

**CLASSIFIED ADVERTISING**

**EMPLOYMENT OPPORTUNITIES**

**MISC.**

**HOMES**

**VIDEO DUBBER/EDITOR**

KUPN-TV is looking for a full-time video dubber. Additional duties will include recording satellite feeds, the editing of features, as well as Master Control. Send resume and work history to: Personnel Director, KUPN-TV, 920 South Commerce, Las Vegas, NV 89106. EOE. Women and Minorities encouraged to apply.

Published: Las Vegas Sentinel-Voice — February 22, 1996

**CITY OF NORTH LAS VEGAS  
PLANNING MANAGER**

**Compensation Range: \$46,370 - \$61,827**

The City of North Las Vegas, a rapidly growing, progress oriented municipality, is accepting applications for the appointed/administrative position of Planning Manager. This position will be responsible for complex and advanced professional activities involved in various aspects of municipal planning and its implementation. Minimum requirements include: any combination of training/experience equivalent to a Bachelor's Degree in Planning or closely related acceptable field plus five (5) years of progressively complex and responsible administrative experience in current or long range urban planning, including two (2) years of supervisory experience. AICP Certification preferred.

Filing opens 7:00 a.m., February 27, 1996. Completed original application must be received in the Human Resources Department by no later than 5:00 p.m., March 29, 1996. Resumes without applications, faxed materials or postmarks are NOT accepted.

APPLY:

CITY OF NORTH LAS VEGAS  
HUMAN RESOURCES DEPARTMENT  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702) 649-0257

Tuesday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Hiring only those individuals authorized to work in the U.S.

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**CITY OF NORTH LAS VEGAS  
SUMMER EMPLOYMENT**

- (3) Pool Managers Sal: \$9.50/hr Min. Age: 18
- (3) Sr. Lifeguards Sal: \$8.50/hr Min. Age: 18
- (6) Water Safety Instructors
- Sal: \$8.00/hr Min. Age: 17
- (3) Lifeguards Sal: \$7.00/hr Min. Age: 16
- (3) Recreation Aides\* Sal: \$6.00/hr Min. Age: 16

*\*(Only 15 applications for Rec. Aide will be issued)*

There are openings in Recreation for the above positions at the Swimming Pools in North Las Vegas. **VALID AND CURRENT** Red Cross Lifeguard Training Certificate and First Aid/CPR or acceptable equivalent certification required for Lifeguard, Sr. Lifeguard and Pool Manager positions. **VALID AND CURRENT** Water Safety Instructor Certificate and First Aid/CPR or acceptable equivalent certification required for WSI positions. **VALID AND CURRENT** First Aid/CPR for Recreation Aide. **APPLICABLE CERTIFICATION MUST ACCOMPANY THE ORIGINAL APPLICATION.** Must be able to work any hours or days of the week (including weekends/holidays) as hours may vary. (See posted descriptions in the Human Resources Dept. for specific requirements.) Faxed applications NOT accepted.

Applications will be accepted beginning Tuesday, February 27, 1996 and continue until positions are filled.

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The Las Vegas-Clark County Library District is currently recruiting for the following positions:

**REFERENCE LIBRARIAN**

West Las Vegas Library  
Salary: \$28,828.80 Annually

Last Date To Apply: 3:00 p.m., Monday, March 18, 1996  
MINIMUM QUALIFICATIONS: Master's Degree in Library Science from an ALA accredited school; and experience in on-line searching, and the use of CD-ROM information products required; bi-lingual skills (English-Spanish) preferred; ability to read Spanish preferred.

TO APPLY: Applications must be obtained from and returned to the Las Vegas-Clark County Library District Human Resources Department, 833 Las Vegas Blvd. North, from 9:00 a.m. to 5:00 p.m., Monday through Friday, except on the closing date which is 3:00 p.m., Monday, March 18, 1996.

**DEVELOPMENT OFFICER**

Salary: \$36,483.20 Annually

Last Date To Apply: 3:00 p.m., Friday, March 1, 1996  
MINIMUM QUALIFICATIONS: Master's Degree in Business or Public Administration, or a closely related field; and four (4) years experience in developing funding sources; or an equivalent combination of education, training and experience. Selected candidate must possess or have the ability to obtain a Nevada driver's license at the time of hire.

TO APPLY: Applications must be obtained from and returned to the Las Vegas-Clark County Library District Human Resources Department, 833 Las Vegas Blvd. North, from 9:00 a.m. to 5:00 p.m., Monday through Friday, except on the closing date which is 3:00 p.m., Friday, March 1, 1996.

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**MRS. MICHAEL'S**

Psychic Reader • Advisor  
Advises on all problems of life such as love, business, and marriage. I give never failing advice. One visit will convince you. All readings \$5.00. Call for appointment — 365-9543.

**77 GRAND PRIX**

Runs good, new brakes, new tires, A/C, great transportation car. \$800 OBO. Call Paul 795-3228

**REGISTER  
TO VOTE**

Save Your Life—  
Stop Smoking  
Call toll-free 1-800-ACS-2345

THERE'S NOTHING  
MIGHTIER THAN THE SWORD  
AMERICAN  
CANCER  
SOCIETY

**HOMES FOR SALE**

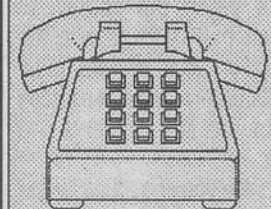
East Fixer—3 bedroom, 2 bath, nice yard. Near park, shopping, bus. \$72K, low down - \$479/mo.P.I.

★★★★★

Eastern/Washington—corner, 4 bedroom, 2 bath, pool. Nice area, quiet. \$85K, zero down, \$825/mo.P.I.T.I.

Bar K Realty — 264-1250

**IT PAYS TO  
ADVERTISE**



**CALL NOW  
380-8100**

**LEGAL NOTICES**

**PUBLIC NOTICE**

City of Las Vegas

**Community Development Block Grant Program (CDBG) Annual Plan Update**

**Neighborhood Improvement Plans for the HUD Consolidation Plan**

The City of Las Vegas will hold a series of four neighborhood meetings to present and discuss proposed recommendations to update the Neighborhood Improvement Plans (NIP) component for the Community Development Block Grant (CDBG) Program. The purpose of these meetings is for the citizens to comment on where the funding should be spend and hear feedback on how well services have been provided during the first year. Citizen participation is the most important part of this process.

The CDBG program is the major funding source used to construct community facilities, provide public and social services and offer economic development opportunities in your neighborhood. Since this affects your neighborhood, we need your participation and invite you to attend one of the public meetings listed below.

**MEADOWS VILLAGE**

Thursday, March 7, 1996

7:00 p.m. to 9:00 p.m.

Stupak Center (Game Room)  
300 Boston Avenue  
Las Vegas, Nevada 89102

**WEST LAS VEGAS**

Tuesday, March 12, 1996

7:00 p.m. to 9:00 p.m.

Doolittle Community Center (Senior Center)  
1901 N. "J" Street  
Las Vegas, Nevada 89106

**EAST LAS VEGAS (Downtown)**

Wednesday, March 31, 1996

7:00 p.m. to 9:00 p.m.

Las Vegas Academy (Cafeteria)  
315 S. 7th Street  
Las Vegas, Nevada 89101

**EAST LAS VEGAS**

Thursday, March 14, 1996

7:00 p.m. to 9:00 p.m.

Roy Martin Jr. High School (Cafeteria)  
2800 Stewart Avenue  
Las Vegas, Nevada 89101

The City of Las Vegas is committed to working with you toward a common goal:  
*Improving your neighborhoods!*

If you have any questions, please contact David Olivo with Neighborhood Planning at 229-6269 (TDD# 386-9108). If you know of a neighbor who has not received this notice, please feel free to share this information. If you need to have a sign language interpreter present at the meeting, please call at least 48 hours prior to the meeting you plan to attend.

**NOTICE INVITING BIDS**

LAS VEGAS WATER DISTRICT  
CONTRACT NO. 719

**CIMARRON ROAD 2538 ZONE NORTH PIPELINE PHASE I**

THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS RIGHTS-OF-WAY, CLARK COUNTY RIGHTS-OF-WAY, U.S. PATENT RESERVATIONS, AND EASEMENTS ACQUIRED BY THE LAS VEGAS VALLEY WATER DISTRICT IN CIMARRON ROAD BETWEEN CHEYENNE AVENUE AND ALEXANDER ROAD AND IN ALEXANDER ROAD BETWEEN CIMARRON ROAD AND BUFFALO DRIVE.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Water District Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada at 10 a.m. on Wednesday, March 6, 1996.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Las Vegas Valley Water Contract No. 719 entitled "CIMARRON ROAD 2538 ZONE NORTH PIPELINE PHASE I" will be received in the office of the Clark County Director of General Services, Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, March 20, 1996, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89106 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-sized drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division, (702) 455-4425, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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