

CLASSIFIED ADVERTISING

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.1739.05-JCJ

CHARLESTON HEIGHTS PARK
SITE IMPROVEMENTS

SCOPE OF WORK: This project provides for all material and labor for site improvements at Charleston Heights Park. This work includes selective demolition, the application of material to resurface hardscape areas, (i.e. tennis, basketball, rollerblade courts) and apply a new resilient surface to the jogging track. Additional work includes the installation of underground drip irrigation laterals, landscaping, playground equipment, site furniture, minor masonry, and all other required construction necessary to implement to the intent of the Contract Documents.

The estimated monetary range of the project is: \$330,000 to \$385,000.

PREBID CONFERENCE: Will be held on February 1, 1996, at 11:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications, and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. **BID OPEING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on February 15, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex. **DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on January 24, 1996, and may be obtained at the Office of Purchasing and Contracts Division for a non-refundable charge of \$50.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to the City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Yolanda C. Jones at (702) 229-6231. Any questions regarding the Technical Specifications should be directed to Clair Lewis at (702) 229-6535. Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice
January 25, 1996

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3663-95

JANITORIAL SERVICES FOR
THE NEVADA COOPERATIVE
EXTENSION BUILDING

JANITORIAL SERVICES FOR THE NEW NEVADA COOPERATIVE EXTENSION OFFICE LOCATED AT 2345 REDROCK AVENUE. SERVICES WILL INCLUDE CLEANING OF 11,191 SQUARE FEET OF OFFICES, RESTROOMS, AND MEETING AREAS. CONTRACTOR WILL BE REQUIRED TO HAVE A THOROUGH KNOWLEDGE OF INDUSTRY CLEANING STANDARDS AND PRACTICES. BIDDERS ARE REQUIRED TO COMPLETE THE STATEMENT OF QUALIFICATIONS AS PART OF THE BID PROCESS. SEVERAL ORAL INTERVIEWS MAY BE REQUIRED OF ALL FIRMS TO ASSESS THEIR CAPABILITY FOR SUCCESSFUL COMPLETION OF THIS BID. THIS IS A TASK ORIENTED BID AND CONTRACTOR WILL BE PAID ON A PIECE WORK BASIS. THIS IS A NEW INNOVATIVE PROCEDURE FOR COUNTY JANITORIAL SERVICES. BID WILL BE FROM DATE OF AWARD THROUGH JANUARY 31, 1997 WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR RENEWALS.

PREBID CONFERENCE: 10:00 a.m., January 29, 1996. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 12, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. **Overnight Mail** must use the 89106 zip code.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a non-refundable charge of Five Dollars (\$5) per set. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
January 25, 1996

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.MAR.10-LDP

ANNUAL CONTRACT FOR
PERSONAL COMPUTER UTILITY
SERVICES LEASE

SCOPE OF WORK: The City of Las Vegas Information Systems Division is soliciting bids for an annual contract to provide a personal computer utility services lease. Initial contract term shall be from Notice of Proceed through March 31, 1999, with three one-year options to renew.

PREBID CONFERENCE: Will be held on January 31, 1996, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on February 9, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on January 22, 1996, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to Linda D. Parker, Buyer at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
Published: Las Vegas Sentinel-Voice
January 25, 1996

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3666-95

ENVELOPES

Furnish and deliver F.O.B. destination, Annual Requirements Contract for Envelopes, to specific Clark County entities for the period commencing from date of award through February 28, 1997, with the option to renew for four (4) one-year periods.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 22, 1996. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
January 25, 1996

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL
RFP NO. 0418-96

ONGOING MECHANICAL TESTING

Proposals for Mechanical Testing Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 9, 1996. Proposals must be time-stamped at 3:00 p.m. or before. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. **Overnight Mail** must use 89106 as zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
January 25, 1996

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3656-95

SOUTHERN SEGMENT LAS VEGAS
BELTWAY - SECTION 6B
RELOCATION OF
INDUSTRIAL ROAD

SCOPE OF WORK: THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF TWO (2) CAST-IN-PLACE ON-GRADE CONCRETE BRIDGE STRUCTURES AND ONE COMPOSITE STEEL STRUCTURES AS WELL AS PERMANENT RELOCATION OF INDUSTRIAL ROAD BETWEEN ARBY AVENUE AND SUNSET ROAD. THIS WORK IS INCIDENTAL TO THE PROPOSED INTERCHANGE BETWEEN I-15 AND I-215. THE PROJECT SHALL INCLUDE REMOVAL OF A DETOUR ON INDUSTRIAL ROAD CONSTRUCTED BY OTHERS.

ESTIMATED COST: \$6,300,000.00

PREBID CONFERENCE: 10:00 a.m., January 31, 1996 at the Office of Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, Gold Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 21, 1996. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. **Overnight Mail** must use the 89106 zip code.

Specifications and drawings will be available on January 22, 1996 at Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 for a non-refundable charge of \$100.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
January 25, 1996

CLARK COUNTY

INVITATION TO BID

CONTRACT NO. 2014

NORTH TICKETING EXPANSION

DESCRIPTION OF WORK

The Work to be performed under this Contract includes a 150 foot long, 80 foot wide building addition adjacent to the North end of the existing Main Ticketing Hall. The building is a two story structural steel frame with interior and exterior finish to match existing. Curbside check-in podiums and associated tunnelling to Baggage Make-Up Area are included as well as related Utility and Apron Modifications.

PRE-BID CONFERENCE:
February 6, 1996; at 1:30 P.M.
LOCATION:
5th Floor
Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on February 22, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$4,600,000.00 and \$5,100,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$75.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$40.00.

**BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA**
Published: Las Vegas Sentinel-Voice
January 25, 1996

NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT
CONTRACT NO. 769

2635 ZONE SOUTH PUMPING
STATION DISCHARGE PIPELINE

THE SITE OF THE WORK IS LOCATED IN CLARK COUNTY RIGHTS-OF-WAY, U.S. GOVERNMENT PATENT RESERVATIONS, U.S. BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANTS AND EASEMENTS ACQUIRED BY THE LAS VEGAS VALLEY WATER DISTRICT AS FOLLOWS:

- A) FUTURE MONTESSOURI ROAD BETWEEN WARM SPRINGS ROAD AND SUNSET ROAD
- B) FUTURE SUNSET ROAD BETWEEN FUTURE MONTESSOURI ROAD AND FUTURE BUFFALO ROAD
- C) FUTURE BUFFALO DRIVE BETWEEN FUTURE SUNSET ROAD AND RUSSELL ROAD
- D) BUFFALO DRIVE FROM RUSSELL ROAD TO HACIENDA AVENUE
- E) HACIENDA AVENUE FROM BUFFALO DRIVE TO DURANTO DRIVE
- G) TWAIN AVENUE FROM DURANGO DRIVE TO RILEY STREET
- H) RILEY STREET FROM TWAIN AVENUE TO THE LVVWD SPRING MOUNTAIN RESERVOIR SITE
- I) WITHIN THE LVVWD SPRING MOUNTAIN RESERVOIR SITE

THE WORK CONSISTS OF THE INSTALLATION OF 14,151 LF OF 72-INCH, 21,344 LF OF 66-INCH AND 549 LF OF 48-INCH INSIDE DIAMETER CEMENT MORTAR LINED AND COATED STEEL PIPE, 15 REINFORCED CONCRETE VALVE VAULT STRUCTURES COMPLETE WITH VALVES, SITE PREPARATION, RESTORATION, PAVEMENT REPLACEMENT, CONNECTIONS TO EXISTING PUMP STATION AND CONDUIT, TESTING, DISINFECTIN AND APPURTANCES AS REQUIRED BY THESE SPECIFICATIONS AND DRAWINGS.

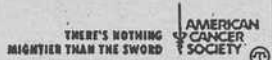
PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Valley Water District, Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on January 22, 1996.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 769 entitled "2635 ZONE SOUTH SOUTH PUMPING STATION DISCHARGE PIPELINE" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on February 6, 1996, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89106 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full-size drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division, (702) 455-4425, for the non-refundable cost of \$50.00. Checks must be received at the above-mentioned office and shall be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice
January 25, 1996

**Save Your Life—
Stop Smoking**
Call toll-free 1-800-ACS-2345



Sprint Wants Your Business!

If your company's owners are culturally diverse, women, physically challenged, or veterans, we need to hear from you. Please contact Dawn Davidson, supplier diversity coordinator, at 244-7598.

Sprint
Central Telephone - Nevada

Where the power of communication with diverse business owners rings loud and clear.