

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3670-95**

**ANNUAL REQUIREMENTS
CONTRACT FOR
JUSTICE COURT RECEIPTS**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER JUSTICE COURT RECEIPTS, F.O.B. DESTINATION FREIGHT PREPAID FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 1, 1997, WITH THE OPTION TO RENEW FOR FOUR (4) ADDITIONAL ONE-YEAR PERIODS.

PREBID CONFERENCE: to be held 11:00 a.m., January 24, 1996 at the: General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 55172, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on February 1, 1996. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 11, 1996

CITY OF LAS VEGAS, NEVADA

**NOTICE OF NO BIDS RECEIVED
FOR
JANITORIAL SERVICES FOR TWO (2)
OFFICES OF NEVADA BUSINESS
SERVICES LOCATED IN
TONAPAH, NEVADA**

No bids were received for Bid No. NBS100-015-RL, Janitorial Services for Two (2) offices of Nevada Business Services located in Tonapah, Nevada. The work generally consists of furnishing full custodial service including required number of work persons, all necessary materials and/or equipment, and specified minimum work frequencies for the following work schedules. Frequency of cleaning operations and materials and standards of performance shall be herein after specified.

In accordance with N.R.S. 332.148, the Notice is published advising the public that no bids were received for this project and that it may be let without further bidding. The City of Las Vegas will entertain any bid submitted in reference to this project until January 23, 1996.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada 89101. Any questions pertaining to the Bid may be directed to Rodney L. Lister, Buyer at (702) 229-62331. Published: Las Vegas Sentinel-Voice
January 11, 1996

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THERE'S NOTHING
MIGHTIER THAN THE SWORD
AMERICAN
CANCER
SOCIETY

NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 764**

**CARLTON SQUARE 2538 ZONE
PUMPING STATION
DISCHARGE PIPELINE**

THE SITE OF THE WORK IS LOCATED WITHIN CITY OF LAS VEGAS, CLARK COUNTY AND CITY OF NORTH LAS VEGAS RIGHTS-OF-WAY, U.S. GOVERNMENT PATENT RESERVATIONS, U.S. BUREAU OF LAND MANAGEMENT RIGHT-OF-WAY GRANTS, AND EASEMENTS ACQUIRED BY THE LAS VEGAS VALLEY WATER DISTRICT IN COLE AVENUE, SIMMONS STREET, GOWAN ROAD, AND FORT APACHE ROAD. THE WORK CONSISTS OF THE INSTALLATION OF APPROXIMATELY 40,341 LINEAR FEET OF 48-INCH INSIDE DIAMETER CEMENT MORTAR LINED AND COATED STEEL PIPE, TEN (10) REINFORCED CONCRETE VALVE VAULT STRUCTURES COMPLETE WITH 48-INCH VALVES, PAVEMENT REPLACEMENT, AND ALL RELATED VALVES, FITTINGS, CONNECTIONS AND APPURTENANCES.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Water District Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada at 10 a.m. on Friday, January 19, 1996.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the Work specified by the Las Vegas Valley Water Contract No. 764 entitled "CARLTON SQUARE 2538 ZONE PUMPING STATION DISCHARGE PIPELINE" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Thursday, February 1, 1996, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89106 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications and reduced drawings together with a set of full-sized drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division, (702) 455-4425, for the non-refundable cost of \$25.00. Checks must be received at the above-mentioned office and shall be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Documents Volume, and the complete Contract Documents Volume shall be submitted to comprise a complete bid.

Published: Las Vegas Sentinel-Voice
January 11, 1996

**CLARK COUNTY
INVITATION TO BID**

CONTRACT NO. 2027

ATS STATION

DESCRIPTION OF WORK

This Project consists of the construction of a three level, 95,000 square foot structure, to service the new "D" Gate ATS Station at the Central Terminal.

Construction includes drilled piers with pile caps, concrete structural frame with steel roof framing, metal deck, membrane roofing over insulating concrete, AC paving, exterior metal panels, aluminum windows, interior finishes, mechanical, plumbing and electrical systems.

PRE-BID CONFERENCE:
January 4, 1996; 9:00 A.M.
5th Floor, Conference Room
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on January 18, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$10,000,000.00 and \$11,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$35.00.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
January 11, 1996

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 96.1300.01-LDP**

DATA ENTRY SERVICES

SCOPE OF WORK: This is an annual requirements contract to provide data entry services for the Municipal Court of the City of Las Vegas. Services include daily pick-up and delivery. The contract period will be from March 1, 1996 through February 28, 1997, with three (3) one-year options to renew.

PREBID CONFERENCE: Will be held on January 16, 1996, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on February 8, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on January 10, 1996, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to Linda D. Parker at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice
January 11, 1996

CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 96.MAR.09-LDP**

**COMPUTER OUTPUT
MICROFICHE SERVICES**

SCOPE OF WORK: This is a one year contract, to provide Computer Output Microfiche Services for the Information Systems Division of the City of Las Vegas, from April 1, 1996 through March 31, 1997, with the option to renew for three (3) one-year periods.

PREBID CONFERENCE: Will be held on January 24, 1996, at 8:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on February 8, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on January 17, 1996, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to Linda D. Parker at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice
January 11, 1996

**Housing Authority of the City of Las Vegas
REQUEST FOR QUOTES**

RFQ #Q96025

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, herein called "LVHA" will receive open quotes from Contractors of Classification C-25, for the following work: Provide approximately 4' chain link fence on the top of an existing 6' block wall fence (approx. 1262 LF) to meet a total of combined height of ten (10) ft., at Vera Johnson "B", located at East Bonanza and Lamb (see site plan), per enclosed specification section 02831.

Use the attached Davis-Bacon wage decision for labor prices. The quote should reflect the material and labor charges for the projects. We will accept these Quotes until 5:00 p.m. "local time" on Friday, February 2, 1996 at the LVHA's Development Office at 2800 East Walnut Avenue, Las Vegas, Nevada 89101. Quotes can be either hand delivered, mailed, or faxed, as long as they reach the Development office by closing time and date listed. Quotes will be opened and reviewed for correctness when received.

2. Quote documents include: LOCATION SITE PLAN, SECTION 3 LETTER, DAVIS-BEACON WAGE RATES, GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, INSTRUCTIONS TO BIDDERS, WAIVER LETTERS FOR THE BUILDING DEPARTMENT AND PLAN CHECK FEES, WALL VARIANCE APPROVAL LETTER BY THE CITY OF LAS VEGAS, AND TECHNICAL SPECIFICATIONS SECTIONS 02831 (T-1 thru T-3). These documents are needed to furnish a proper quote. Quote documents may be acquired at the LVHA's: Development/Modernization Office at 2800 E. Walnut Avenue, Las Vegas, Nevada 89101, Monday - Friday, 8:00 a.m. to 5:00 p.m., closed from 12 noon - 1:00 p.m. daily.

3. The work performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

4. Please direct any technical questions regarding the scope of this work to the Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 382-5083 or TTD (702) 386-0789.

5. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the scope of work.

6. No quote shall be withdrawn for a period of thirty (30) calendar days subsequent to the review of the quotes, without the consent of the LVHA.

7. The LVHA encourages Minority Business and Women Business Enterprise (MBE and WBE) firms, or persons, to submit quotes.

8. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business within the City of Las Vegas or within Clark County.

9. The LVHA reserves the right to reject any and all bids at any time during the bid process, or waive any informalities in the bidding process.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/ Frederick A. Brown, Executive Director
Dated: January 5, 1996
Published: Las Vegas Sentinel-Voice — January 11, 1996

EMPLOYMENT

**ACCOUNT
EXECUTIVE**

KLUC/KXNO Radio has an opening for an Account Executive. Requirements: Minimum 2 years experience in sales, preferably in the broadcast field. Highly motivated, must possess the ability to generate new business as well as maintain existing accounts. Computer knowledge a plus. If interested and qualified, please apply at KLUC/KXNO Radio, 3510 W. Hacienda Avenue, Las Vegas, Nevada 89118, Monday through Friday, 9:00 a.m. to 5:00 p.m. It is the policy of KLUC/KXNO and Nationwide Communications Inc. to provide equal employment opportunity to all qualified persons regardless of race, sex, color, national origin or religion in all terms and conditions of employment. Nationwide Communications Inc. is an equal opportunity employer and we encourage women and minorities to apply.

Published: Las Vegas Sentinel-Voice — 01/11/96

AIRLINES HIRING NOW

Entry Level. Flight Attendant, Baggage, Ticketing, Maint. Paid Training. Call 391-1401

**GRANTS AND
CONTRACT
ANALYST**

**Salary: \$27,518 - \$33,530
per annum**

Caution: Recruitment may be suspended without notice upon receipt of twenty-five (25) qualified applications.

Note: This is grant position and will be abolished upon expiration of Grant Funding.

Housing Authority of the City of Las Vegas
Apply in person
420 North 10th Street
Las Vegas, Nevada 89101
8:00 am to 5:00 pm
Closes: January 22, 1996
EQUAL OPPORTUNITY EMPLOYER
Published Las Vegas Sentinel-Voice — 01/11/96

EMPLOYMENT

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY
SUPERVISOR**

Senior Home Repair Program

The Economic Opportunity Board is seeking an individual to organize and implement a Home Repair program for senior citizens. Requirements include basic knowledge of electrical, mechanical, plumbing, carpentry. Administrative and scheduling ability also desirable. Annual Salary \$20,463 plus benefits.

Applications accepted at EOB Administration Building, 2228 Comstock Dr., No. Las Vegas, NV 89030, for the next 30 days.

AN AFFIRMATIVE ACTION / EQUAL OPPORTUNITY EMPLOYER
Published Las Vegas Sentinel-Voice — January 11, 1996

**CLARK COUNTY, NEVADA
REGISTERED NURSE**

Clark County is currently seeking a Registered Nurse to provide nursing services to youths ages three (3) days to seventeen (17) years at the Department of Family and Youth Services. Requires equivalent to graduation from an approved school of nursing and three (3) years of experience in professional nursing work in a clinic, hospital, or public health setting. Must be registered as a Professional Nurse in the State of Nevada by date of hire.

Salary Range: \$35,278 to \$50,248 (DOQ)
Last day to apply: Open until sufficient qualified applications are received.

Clark County application required:
Apply to: Clark County Personnel Department
500 South Grand Central Parkway
Las Vegas, Nevada 89155
(702) 455-4565
M/F/D

Published: Las Vegas Sentinel-Voice — January 11, 1996

**IT PAYS TO ADVERTISE
CALL NOW 380-8100**