

**CLASSIFIED ADVERTISING**

**EMPLOYMENT**

**TV MAINTENANCE ENGINEER**

KUPN-TV, Las Vegas 21, has an opening for TV Maintenance Engineer. Candidate must have the ability to troubleshoot a variety of studio broadcast equipment to the component level. Computer literacy and RF experience a plus. FCC License or SBF certification a must. Send resume, references and salary requirements to: Personnel, KUPN-TV, 920 South Commerce, Las Vegas, NV 89106. EOE. Women & Minorities encouraged to apply. No phone calls please.

Published: Las Vegas Sentinel-Voice — 12/28/95

**MASTER CONTROL OPERATOR**

KUPN-TV, Las Vegas 21, has an opening for a full-time MASTER CONTROL OPERATOR. Candidate must have the ability to operate broadcast VTR's and switching equipment. Experience in a broadcast environment preferred. Send resume and references to: Personnel, KUPN-TV, 920 South Commerce, Las Vegas, NV 89106. EOE. Women & Minorities encouraged to apply.

Published: Las Vegas Sentinel-Voice — 12/28/95

**BANKS**

(Continued from Page 6)

Reid. Again, he posed for a photo and spoke to the senator for about 10-15 minutes. Finally, Banks was able to talk to John Ensign as he was rushing to catch a plane back home.

"They were all pretty nice," said Banks. "Some other kids didn't get a chance to talk to their representatives, but they took the time."

The participants toured the capital later that night.

Day three began with two seminars and a field trip. First Banks sat in on a panel of journalists from the White House press corps. Jessica Lee of the USA Today, Paul Rodriguez of the Washington Times, and Helen Thomas of UPI spoke about what it was like to cover national politics. Then, Banks listened to Andrew Friendly, a special assistant to the president, talk about traveling with the president, arranging trips, and

thinking through security issues. The participants next visited Arlington National Cemetery where they watched the changing of the Guard and the Wreath Laying Ceremony at the Tomb of the Unknowns. They also visited the Kennedy Grave Site.

Banks was animated for the first time during the interview when he described this part of the trip.

"I really liked watching the

guards," said Banks. "They were so precise...It was really interesting."

Banks, a football and track standout, is a hands on type person, so his favorite part of the whole trip was the simulations that came later that afternoon.

Banks was lawyer on the Economic and Educational Opportunities Committee. Later, he lobbied for the bills passed in his committee.

(See BANKS, Page 16)

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**CLARK COUNTY INVITATION TO BID**

CONTRACT NO. 2027

**ATS STATION**

**DESCRIPTION OF WORK**

This Project consists of the construction of a three level, 95,000 square foot structure, to service the new "D" Gate ATS Station at the Central Terminal.

Construction includes drilled piers with pile caps, concrete structural frame with steel roof framing, metal deck, membrane roofing over insulating concrete, AC paving, exterior metal panels, aluminum windows, interior finishes, mechanical, plumbing and electrical systems.

PRE-BID CONFERENCE:  
January 4, 1996; 9:00 A.M.  
5th Floor, Conference Room  
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on January 18, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$10,000,000.00 and \$11,500,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$150.00 each. Overnight shipping charges are a non-refundable \$50.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$35.00.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
December 28, 1995

**CLARK COUNTY INVITATION TO BID**

CONTRACT NO. 2003

**RUNWAY 1L-19R AND ASSOCIATED TAXIWAYS**

**DESCRIPTION OF WORK**

The Work consists of demolition of structures and pavements prior to constructing: an Expansion of the Drainage System; a 9,000 foot Runway; 29,000 feet of connecting Taxiways, along with all incidental Airfield Lighting, Signage and NAVAIDSs Installation.

PRE-BID CONFERENCE:  
January 11, 1996, 1:30 P.M., 5th Floor,  
Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on February 5, 1996. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$61,000,000.00 and \$68,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$250.00. Overnight shipping charges are a non-refundable \$130.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$125.00. Overnight shipping charges are a non-refundable \$65.00.

The propose Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Engineering, Construction and Transportation, 5757 Paradise

Road, Las Vegas, Nevada 89119.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause", a "Certification of Nonsegregated Facilities", and the "Assurance of Disadvantaged Business Enterprise Participation" as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The Owner, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that:

"Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually,

based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee  
1899 G Street, N.W.  
Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The Owner reserves the right to refuse to issue a proposal form to a prospective Bidder should such Bidder be in default for any of the following reasons;

Failure to comply with any pre-qualification regulations of the Owner, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the Owner) at the time the Owner issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the Owner; or

Unsatisfactory work on previous contracts with the Owner.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
December 28, 1995

CLARK COUNTY, NEVADA

**TRAFFIC SIGNAL TECHNICIAN**

Clark County is currently seeking a qualified Traffic Signal Technician for the Public Works Department. Requires the equivalent to TWO (2) years journey-level experience in the repair and maintenance of electrical systems and electronic equipment, including digital and analog circuitry, AND successful completion of a formal training program in electrical systems and solid state electronic circuitry. Equivalent combinations of education and experience may also be considered. Work includes voltages of up to 3,000 volts and performance of job duties from aerial lift truck buckets at heights of up to 45 feet. EXCELLENT BENEFITS PACKAGE, INCLUDING FULLY PAID RETIREMENT. NO STATE INCOME TAX.

SALARY RANGE: \$32,622 to \$46,436

Application packages will be accepted until  
Wednesday, January 17, 1996

**CLARK COUNTY APPLICATION AND SUPPLEMENTAL APPLICATION REQUIRED.**

Apply to: CLARK COUNTY PERSONNEL DEPARTMENT  
500 SOUTH GRAND CENTRAL PARKWAY, THIRD FLOOR  
P.O. BOX 551721  
LAS VEGAS, NEVADA 89155-1721  
(702) 455-4565  
M/F/D

Published: Las Vegas Sentinel-Voice — December 28, 1995

*Joint Apprenticeship and Training Committee for Electrical Industry*

SPONSORED BY SO. NEVADA CHAPTER, N.E.C.A. INC. • LOCAL UNION 357, I.B.E.W.  
PHONE: 459-7949 • FAX 459-8804 • 620 LEIGION WAY • LAS VEGAS, NEVADA 89110

**NOTICE OF ELECTRICAL APPRENTICESHIP OPPORTUNITY**

The recruitment, selection, employment, and training of apprentices during his/her apprenticeship, shall be without discrimination because of race, color, religion, national origin or sex.

Starting January 2, 1996, applications will be received from qualified applicants through January 31, 1996 for the apprenticeship program. Applications will be accepted, *IN PERSON*, from 1:00 p.m. to 4:00 p.m. weekly, Tuesday, Wednesday, Thursday, and Friday, at the Matt Firmenich IBEW #357 Training Facility, 620 Leigon Way, Las Vegas, Nevada 89110 (directly behind the IBEW #357 Union Hall).

**ELIGIBILITY QUALIFICATIONS:**

1. Age: Minimum 18 years of age; no maximum age limit.
2. Education: MINIMUM MATH: Must have completed one full year of high school algebra with a passing grade or one post high school algebra course with a passing grade. (Pre-algebra and intro to algebra do not count).
3. Aptitude Test: Must successfully meet the norms of the GATE test given by the Employment Security Office.

**THE FOLLOWING ARE REQUIRED BY FEBRUARY 23, 1996:**

1. An Official High School Transcript

Copies of:

2. Birth Certificate
3. High School Diploma or G.E.D.
4. Transcript of trade school, college or any other schooling
5. Military Discharge Papers — DD-214.

Beginning rate of pay for electrical apprentices are from \$8.23 Downtown and raises are based upon on the job training hours and the completion of each school year. Journeyman rates are from \$23.50 Downtown. Wages are subject to change by future contract agreements.

Published: Las Vegas Sentinel-Voice — December 28, 1995

**IT PAYS TO ADVERTISE CALL NOW 380-8100**