. MicroStation 5.0 experience is also a plus. Must possess excellent oral and written communication skills. This position requires the ability to work as an individual or in a group environment. Vacancy #3030-96. Application must accompany resume. Applications may be obtained at Nevada Power Company, 6226 W. Sahara, LV, NV 89102. Out-of-state applicants may obtain applications by calling 702-367-5714.

EEO/F/M/D/V Closing date: 3/01/96  
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NEVADA POWER COMPANY



**CREDIT MANAGER**

Nevada Power Company is seeking a Credit Manager responsible for managing and directing, through team leaders, the development, establishment and implementation of standard credit and collection policies and practices company-wide; monitor credit and collection activities for commercial and residential accounts; and to oversee the meter revenue protection activities. Bachelor's degree in Business Administration, Finance or Accounting or a combination of related work experience and education. Requires the knowledge of the use and application of a computer system. Demonstrated competency in leadership and management. Must have knowledge of accounting principles, bankruptcy laws, law development, regulation and applicable codes in the credit and collection field. Experienced in one or more of those areas. Must have excellent interpersonal, conceptual, negotiation and communication skills. Must have demonstrated a high degree of analytical ability to improve current processes and propose ideas to improve achievement of company goals and objectives. Vacancy #3029-96. Application must accompany resume. Applications may be obtained at Nevada Power Company, 6226 W. Sahara, LV, NV 89102. Out-of-state applicants may obtain applications by calling 702-367-5714.

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NEVADA POWER COMPANY



**ACCOUNTANT**

Nevada Power Company is seeking an Accountant in their Material Management department responsible for performing professional accounting tasks such as maintaining and preparing weekly, monthly, quarterly, and annual financial and accounting records. Analyzes the effects of transactions upon account relationships. Reviews and approves data processing output records. Prepares weekly and monthly journal entries of transactions by summarizing charges by transaction type. Complies and maintains variance reports. Reconciles inventory system with general ledger. Works with other departments to resolve problems. Also responsible for preparing compliance and special reports in a timely manner. Must have at least a Bachelor's degree in Accounting or Business Administration with emphasis in accounting or a combination of related work experience and education. General knowledge of research methodologies, data tracking/collection, analysis, and related report generation of financial transactions. Must have familiarity with at least one type of material management and/or IBM compatible computer environment. Must have good organization, analytic, interpersonal and communication skills. Vacancy #3027-96. Resume must accompany application. Applications may be obtained at Nevada Power Company, 6226 W. Sahara Ave., LV, NV 89102. Out-of-state applicants may obtain applications by calling 702-367-5714.

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**ARTIST**

Looking for the next Picasso. If you can create an ad layout as Van Gogh, are a regular Rembrandt of Macintosh desktop publishing, and your presentation materials are as good as O'Keefe's, then we want you. Strong graphic design a must. Additional experience in designing for on-line services and on-air television graphics a plus. Come create for us, but send your resume first. KUPN-TV; Attn: Program Manager, 920 South Commerce, Las Vegas, NV 89106. Women, Minorities and Renoir are encouraged to apply. EOE.

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**POSITION AVAILABLE**

The University of Nevada, Reno is seeking candidates for a 12-month, tenure-track Southern Area Children, Youth, and Family (CYF) Team Leader. This person will be responsible for providing guidance and leadership to approximately 10 CYF faculty, assessing needs, planning Extension curriculum, conducting teaching activities, and determining program impact on children, youth, and family related issues in Southern Nevada. A doctorate with two years experience or a masters degree with five years experience in conducting and evaluating interdisciplinary, community-based, non-formal education is required. The former is preferred. Salary and benefits are competitive. The position is located in Las Vegas, Nevada. Application deadline is March 18, 1996. Please send letter of introduction, curriculum vitae, official transcripts, and three current letters of reference to: Jill Ukeiley, Search Secretary, Nevada Cooperative Extension, 2345 Reidley St., Suite 100, Las Vegas, Nevada 89102, telephone (702) 222-3130 or FAX (702) 222-3101. AA/EOE. UNR employs only U.S. citizens and persons lawfully authorized to work in the U.S.

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NEVADA POWER COMPANY



**RODMAN/CHAINMAN**

Nevada Power Company is seeking a Rodman/Chainman to assist surveyor(s) and instrument technician(s) with routine work of Survey Crew. Under direction of surveyor, sets construction points for overhead and underground electric systems, and sets layout points insubstation sites and other Nevada Power Company play construction. Labels path for a wide variety of construction layouts. Sets up tripods with prism and lines rods. Assists instrument technician with construction print and records research. Must possess a basic knowledge of the theories and principles of geometry. Stocks work truck with supplies as needed. Performs such other duties as assigned. Vacancy #1014-96. Resume must accompany application. Applications may be obtained at Nevada Power Company, 6226 W. Sahara, LV, NV 89102. Out-of-state applicants may obtain applications by calling 702-367-5714.

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CLARK COUNTY, NEVADA

**TREATMENT PLANT OPERATOR IV**

Clark County Sanitation District is currently seeking a qualified individual to assist in the supervision and training of wastewater treatment plant personnel. The incumbent will also investigate and resolve routine operating problems and recommend improvements. Requires six (6) years of experience in complex sewage treatment plant operations, two (2) of which were in a lead/supervisory capacity. **Special Requirements:** Must pass physical examination performed by our examining physician. Must possess a Nevada Class IV certification as a wastewater treatment plant operator or equivalent certification from another state. If out-of-state, Nevada certification must be obtained within six (6) months of employment.

SALARY: \$33,906 to \$48,278  
Last day to apply: March 5, 1996

CLARK COUNTY APPLICATION REQUIRED.

Apply to: CLARK COUNTY PERSONNEL DEPARTMENT  
500 SOUTH GRAND CENTRAL PARKWAY  
LAS VEGAS, NEVADA 89155-1721  
(702) 455-4565

M/F/D

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**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS CONTRACT NO. 2734**

Sealed proposals will be received by the Director of the Department of Transportation of the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 2:00 p.m., local time, on February 29, 1996 for Contract No. 2734, Project No. STP-604(3), construction of a portion of the Urban Highway System on SR 604, Las Vegas Boulevard, from Sahara Avenue to Oakley Boulevard in Las Vegas, Clark County, a length of approximately 0.57 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: REMOVAL OF BITUMINOUS SURFACE (COLD MILLING), MODIFYING MEDIAN ISLANDS, LANDSCAPING AND MODIFY LIGHTING SYSTEMS.**

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty-Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-returnable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR  
Department of Transportation  
Carson City, Nevada 89712  
Published: Las Vegas Sentinel-Voice — 02/22/96

**IT PAYS TO ADVERTISE CALL NOW 380-8100**

CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 3685-96

ANNUAL REQUIREMENTS CONTRACT FOR BASE AGGREGATES AND CHIPS FOR THE MOAPA VALLEY AREA

SCOPE OF WORK: THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR BASE AGGREGATES AND CHIPS, EFFECTIVE FROM DATE OF AWARD THROUGH APRIL 30, 1997 WITH THE OPTION TO RENEW FOR FOUR ONE-YEAR RENEWALS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on February 26, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to bidder. **Overnight Mail** must use the 89106 zip code.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**NOTICE OF CLOSE OF REGISTRATION FOR THE REPUBLICAN PRESIDENTIAL PREFERENCE PRIMARY ELECTION**

NOTICE IS HEREBY GIVEN that voter registration for the Republican Presidential Preference Primary Election to be held on Saturday, February 24, 1996, at 9:00 p.m.

Qualified electors may register for this election by appearing at the Clark County Election Department, 500 South Grand Central Parkway, Suite 1113; any branch of the Department of Motor Vehicles; or by appearing before a Field Registrar in the manner provided by law. The Election Department is open Monday through Friday, 8:00 a.m. until 5:00 p.m. In addition, it will be open daily from 8:00 a.m. until 9:00 p.m., beginning Tuesday, February 20 through Saturday, February 24.

As an added convenience, the Election Department will also conduct voter registration on Saturday, February 24, from 10:00 a.m. until 6:00 p.m., at both the Boulevard and Meadows shopping malls.

Mail-in voter registration applications are available at various post offices, libraries, grocery stores, utility companies and banks throughout Clark County. To be valid for the March 26 Presidential Preference Primary Election, mail-in applications must be postmarked no later than February 24, 1996.

Pursuant to Nevada Administrative Code 293.190, Section 3, notice is hereby given to all persons that registration and voting aids are provided to disabled persons and persons 65 years of age or older. For more information, please call the Clark County Election Department at 455-2780.

Dated this twenty-second day of January, 1996.

/s/Kathryn Ferguson  
Registrar of Voters  
Clark County, Nevada

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