

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL  
RFP NO. 0421-96**

**CONSULTING SERVICES FOR  
PHOTOGRAMMETRIC MAPPING**

Proposals for CONSULTING Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on March 4, 1996. Proposals must be time-stamped at 3:00 p.m. or before. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. **Overnight Mail** must use 89106 as zip code.

A Pre-RFP Conference will be held on February 21, 1996 at 3:00 p.m. at the above address.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

**BOARD OF COUNTY  
COMMISSIONERS  
CLARK COUNTY, NEVADA**

Published: Las Vegas Sentinel-Voice  
February 15, 1996

**CLARK COUNTY  
INVITATION TO BID**

**CONTRACT NO. 2014**

**NORTH TICKETING EXPANSION**

**DESCRIPTION OF WORK**

The Work to be performed under this Contract includes a 150 foot long, 80 foot wide building addition adjacent to the North end of the existing Main Ticketing Hall. The building is a two story structural steel frame with interior and exterior finish to match existing. Curbside check-in podiums and associated tunneling to Baggage Make-Up Area are included as well as related Utility and Apron Modifications.

**PRE-BID CONFERENCE:**  
February 6, 1996; at 1:30 P.M.

**LOCATION:**  
5th Floor  
Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on February 22, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$4,600,000.00 and \$5,100,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$75.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$40.00.

**BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA**

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**CLARK COUNTY  
ELECTION  
DEPARTMENT**

NOTICE is hereby given that the State, District, County and Township offices for which candidates are to be nominated at the Primary Election to be held on the 3rd day of September, 1996, in Clark County, Nevada will be published in the legal section of the Henderson Home News on Thursday, February 22, 1996 and the Review Journal on Friday, February 23, 1996.

/s/ KATHRYN FERGUSON  
Registrar of Votes

Published: Las Vegas Sentinel-Voice  
February 15, 1996

**NOTICE OF CLOSE OF  
REGISTRATION FOR THE  
REPUBLICAN/PRESIDENTIAL  
PREFERENCE PRIMARY  
ELECTION**

NOTICE IS HEREBY GIVEN that voter registration for the Republican Presidential Preference Primary Election to be held on March 26, 1996, will close on Saturday, February 24, 1996, at 9:00 p.m.

Qualified electors may register for this election by appearing at the Clark County Election Department, 500 South Grand Central Parkway, Suite 1113; any branch of the Department of Motor Vehicles; or by appearing before a Field Registrar in the manner provided by law. The Election Department is open Monday through Friday, 8:00 a.m. until 5:00 p.m. In addition, it will be open daily from 8:00 a.m. until 9:00 p.m., beginning Tuesday, February 20 through Saturday, February 24.

As an added convenience, the Election Department will also conduct voter registration on Saturday, February 24, from 10:00 a.m. until 6:00 p.m., at both the Boulevard and Meadows shopping malls.

Mail-in voter registration applications are available at various post offices, libraries, grocery stores, utility companies and banks throughout Clark County. To be valid for the March 26 Presidential Preference Primary Election, mail-in applications must be postmarked no later than February 24, 1996.

Pursuant to Nevada Administrative Code 293.190, Section 3, notice is hereby given to all persons that registration and voting aids are provided to disabled persons and persons 65 years of age or older. For more information, please call the Clark County Election Department at 455-2780.

Dated this twenty-second day of January, 1996.

/s/Kathryn Ferguson  
Registrar of Votes  
Clark County, Nevada

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**THE FAMILY RESOURCES CENTER  
GOVERNING BOARD OF SOUTHERN NEVADA  
Is requesting proposals for  
FAMILY RESOURCE CENTER PROGRAM**

A Family Resource Center (FRC) is a facility within an at-risk neighborhood where families who reside in the neighborhood may obtain: 1) An assessment of eligibility for social services; 2) Direct social services, and; 3) Referrals to obtain social services from other social service agencies or organizations.

In order for neighborhoods to be considered for this program the prospective FRC must establish a Neighborhood Council. Each FRC will be required to have a case manager to develop family-specific plans for services. Some FRCs will also have a coordinator. To be eligible for this program FRCs can provide direct services and/or referral to services to eligible families. Services can include any of the following: 1.) Education on infant care and day care services; 2.) Parenting education; 3.) Health care services for children; 4.) Identify and assist children age 5 and under having developmental disabilities; 5.) Before and after-school child care; 7.) Employment and self-sufficiency skills programs for adults and children; 8.) Services to assist families with physical and mental health, special needs of children, nutrition, recreation, housing, domestic violence, and substance abuse; 9.) Programs to reduce the rate of teen pregnancies, school drop-out, or to educate and assist parents to help their children; 10.) Transportation services; 11.) Any other services for which neighborhoods have a need.

Interested parties may request a letter of intent form from Candace Young-Richey and Associates, FRC Project Coordinator, 3549 Summerday Court, Las Vegas, NV 890117 or call 702-364-1551. The letter of intent is required to be submitted by Tuesday, February 20, 1996. Beginning Tuesday, February 20, 1996, between the hours of 9:00 A.M. and 4:00 P.M., proposal packages may be obtained at the following two offices: 1.) HELP of Southern Nevada, 953 E. Sahara Ave., Las Vegas, NV 89104; 2.) Economic Opportunity Board (EOB) of Clark County, 2228 Comstock Drive, Las Vegas, NV 89030. Proposals must be received at either of the above by Friday, March 15, 1996 at 12:00 noon.

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**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS  
INVESTMENT OPPORTUNITY  
FOR SALE BY SEALED BIDS**

**INVITATION FOR BIDS  
IFB #B96003**

The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA," will receive sealed bids from interested parties for the sale of: Madison terrace, 1001 W. Monroe, Las Vegas, NV 89106 consists of eight 2 story buildings with 100 units. A Section 8 Housing Assistance Payment contract can be assigned with this sale, per HUD approval of owner.

**ASKING PRICE: \$2,000,000.00**  
**TERMS: CASH**  
**REQUIRED EARNEST DEPOSIT: \$50,000.00**

All sealed bids must be submitted on specific forms provided by the LVHA, which are included in the Bid Kit. You may request a Bid Kit by writing, telephoning, or in person at the following location. (Please be specific and ask for the Madison Terrace Bid Kit, IFB# B96003)

Development/Modernization Office  
2800 E. Walnut Avenue  
Las Vegas, NV 89101

Tel (702) 384-2278 Fax: (702) 384-8912 TDD: (702) 386-0789  
Office hours are: 8:00 a.m.-12:00 p.m. and 1:00 p.m.-5:00 p.m. Monday through Friday

Please direct any technical questions regarding the bid documents to Mr. Dave Kroot (415) 788-6336  
*The LVHA encourages Minority Business and Women Business Enterprises (MBE, WBE) to submit a bid.*

Award shall be made to the responsive and responsible high bidder who submits the bid not advantageous to the LVHA that meets all requirements of the "Investment Property for Sale" package, and the IFB. See the "Items Submitted with the Bid" for the forms and items needed to be supplied with this bid.

A Pre-Bid conference will be held on Thursday, February 22, 1996 at 10:00 a.m. in the Development/Modernization office. All prospective bidders should attend. The purpose is to consider prospective bidders concerns. No bid shall be withdrawn for a period of sixty (60) calendar days subsequent to the opening of the bids without the consent of the LVHA.

The LVHA reserves the right to reject any and or all bids at any time during the bid process, or waive any informalities in the bidding.

BIDS WILL BE RECEIVED UNTIL 3:00 P.M. LOCAL TIME ON THURSDAY, FEBRUARY 29, 1996 AND PUBLICLY OPENED AT 4:00 P.M. LOCAL TIME ON THURSDAY, FEBRUARY 29, 1996.

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS  
420 N. 10th Street • Las Vegas, NV 89101**

/s/Frederick A. Brown, Executive Director Dated: 02/05/96  
Published: Las Vegas Sentinel-Voice — February 15, 1996

MAJOR JAN LAVERTY JONES  
COUNCILMAN ARNIE ADAMSEN  
COUNCILMAN MATTHEW Q. CALLISTER  
COUNCILMAN MICHAEL J. McDONALD  
COUNCILMAN GARY REESE



**PUBLIC NOTICE**

THE LAS VEGAS CITY COUNCIL WILL HOLD A PUBLIC HEARING TO RECEIVE COMMENTS ON AN APPLICATION FOR A HUD COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SECTION 108 LOAN OF \$3,000,000 FOR THE MOULIN ROUGE HOTEL AND CASINO AT THE FOLLOWING DATE AT TIME:

**DATE:** FEBRUARY 16, 1996  
**TIME:** 10:00 A.M.  
**PLACE:** 400 EAST STEWART AVENUE  
CITY COUNCIL CHAMBERS

FOR FURTHER INFORMATION PLEASE CONTACT:  
**LES BAKER, PROJECT DEVELOPMENT OFFICER  
NEIGHBORHOOD IMPROVEMENT  
DEPT. OF ECONOMIC & URBAN DEVELOPMENT  
400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89101  
(702) 229-6462**

*IF YOU HAVE A DISABILITY AND NEED SPECIAL ACCOMMODATIONS  
PLEASE CALL: (TDD) (702) 386-9108*

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MAJOR JAN LAVERTY JONES  
COUNCILMAN ARNIE ADAMSEN  
COUNCILMAN MATTHEW Q. CALLISTER  
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**DATE:** FEBRUARY 21, 1996  
**TIME:** 2:00 P.M.  
**PLACE:** 400 EAST STEWART AVENUE  
CITY COUNCIL CHAMBERS

FOR FURTHER INFORMATION PLEASE CONTACT:  
**LES BAKER, PROJECT DEVELOPMENT OFFICER  
NEIGHBORHOOD IMPROVEMENT  
DEPT. OF ECONOMIC & URBAN DEVELOPMENT  
400 EAST STEWART AVENUE  
LAS VEGAS, NEVADA 89101  
(702) 229-4913**

*IF YOU HAVE A DISABILITY AND NEED SPECIAL ACCOMMODATIONS  
PLEASE CALL: (TDD) (702) 386-9108*

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**SHEET METAL LOCAL #88  
JOINT APPRENTICESHIP AND TRAINING FUND**

3370 PALM PARKWAY • LAS VEGAS, NEVADA 89104  
FAX (702) 457-0483 • (702) 457-8118  
**SHEET METAL  
APPRENTICESHIP OPPORTUNITY**

The Apprenticeship Committee will accept applications for apprenticeship from February 20, 1996 through March 1, 1996 between the hours of 9:00 a.m. and 11:00 a.m., Monday through Friday excluding Presidents Day. All applicants must return at 1:00 p.m. on the day of application to take a four hour math and reading test. Applications must be submitted in person at the:

Sheet Metal Training Center  
3370 Palm Parkway

*(across from Riviera Mobile Home Park, Sahara & Boulder Hwy)*

The recruitment, selection employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, national origin or sex. Minorities and women are encouraged to apply. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.

**APPLICANTS MUST MEET THE FOLLOWING  
REQUIREMENTS: NO EXCEPTIONS**

1. Be at least 17 years of age.
2. Possess a High School Diploma or G.E.D.
3. Provide copies of the following documents at the time of application:
  - a. Birth Certificate
  - b. High School Diploma or G.E.D.
  - c. High School and College Grade Transcripts
  - d. Valid Nevada Drivers License
  - e. Military Release Papers DD-214 (if applicable)
4. Pass a Basic Math and Reading Competency Exam administered by the Committee on the day of application.
5. Pass an aptitude test given by the Nevada State Employment Office. (Dates to be assigned by the apprenticeship office).
6. Appear before the J.A.C. board for an oral interview.
7. Those applicants selected are subject to a Substance Abuse Test; prior to being indentured into the 1995-96 apprenticeship program.

**EQUAL OPPORTUNITY EMPLOYER**

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