

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**NOTICE OF CLOSE OF REGISTRATION FOR THE REPUBLICAN PRESIDENTIAL PREFERENCE PRIMARY ELECTION**

NOTICE IS HEREBY GIVEN that voter registration for the Republican Presidential Preference Primary Election to be held on March 26, 1996, will close on Saturday, February 24, 1996, at 9:00 p.m.

Qualified electors may register for this election by appearing at the Clark County Election Department, 500 South Grand Central Parkway, Suite 1113; any branch of the Department of Motor Vehicles; or by appearing before a Field Registrar in the manner provided by law. The Election Department is open Monday through Friday, 8:00 a.m. until 5:00 p.m. In addition, it will be open daily from 8:00 a.m. until 9:00 p.m., beginning Tuesday, February 20 through Saturday, February 24.

As an added convenience, the Election Department will also conduct voter registration on Saturday, February 24, from 10:00 a.m. until 6:00 p.m., at both the Boulevard and Meadows shopping malls.

Mail-in voter registration applications are available at various post offices, libraries, grocery stores, utility companies and banks throughout Clark County. To be valid for the March 26 Presidential Preference Primary Election, mail-in applications must be postmarked no later than February 24, 1996.

Pursuant to Nevada Administrative Code 293.190, Section 3, notice is hereby given to all persons that registration and voting aids are provided to disabled persons and persons 65 years of age or older. For more information, please call the Clark County Election Department at 455-2780.

Dated this twenty-second day of January, 1996.

/s/Kathryn Ferguson  
Registrar of Voters  
Clark County, Nevada  
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**HOMES**

**HOMES FOR SALE**  
East Fixer—3 bedroom, 2 bath, nice yard. Near park, shopping, bus. \$72K, low down - \$479/mo/P.I.

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Eastern Washington—corner, 4 bedroom, 2 bath, pool. Nice area, quiet. \$85K, zero down, \$825/mo/P.I.T.L.  
Bar K Realty—264-1250

**TO ADVERTISE  
380-8100**

**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL  
RFP NO. 0420-96**

**PROJECT 2000 - PHASE 1A  
DESIGN ALTERNATIVES AND COSTS  
BASED ON FAMILY AND YOUTH  
SERVICES NEW LOGICAL MODEL**

Proposals for Project 2000-Phase 1A will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 26, 1996. Proposals must be time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. beginning February 5, 1996. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
February 8, 1996

**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 3677-96**

**SOUTHERN SEGMENT LAS VEGAS  
BELTWAY - SECTION 6B  
RELOCATION OF  
INDUSTRIAL ROAD**

SCOPE OF WORK: THIS PROJECT IS FOR THE CONSTRUCTION OF A RANGER STATION AT SUNSET PARK LOCATED AT 2601 EAST SUNSET ROAD IN LAS VEGAS. THE WORK WILL CONSIST OF THE CONSTRUCTION OF A RANGER STATION OF APPROXIMATELY 3,600 SQUARE FEET, ALL ON ONE LEVEL. CONSTRUCTION WORK INCLUDES, BUT IS NOT LIMITED TO, ELECTRICAL, GAS AND TELEPHONE SERVICE, AC, PAVING, SITEWORK, FOUNDATION, CMU AND WOOD WALLS, WOOD STRUCTURE, TITLE ROOFING, STUCCO, BRICK, ACOUSTIC TREATMENTS, FINISHES, CASEWORK, MECHANICAL AND ELECTRICAL SYSTEMS.

ESTIMATED COST:  
\$350,000.00 to \$400,000.00

PREBID CONFERENCE: 9:00 a.m., February 5, 1996. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 16, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on January 29, 1996 at the above address for a non-refundable charge of Twenty Dollars (\$20), and if documents are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 3676-96**

**PNEUMATIC DEVICE DOOR  
OPERATOR UPGRADES**

SCOPE OF WORK: THIS PROJECT IS TO UPGRADE THE EXISTING PNEUMATIC DEVICE DOOR OPERATOR (FRIES CORRECTIONAL EQUIPMENT P-2000) LOCATED IN THE CLARK COUNTY DETENTION CENTER, 330 SOUTH CASINO CENTER BOULEVARD. WORK MAY INCLUDE, BUT IS NOT LIMITED TO FURNISH AND INSTALLATION OF NEW RECEIVERS, DOOR SHOES, CARRIAGE ROLLERS, TRACKS, REALIGNMENT, AND/OR REMOVAL AND REINSTALLATION OF THE DOOR OPERATOR DEVICE, AND ALL RELATED ELECTRICAL WORK.

ESTIMATED COST: \$115,000-\$125,000

PREBID CONFERENCE: 9:00 a.m., February 2, 1996 at Clark County Public Works, Clark County Government Center, Second Floor, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 16, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89106 zip code.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

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**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 3680-96**

**SECURITY GUARD SERVICES**

ANNUAL REQUIREMENTS CONTRACT TO PROVIDE SECURITY GUARD SERVICES AND PATROL SERVICES FOR THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 30, 1997 WITH THE OPTION TO RENEW FOR 3, ONE-YEAR PERIODS.

PREBID CONFERENCE: 10:00 a.m., February 8, 1996. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

A site visit will be held directly following the Prebid Conference.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 22, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications will be available at the above address. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

FISCAL AFFAIRS COMMITTEE  
CLARK COUNTY, NEVADA

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**LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT**

**INVITATION TO BID  
BID NO. 3682-96**

**PRACTICE AMMUNITION**

ANNUAL REQUIREMENTS CONTRACT FOR PRACTICE AMMUNITION FOR THE PERIOD DATE OF AWARD THRU NOVEMBER 30, 1996 WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS, F.O.B. DESTINATION, FREIGHT PREPAID.

PREBID CONFERENCE to be held at 9:00 a.m., on February 8, 1996, at the: General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 22, 1996, 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to Bidder. Overnight Mail must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.  
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February 8, 1996

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**

**INVITATION TO BID  
BID NO. 96-26**

**DIESEL TRUCKSTERS AND ELECTRIC CARTS**

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON FEBRUARY 7, 1996 AT 9:00 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained at:  
**LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
PURCHASING OFFICE  
2ND FLOOR ROOM 203A  
3150 PARADISE ROAD  
LAS VEGAS, NV 89109-9096**

Prospective bidders are requested to direct any questions concerning this bid to: BOB BALLI, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

Sealed bids for Bid No. 96-26, DIESEL TRUCKSTERS AND ELECTRIC CARTS, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, FEBRUARY 13, 1996.

**ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., FEBRUARY 13, 1996.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.  
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**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 96-103217**

**JACKETS**

This bid is for an Annual Requirements Contract to furnish and deliver Jackets, F.O.B. destination, freight prepaid, for the period from date of award through February 29, 1997, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 9:00 a.m., February 14, 1996 at the: Department of Aviation, McCarran International Airport, 2nd Floor, Mezzanine, Conference Room "1", 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119.

Bids will be received on, or before February 26, 1996 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 p.m. on the bid opening date. Bids time-stamped at 3:01 p.m. or after on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
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**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 3612-95**

**MESQUITE/BUNKERVILLE WATER TRANSMISSION MAINS AND IMPROVEMENTS**

THIS PROJECT PROVIDES THE CONSTRUCTION OF WATER TRANSMISSION MAINS IN BUNKERVILLE, NEVADA. THE WORK CONSISTS OF APPROXIMATELY 12,000 LINEAR FEET OF 12 INCH C-900 PIPE, 12,000 LINEAR FEET OF 10 INCH C-900 PIPE, GATE VALVES, FIRE HYDRANTS, PUMP STATION AND MISCELLANEOUS APPURTENANCES TO TIE INTO THE EXISTING WATER MAINS. THIS IS A FEDERALLY FUNDED PROJECT UTILIZING A FEDERAL WAGE DECISION.

ESTIMATED COST: \$800,000.00

PREBID CONFERENCE: 11:00 a.m., February 8, 1996 in the Office of Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, Gold Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on February 22, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on February 5, 1996 at the above address for a non-refundable charge of \$20.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
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**CLARK COUNTY, NEVADA  
DEPARTMENT OF AVIATION**

**INVITATION TO BID  
BID NO. 96-104023**

**PARKING UNIFORMS**

This bid is for Annual Requirements Contract to furnish and deliver Parking Uniforms, F.O.B. destination, freight prepaid to McCarran International Airport, for the period from date of award through February 28, 1997, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 9:00 a.m., February 20, 1996 at the: Department of Aviation, McCarran International Airport, 5th Floor, Training Room "B", 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

The purpose of the Prebid Conference is to review and critique the specifications and answer any pertinent questions. ALL "OR EQUAL" UNIFORM SAMPLES MUST BE PROVIDED ON THE DAY OF THE PREBID MEETING.

Bids will be received on, or before March 4, 1996 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 PM on the bid opening date. Bids time-stamped at 3:01 PM or after on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
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**NOTICE INVITING BIDS**

**LAS VEGAS WATER DISTRICT  
CONTRACT NO. 784**

**WELL NO. 18A SITE MODIFICATIONS**  
THE SITE OF THE WORK IS LOCATED AT THE EXISTING DISTRICT WELL NO. 18A SITE WHICH IS LOCATED ON THE WEST SIDE OF RAINBOW BOULEVARD SOUTH OF VEGAS DRIVE. THE WORK CONSISTS OF DEMOLITION OF TWO (2) OF THE EXISTING CMU WALLS, DISCHARGE BASIN, AND ASSOCIATED PIPE. CONSTRUCTION SHALL CONSIST OF PROVIDING A PERIMETER WALL TO ENCLOSE THE DISTRICT'S PROPERTY, SITE GRADING TO PROVIDE DRAINAGE, A DISCHARGE BASIN (INSIDE THE PERIMETER WALL) WITH CONNECTING PIPING, PROVIDING A SECOND ACCESS GATE, AND AN ASPHALT DRIVEWAY AT THE EXISTING DRIVEWAY.  
PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Water District Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada at 10 a.m. on Wednesday, February 7, 1996.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Las Vegas Valley Water Contract No. 784 entitled "WELL NO 18A SITE MODIFICATIONS" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, February 21, 1996, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89106 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-sized drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division, (702) 455-4425, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

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