

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS CONTRACT NO. 2719**

Sealed proposals will be received by the Director of the Department of Transportation of the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on February 15, 1996 for Contract No. 2719, Project No. HDP-9257(1), construction of a portion of the Off-System Highway System on Clover Street Extension in Caliente, Lincoln County, a length of 1.252 miles. D.B.E. Information shall be submitted no later than the time of opening of proposals as specified above.

**SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: INSTALLING DRAINAGE STRUCTURES, INSTALLING WATERLINE, CONSTRUCTING CONCRETE CURB, GUTTER, SIDEWALK, DRIVEWAY, INSTALLING GALVANIZED GUARDRAIL, PLACING PLANT MIX BITUMINOUS DENSE GRADED SURFACING WITH SEAL COAT.**

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty-Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date of opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR  
Department of Transportation  
Carson City, Nevada 89712  
Published: Las Vegas Sentinel-Voice - 01/01/96

**NOTICE OF CLOSE OF REGISTRATION FOR THE REPUBLICAN PRESIDENTIAL PREFERENCE PRIMARY ELECTION**

NOTICE IS HEREBY GIVEN that voter registration for the Republican Presidential Preference Primary Election to be held on March 26, 1996, will close on Saturday, February 24, 1996, at 9:00 p.m.

Qualified electors may register for this election by appearing at the Clark County Election Department, 500 South Grand Central Parkway, Suite 1113; any branch of the Department of Motor Vehicles; or by appearing before a Field Registrar in the manner provided by law. The Election Department is open Monday through Friday, 8:00 a.m. until 5:00 p.m. In addition, it will be open daily from 8:00 a.m. until 9:00 p.m., beginning Tuesday, February 20 through Saturday, February 24.

As an added convenience, the Election Department will also conduct voter registration on Saturday, February 24, from 10:00 a.m. until 6:00 p.m., at both the Boulevard and Meadows shopping malls.

Mail-in voter registration applications are available at various post offices, libraries, grocery stores, utility companies and banks throughout Clark County. To be valid for the March 26 Presidential Preference Primary Election, mail-in applications must be postmarked no later than February 24, 1996.

Pursuant to Nevada Administrative Code 293.190, Section 3, notice is hereby given to all persons that registration and voting aids are provided to disabled persons and persons 65 years of age or older. For more information, please call the Clark County Election Department at 455-2780.

Dated this twenty-second day of January, 1996.

/s/Kathryn Ferguson  
Registrar of Voters  
Clark County, Nevada  
Published: Las Vegas Sentinel-Voice 02/01/96

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 96.1730.08-RH**

**CHARLESTON BOULEVARD & EASTERN AVENUE MEDIAN ISLAND MODIFICATIONS**

**SCOPE OF WORK:** The work to be performed under this contract consists of median island modifications and traffic signal modifications at the intersection of Charleston Boulevard and Eastern Avenue in the City of Las Vegas, Clark County, Nevada. Improvements include removal of A.C. pavement, cold planning, roadway excavation, placement and compaction of base material, A.C. paving, median island modifications, curb, gutter, sidewalk, landscape and irrigation system modifications, gate valve adjustments, construction of drop inlets, storm drain manhole adjustments, fire hydrant relocation, traffic signage, installation of and modifications to traffic signals and traffic pavement markings.

The estimated monetary range of the project is: \$88,000 to \$95,000.

**PREBID CONFERENCE:** Will be held on February 5, 1996, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on February 20, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on January 29, 1996, and may be obtained at the Office of Purchasing and Contracts Division for a non-refundable charge of \$35.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to the City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina R. Heilman, C.P.M. at (702) 229-6231. Any questions regarding the Technical Specifications should be referred to Theresa M. Haanrahan, P.E. at (702) 229-6790.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**  
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**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**

**INVITATION TO BID  
BID NO. 96-21**

**LAMPS, ANNUAL REQUIREMENTS**

**A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON JANUARY 31, 1996 AT 9:00 A.M. IN THE PURCHASING OFFICE CONFERENCE ROOM.**

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.

All documents pertinent to this advertisement may be examined and obtained at:  
**LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE  
2ND FLOOR ROOM 203A  
3150 PARADISE ROAD  
LAS VEGAS, NV 89109-9096**

Prospective bidders are requested to direct any questions concerning this bid to: BOB BALLI, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

Sealed bids for Bid No. 96-21, LAMPS, ANNUAL REQUIREMENTS, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, FEBRUARY 8, 1996.

**ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., FEBRUARY 8, 1996.**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.  
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**CLARK COUNTY INVITATION TO BID**

**CONTRACT NO. 2014**

**NORTH TICKETING EXPANSION**

**DESCRIPTION OF WORK**

The Work to be performed under this Contract includes a 150 foot long, 80 foot wide building addition adjacent to the North end of the existing Main Ticketing Hall. The building is a two story structural steel frame with interior and exterior finish to match existing. Curbside check-in podiums and associated tunnelling to Baggage Make-Up Area are included as well as related Utility and Apron Modifications.

**PRE-BID CONFERENCE:**  
February 6, 1996; at 1:30 P.M.  
**LOCATION:**  
5th Floor  
Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on February 22, 1996. Bids must be time-stamped at 1:30 PM or before. Bid time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$4,600,000.00 and \$5,100,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$75.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$40.00.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
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**LAS VEGAS WATER DISTRICT**

**NOTICE INVITING BIDS  
CONTRACT NO. 3679-96**

**1996 MODEL YEAR CARGO VANS**

FURNISH AND DELIVER 1996 MODEL YEAR CARGO VANS, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO BUY ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE 1996 MODEL YEAR.

PRE-BID CONFERENCE to be held February 8, 1996, 9:00 a.m., at the: Las Vegas Valley Water District, Conference Room #A, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

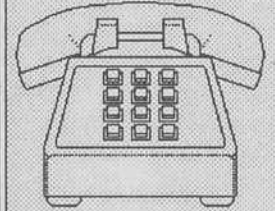
Bids will be received in the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 22, 1996. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Contact Dan Gill, Senior Bid, Senior Buyer, (702) 258-3200 for more information.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT

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**IT PAYS TO ADVERTISE**



**CALL NOW 380-8100**

**Sprint Wants Your Business!**

If your company's owners are culturally diverse, women, physically challenged, or veterans, we need to hear from you. Please contact Dawn Davidson, supplier diversity coordinator, at 244-7598.



Where the power of communication with diverse business owners rings loud and clear.



CONVENTION & VISITORS AUTHORITY  
Human Resources Department  
707 E. Desert Inn Road  
Las Vegas, NV 89109  
EOE/M-F-D

Call our 24-hour JOB HOTLINE: 226-5030

**Save Your Life - Stop Smoking**

Call toll-free 1-800-ACS-2345

