

CLASSIFIED ADVERTISING

LEGAL NOTICES

**Housing Authority of the City of Las Vegas
REQUEST FOR PROPOSAL**

RFP #P96006:

APPRAISAL SERVICES

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on Friday, March 1, 1996, at the LVHA's Development/Modernization Office, 2800 East Walnut Ave., from qualified individuals to: Appraise the purchase of up to two hundred seventy two (272) single family two (2), three (3) and four (4) bedroom homes in the City of Las Vegas, Nevada. The appraisal submission to LVHA will be in groups of six (6) to eight (8) homes and must have a maximum appraisal completion time of two (2) weeks from time of issuance of Notice to Proceed for each group. All appraisals must follow the "HUD Fee Appraisal" guidelines. The total number of homes to be appraised will be contingent on the evaluation of the appraiser's ability to meet the appraisal completion deadlines. The LVHA reserves the right to hire the top three appraisers and split the work load equitably, if necessary.

2. Proposal documents needed for submission, including CONDITIONS OF PROPOSAL, AGREEMENT OF PROFESSIONAL SERVICES and ADDITIONAL CLAUSES AND REQUIREMENTS, may be acquired at the LVHA's Development Office, 2800 E. Walnut Ave., Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, or Susan Culburt at (702) 384-2278 or TDD (702) 376-0789.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women-Owned (MBE and WBE) firms to submit Proposals.

7. The LVHA will evaluate the responsible and responsive proposal submitted and assuming no discrepancies in the proposal, anticipates Award will be made no later than March 31, 1996.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
/s/Frederick A. Brown, Executive Director Date: 02/05/96

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MISC.

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EMPLOYMENT

CLARK COUNTY, NEVADA

SYSTEMS PROGRAMMER I

Clark County is currently seeking a qualified individual for the position of Systems Programmer I to design, install, and maintain systems software, and train and assist program users with the systems software for DEC UNIX systems. **REQUIRES:** Equivalent to a Bachelor's Degree in Computer Science, Data Processing, Management Information Systems, or a closely related field, and four (4) years of experience in computer programming, or equivalent to an Associates Degree in Computer Programming, Data Processing, Management Information Systems, or a closely related field, and four (4) years of experience in computer programming. Equivalent combinations of education and experience may also be considered. Experience in DEC UNIX installation and systems administration is highly desirable.

Salary Range: \$39,684 to \$56,561

Closing Date: February 9, 1996

CLARK COUNTY APPLICATION PACKAGE REQUIRED.

Apply to: Clark County Personnel Department

500 South Grand Central Parkway, Third Floor

P.O. Box 551721

Las Vegas, NV 89155-1721

(702) 455-4565

M/F/D

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**CITY OF HENDERSON
EMPLOYMENT OPPORTUNITY**

PART TIME/SEASONAL

**BUS DRIVER
LIFEGUARD**

RECREATION ASSISTANT I
Recreation Assistant I - Pool Cashier
RECREATION ASSISTANT II
RECREATION ASSISTANT III
RECREATION ASSISTANT IV
SENIOR LIFEGUARD

The City of Henderson is currently accepting applications for the following part-time, seasonal positions:

For the following position, applications will be accepted through 5:00 p.m. on April 25, 1996.

BUS DRIVER:	\$6.50
LIFEGUARD:	\$6.00
LIFEGUARD (WSI)	\$7.00
RECREATION ASST. I	\$5.50
RECREATION ASST. I (POOL CASHIER)	\$5.50
RECREATION ASST. II	\$5.55-\$6.00
RECREATION ASST. III	\$6.25-\$7.25
RECREATION ASST. IV	\$7.25-\$10.00
SENIOR LIFEGUARD	\$8.00

WHERE TO APPLY: City application form must be submitted to the Personnel Department, City Hall, 240 Water Street, Henderson, Nevada 89015.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

An Affirmative Action Equal Opportunity Employer

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LEGAL NOTICES

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 96.APR.01 KFF**

PLUMBING SUPPLIES

SCOPE OF WORK: THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR VARIOUS PLUMBING SUPPLIES, F.O.B. DESTINATION AT DESIGNATED DELIVERY SITES OR WILL-CALL AS NEEDED, FREIGHT PREPAID FOR THE PERIOD OF APRIL 1, 1996 THROUGH MARCH 31, 1997, WITH THREE (3) ONE-YEAR RENEWAL OPTIONS.

PREBID CONFERENCE: Will be held on February 14, 1996, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on February 29, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CLARK COUNTY, NEVADA

OFFSITE INSPECTOR I

Clark County is currently seeking a qualified Offsite Inspector I for the Public Works Department, Community Development Division. Requires two (2) years of progressively more complex work experience in construction inspection of offsite improvements, including sampling, testing and interpretation of laboratory test results AND course work in algebra, geometry and trigonometry. Incumbents typically perform inspections of offsite improvements in Clark County rights-of-way to ensure compliance with approved plans, specifications, codes and requirements; performs field sampling and testing of construction materials. Equivalent combinations of education and experience may also be considered. Completed Clark County application package required no later than 5:00 p.m. on the closing date. **EXCELLENT BENEFITS PACKAGE, INCLUDING FULLY PAID RETIREMENT. NO STATE INCOME TAX.**

Salary Range: \$31,343 to \$44,624

Closing Date: February 9, 1996

CLARK COUNTY APPLICATION AND SUPPLEMENTAL APPLICATION REQUIRED.

Apply to: Clark County Personnel Department

500 South Grand Central Parkway, Third Floor

P.O. Box 551721

Las Vegas, NV 89155-1721

(702) 455-4565

M/F/D

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CITY OF LAS VEGAS

**REQUEST FOR PROPOSAL
RFP NO. 0510-1**

**1996 WEED AND SEED
COMPETITIVE GRANT PROGRAM**

The City of Las Vegas, under the direction of the Weed and Seed Steering Committee, announces the availability of \$152,135 for the development or enhancement of programs targeting the Meadows Village neighborhood (census tract 11) and/or selected neighborhoods within West Las Vegas (specifically census tracts, 3.01, 3.02 and 35). Weed and Seed funds will be available to local social service agencies through a county-wide competitive application process administered by the Weed and Seed Steering Committee, as designated by the U.S. Attorney for the District of Nevada Programs, activities and services supported with funding through the Weed and Seed Grant Program shall be intended for the benefit of the residents. The grant period is from March 15, 1996 through December 31, 1996.

Proposals are due no later than 3:00 p.m. on March 1, 1996, at the City of Las Vegas, Purchasing and Contracts Division, City Hall, First Floor, 400 East Stewart Avenue, Las Vegas, Nevada 89101. Proposals time-stamped at 3:01 p.m. or after will not be considered and will be returned unopened to the applicant. Proposals must be typed and must conform to the conditions and guidelines contained in the Request for Proposal including the application package. Requests for Proposals packages may be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TDD (702) 386-9108.

A Pre-Proposal Conference and Technical Assistance will be provided for 2 days at the Reed Whipple Cultural Center, located at 821 Las Vegas Blvd. North, Las Vegas, Nevada on February 13, from 9:00 a.m. to 12:00 noon; and February 14, from 5:00 p.m. to 8:00 p.m.

Prospective applicants may submit proposals for (1) English as a second language class, (2) Increasing access to social and health services programs, (3) Enhancing and expanding parenting education program, (4) Developing skills, self-esteem and self-reliance in the neighborhood's youth, (5) Increasing the educational attainment and achievement among residents.

Technical questions regarding this Request for Proposals should be directed to Franklin Simpson, Weed and Seed Program Director at (702) 229-4757.

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CLARK COUNTY
INVITATION TO BID

CONTRACT NO. 2014

NORTH TICKETING EXPANSION

DESCRIPTION OF WORK

The Work to be performed under this Contract includes a 150 foot long, 80 foot wide building addition adjacent to the North end of the existing Main Ticketing Hall. The building is a two story structural steel frame with interior and exterior finish to match existing. Curbside check-in podiums and associated tunnelling to Baggage Make-Up Area are included as well as related Utility and Apron Modifications.

PRE-BID CONFERENCE:
February 6, 1996; at 1:30 P.M.

LOCATION:
5th Floor
Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on February 22, 1996. Bids must be time-stamped at 1:30 PM or before. Bid time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$4,600,000.00 and \$5,100,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

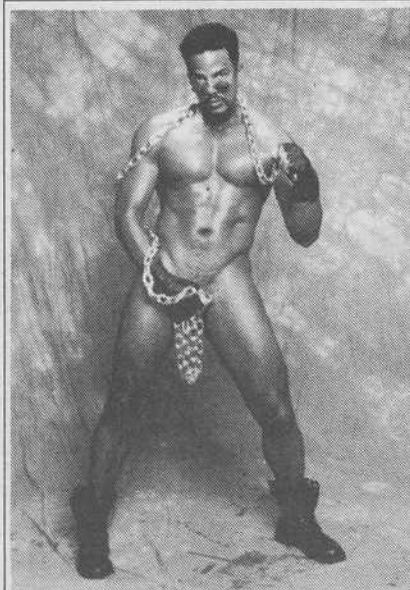
Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$75.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$40.00.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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