

# BRACKEN

*(Continued from Page 8)*  
 parents were interested in learning to read and write conversational English. Conversely, English-speaking parents requested opportunities to learn Spanish. A "parent library" is stocked with materials in both English and Spanish that can be used at home. Weekly attendance typically ranges from 25-45, with parents, grandparents, aunts and uncles in attendance.

The program goes beyond academics. Activities such as Thanksgiving Day socials build bonds between parents and teachers with the understanding

# BOYS & GIRLS CLUB

*(Continued from Page 8)*  
 structured group and individualized services. Members are encouraged to complete homework assignments and school projects while at the club. The club also offers a library setting, homework assistance, drug prevention activities, educational and cultural enrichment programs and sports activities.

# SIMBA

*(Continued from Page 9)*  
 and James Sanderson both had performed with Ligon as dancers at Bally's, and Chris Robinson also performed there at one time. Joining this talented trio are three very special choreographers who are well-known in the industry for their work.

Perry Moore, who's been with Simba since its inception, has choreographed several shows on the Strip, and though based out of Los Angeles, manages to come to Las Vegas on weekends to help.

Joining Moore are two more very talented individuals, Norma Miller and her dance partner Chazz Young. Best known for teaching the Lindy, a dance popular during the "Roaring 20s," Miller has worked with the likes of Debbie Allen in "Stompin' at the Savoy, among others.

Also working with the Jambalaya Dance Theatre is Abayome Goodall and her African dance and drum group "C.O.D.A.M.E.," which usually open's Simba's shows. Also a major part of the group is production manager/director, Ellis Rice.

Ligon adds that the help of Marcia Robinson, West Las Vegas Arts Center Director;

that they share the goal of helping the child get the most out of his or her educational experience. For Valentine's Day, the Institute Committee has arranged for parents to receive \$1 makeovers from Southern Nevada Vocational-Technical Center's (SNVTC) cosmetology students and low-cost lunches prepared by SNVTC culinary students.

The Parents Institute Committee includes teachers, support staff and an occasional parent. It meets weekly to evaluate current activities and to plan others that respond to parent needs.

"Through this program we've Commissioner Woodbury stated, "It's always a good feeling to see government participate in these types of projects where youth are concerned. We know that the dollars spent to assist these youngsters is an investment in their future."

For further information contact Karen Marconi at the Henderson Boys and Girls Club at 565-6568.

Joyce Thomas, Director of the West Las Vegas Library Theatre; Lena Love, a dancer at the Tropicana, and musicians Henry Shedd and Tex Richardson, and vocalist Michael Clark, has also been an essential part of the success and growth of the Simba Jambalaya Dance Theatre.

"Fusion of Spirit" is the dance theatre's first show, however, several other performances have been planned in conjunction with Black History Month. On February 6, they will perform in Moapa Valley; at Cimarron-Memorial High School's Black History program on February 8; and at a multi-cultural celebration hosted by the Fremont Street Experience February 22. In addition, they have been asked by the City of Las Vegas Cultural and Community Affairs Department to perform at the Charleston Heights Arts Center in June.

Tickets for "Fusion of Spirit" are \$10 in advance and \$15 at the door, and are available at the West Las Vegas Arts Center, West Las Vegas Library Theatre and Flamingo Library Theatre.

For further information on "Fusion of Spirit" or the Simba Jambalaya Dance Theatre, please call 647-8808.

been able to build a bridge between the school and the community," said Bracken Principal Bridget Bilbray-Phillips.

"The Institute provides a comfortable forum for parents with various cultural backgrounds to come together and

promote understanding of each other's differences.

It's pretty amazing what people can learn about each

other when we all come together with the common goal of helping our children get the most out of their education."

## CLASSIFIED ADVERTISING

### EMPLOYMENT OPPORTUNITIES

NEVADA POWER COMPANY 

**OPERATING SYSTEMS SUPPORT SPECIALIST**

Nevada Power Company is seeking an Operating System Support Specialist responsible for the installation, testing, and monitoring operating and network system products on all computing platforms (mainframe, mid-range (RS/6000), and PC/s). Create and maintain operating and network procedures. Automate system operations to increase throughput and reduce human error. Ensure computing system availability to meet customer expectations. Review applicable operating system reports and make recommendations for adjustment to system parameters for improved performance. Design and maintain system connectivity parameters to meet user requirements. Must possess at least a Bachelor's degree in Computer Science or a related field or have a combination of relevant work experience and education. Vacancy #3008-96. Nevada Power Company, P.O. Box 230, Las Vegas, NV 89151. Resume must accompany application. Applications may be obtained at 6226 W. Sahara, Las Vegas, NV 89102. Out-of-state applicants may obtain applications by calling 702-367-5714. EEO / F / M / D / V Closing date: 2/13/96  
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**ADMINISTRATIVE CLERK I**

Salary: \$18,093 - \$28,921 per annum

Housing Authority of the City of Las Vegas  
 Apply in person  
 420 North 10th Street  
 Las Vegas, Nevada 89101  
 8:00 am to 5:00 pm  
 Closes: February 1, 1996  
 EQUAL OPPORTUNITY EMPLOYER  
 Published Las Vegas Sentinel-Voice—02/01/96

### LEGAL NOTICES

**CITY OF LAS VEGAS**

**INVITATION TO BID**  
 BID NO. 96.OCT.04-TB

**ANNUAL CONTRACT FOR TRASH RECEPTACLE LINERS**

**SCOPE OF WORK:** Annual requirements contract to furnish and deliver Trash Receptacle Liners, F.O.B. destination, freight prepaid, for the period from date of award through September 30, 1996, including the option to renew for three one-year periods.

**PREBID CONFERENCE:** Will be held on February 1, 1996, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPEING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on March 1, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

Any questions regarding this solicitation should be referred to Teresa Bowman at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**  
 Published: Las Vegas Sentinel-Voice February 1, 1996

 **HOST MARRIOTT**  
**Assistant Food & Beverage Managers**

Host Marriott Corporation, is currently seeking aggressive professionals for the positions of Assistant Food & Beverage Manager in our Fast Food Operations at McCarran International Airport. Fast Food operations consist of the following concepts: Burger King, Taco Bell, Cinnabon and Pizza Hut.

These professionals will be responsible for maintaining effective cost control, training of front line hourly associates and all other activities related to the management of their respective facility.

Requirements: • Two to three years Food & Management experience (Fast Food a plus); • Excellent interpersonal skills; and • Strong decision making skills.

We offer a competitive salary and excellent benefits. For immediate consideration, please send resume with salary history to: (Interviews by appointment only).

Human Resources Manager  
 Host Marriott Services Corporation  
 P.O. Box 11007  
 Las Vegas, Nevada 89111  
*Drug Free Work Place / Equal Opportunity Employer*  
 Published: Las Vegas Sentinel-Voice — February 1, 1996

NEVADA POWER COMPANY 

**DATA BASE ADMINISTRATOR**

Nevada Power Company is seeking a Data Base Administrator responsible for installation, administrative of application and product trouble shooting as well as performance analysis and tuning of multiple CICS, IMS and DB2 regions. Developing naming standards, in-house educational material, recovery and backup procedures and standards and language interfaces as necessary is required. BS in Computer Science w/emphasis in DB Design or 6+ yrs DB Admin. experience. Related MS degree a plus. Prior experience with administration of ADABAS, Natural, IMS/DPROP, SYSDBASE, and ORACLE a plus. Prior experience in system migration or conversion to a RDBMS a plus. Experience with client server implementations or distributed data base process desired. Vacancy #3211-95. Application must accompany resume. Applications may be obtained at Nevada Power Company, 6226 W. Sahara, Las Vegas, NV 89102. Out-of-state applicants may obtain applications by calling 702-367-5714. EEO / F / M / D / V Closing date: 2/14/96  
 Published Las Vegas Sentinel-Voice February 1, 1996

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### LEGAL NOTICES

**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
 SALE NO. 16-96  
**SALE OF TWO SURPLUS STRUCTURES AND RELATED IMPROVEMENTS**

Clark County will sell by sealed bid, two surplus structures with related improvements. Bidders may submit a bid(s) on one or both structures.

The structures will be open for walk-throughs on Wednesday, February 6, 1996 and February 13, 1996 only, at the following locations:  
 6734 Crystal Street • 8:30a.m.-9:00a.m.  
 3460 Maule Avenue • 9:00a.m.-9:30a.m.

Bids documents may be picked up on February 1, 1996 at the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732; or mailed by request. Call Clark County Public Works at (702) 455-6050. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on or before February 15, 1996. Bids must be submitted on Clark County bid forms only and must be time-stamped at 1:00 PM or before, bids time-stamped at 1:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code. Bids will be opened and publicly read. All bidders are encouraged to attend.

**BOARD OF COUNTY COMMISSIONERS**  
 CLARK COUNTY, NEVADA  
 Published: Las Vegas Sentinel-Voice February 1, 1996

### NOTICE OF ELECTION

#### REPUBLICAN PRESIDENTIAL PREFERENCE PRIMARY ELECTION

I, KATHRYN FERGUSON, Registrar of Voters for the County of Clark, State of Nevada, do hereby certify that the REPUBLICAN Presidential Preference Primary Election will be held on Tuesday, March 26, 1996.

The election will be conducted by mail. Ballots will be mailed to all eligible registered REPUBLICANS on or before March 19, 1996, and must be received by the Election Department from the voter no later than 7 p.m. on March 26, 1996.

Any eligible registered REPUBLICAN who does not receive a ballot by mail may vote in person at the office of Registrar of Voters at 500 South Grand Central Parkway, Suite 1113, in accordance with the early voting schedule listed below:

- 9 March — 10 a.m. - 6 p.m.
- 11-15 March — 8 a.m. - 6 p.m.
- 16 March — 10 a.m. - 6 p.m.
- 18 March — 8 a.m. - 6 p.m.

The names of the candidates for the nomination for President of the United States are as follows:

- LAMAR ALEXANDER
- PATRICK J. "PAT" BUCHANAN
- CHARLES E. COLLINS
- BOB DOLE
- STEVE FORBES
- PHIL GRAMM
- ALAN LEE KEYES
- MARY "FRANCE" LE TULLE
- RICHARD G. LUGAR
- HILARY MICHAEL MILKO
- MORRY TAYLOR
- "NONE OF THESE CANDIDATES"

DATED this twenty-second day of January, 1996.

/s/ Kathryn Ferguson  
 Registrar of Voters  
 Published: Las Vegas Sentinel-Voice February 1, 1996