

CLASSIFIED ADVERTISING

LEGAL NOTICES

**CLARK COUNTY, NEVADA
DEPARTMENT OF AVIATION**

**INVITATION TO BID
BID NO. 95-98200**

**BEARINGS, V-BELTS, PULLEYS,
COUPLINGS, CHAINS, AND
LUBRICANTS**

Annual Requirements Contract to furnish and deliver Bearings, V-Belts, Pulleys, Couplings, Chains and Lubricants, F.O.B. destination, freight prepaid, for the period from date of award through February 28, 1997, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 8:00 a.m., December 13, 1995 at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room "B", 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

Bids will be received on, or before December 28, 1995 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 PM on the bid opening date. Bids time-stamped at 3:01 PM or after on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
McCarran International Airport
PARAMEDICS FACILITY
PROJECT NO. 2033**

Description of Project: Construct a Paramedics Facility at Clark County Fire Department Station No. 19, located at 5710 Spencer Street, Las Vegas, Nevada 89119.

Estimated Cost: \$245,500.00

Prebid Conference and Site Tour: 9:00 AM, December 20, 1995, at McCarran International Airport in the Construction/Engineering, 2nd Floor North Conference Room. Technical questions should be addressed to: Earl Hall, Project Coordinator (702) 261-5162. Address all bidding questions to: Earl Hall, Project Coordinator, Department of Aviation, Construction/Engineering Division; (702) 261-5162 - Fax Number (702) 261-5876. Designated Contact at Airport: Earl Hall, Project Coordinator, (702) 261-5162.

The purpose of the Conference is to review and discuss both the specifications and the Clark County Department of Aviation's Disadvantaged Business Enterprise Policy.

Bids will be received in the Office of the Clark County Department of Aviation, Construction/Engineering Division, McCarran International Airport, 5757 Wayne Newton Boulevard, Las Vegas, NV 89119, on January 4, 1996. Bids must be time-stamped at 1:30 p.m. or before, bids time-stamped at 1:31 p.m. or after will be returned to bidder.

Specifications are available at the above address at a nonrefundable cost of \$25.00 plus a nonrefundable fee of \$10.00 if the documents are to be mailed. Owner will only accept a personal, cashier, or certified check, or money order for the purchase of bid specifications. Checks shall be made out to Clark County Department of Aviation.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3630-95**

**INSTRUMENT, DESK TOP
TELEPHONES**

Bids for furnishing, delivery and installation of annual purchases of desk top telephone instruments; F.O.B. installed (various throughout Clark County, Nevada); Freight Prepaid, will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on January 4, 1996. Bids must be time-stamped at 3:00 P.M. or before. Bids time-stamped at 3:01 P.M. or after will be returned to bidder. Overnight mail must use 89106 zip code.

Interested parties may pickup a copy of the bid at above address or call (702) 455-2897 to request a copy. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 96.1730.15-RH**

SAWTOOTH STREETS - PHASE V

SCOPE OF WORK: The work to be performed under this contract consists of the construction of miscellaneous "sawtooth" type street segments in northwest Las Vegas, including rehabilitation of adjacent improvements and the installation of approximately 1,180 linear feet of 36 inch sanitary sewer pipe.

The estimated monetary range of the project is: \$700,000 to \$875,000.

PREBID CONFERENCE: Will be held on **December 15, 1995, at 9:00 A.M.** in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on **January 9, 1996**. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on **December 8, 1995**, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$20.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina B. Heilman, C.P.M., at (702) 229-6231. Any technical questions should be referred to Ed Nattenstrom, at (702) 229-6739.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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**ECONOMIC OPPORTUNITY BOARD
OF CLARK COUNTY**

**REQUEST FOR PROPOSALS
FOR LEGAL COUNSEL TO THE
ECONOMIC OPPORTUNITY BOARD
OF LAS VEGAS**

The Economic Opportunity Board of Clark County (EOB) is seeking an Attorney to provide legal counsel to the organization, a private nonprofit corporation which administers social service programs in Clark County. Selected legal counsel would be paid on an hourly basis.

Attorney would serve as legal counsel to 15-member Board of Directors on governing matters of the organization. Other primary areas of legal expertise desired include labor and personnel law, Americans with Disabilities Act, Family Medical Leave Act, COBRA, also, liability matters relating to general operations and client service.

Submit qualifications and proposed hourly rate prior to 3:00 p.m. December 28, 1995, to: Executive Director, Economic Opportunity Board of Clark County, 2228 Comstock Drive, Las Vegas, NV 89030. EOB reserves the right to reject any or all proposals.

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CITY OF LAS VEGAS

**INVITATION TO BID
BID NO. 96.1730.11-RH**

**1995-1996 STREET REHABILITATION
OVERLAY PROJECT - DECATUR
BOULEVARD / INDUSTRIAL ROAD**

SCOPE OF WORK: The work will generally consist of rotomilling existing pavement, overlaying with rubberized asphalt (Decatur Blvd. - Washington to Rancho, Industrial Rd. - Sahara to Wyoming, and Decatur Blvd., between Meadows Lane and Nebraska Street), overlaying with plantmix bituminous open-graded surface (Washington Ave - Jones to Decatur), pavement striping, reconstruction of Las Vegas Valley Water District Vault, minor concrete work, median and median island modifications, fire hydrant installation, traffic signal modifications and other related items of work.

The estimated monetary range of the project is: \$1,800,000 to \$2,000,000.

PREBID CONFERENCE: Will be held on **December 19, 1995, at 10:00 A.M.** in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on **January 4, 1996**. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on **December 8, 1995**, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$35.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina B. Heilman, C.P.M., at (702) 229-6231. Any technical questions should be referred to Nancy C. Ruth, P.E., at (702) 229-6773. Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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LEGAL NOTICE

In accordance with NRS 332.115.4, Notice of Expiration of Insurance: Notice is hereby given that on January 1, 1996 the contract providing insurance for Excess Workers' Compensation for the Las Vegas Metropolitan Police Department will expire.

Jerry Keller, Sheriff
c/o Clark County General Services
500 Grand Central Parkway
Las Vegas, NV 89155-1712
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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3658-95**

**VON TOBEL MIDDLE SCHOOL
BATHHOUSE CONSTRUCTION AND
SWIMMING POOL RENOVATION**

SCOPE OF WORK: This project involves the provision for all labor, materials and equipment necessary for the construction of a 1,300 square foot bathroom facility and the renovation of the swimming pool, including decks and equipment.

**ESTIMATED COST RANGE:
\$250,000 - \$350,000**

PREBID CONFERENCE: 9:00 a.m., December 14, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on December 28, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89106 zip code.

Specifications and drawings will be available on December 6, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20) and if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA**

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**ARTIST RESIDENCY:
CALL FOR PROPOSALS**

Interactive children's museum seeks professional artist to work with teens ages 14-18. Media: Visual arts, theater, Puppetry, photography, writing, music, or dance. Eight weeks beginning January 29, 1996. Proposals due December 29, 1995. For applications call 382-3445. Lied Discovery Children's Museum. *EOE*

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LAS VEGAS WATER DISTRICT

**INVITATION TO BID
BID NO. 36574-95**

CHLORINE CARGO TANK TRAILERS

**FURNISH AND DELIVER FOUR
CHLORINE CARGO TANK TRAILERS,
F.O.B. DESTINATION, FREIGHT
PREPAID, WITH THE OPTION TO BUY
ADDITIONAL UNITS THROUGH
DECEMBER 31, 1996.**

PRE-BID CONFERENCE: to be held 1:00 P.M., December 15, 1995 at the: Southern Nevada Water System, Ocotillo Conference Room, 243 Lakeshore Road, Boulder City, Nevada 89005.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on January 5, 1996. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT**

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NOTICE INVITING BIDS

**LAS VEGAS WATER DISTRICT
CONTRACT NO. 775**

**DRILL AND DEVELOP PRODUCTION
WELLS NO. 98 AND 110**

THE WORK SITE FOR WELL NO. 98 IS LOCATED ON THE SOUTH SIDE OF CRAIG ROAD EAST OF EL CAPITAN WAY. THE WORK SITE FOR WELL NO. 110 IS LOCATED ON THE SOUTH SIDE OF ALEXANDER ROAD EAST OF RILEY STREET. THE WORK CONSISTS OF DRILLING AND DEVELOPING TWO (2) PRODUCTION WELLS UTILIZING THE REVERSE CIRCULATION ROTARY METHOD OF WELL CONSTRUCTION.

PRE-BID CONFERENCE: Wednesday, December 13, 1995 at 10:00 a.m. in the Engineering Conference Room of the Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 775 entitled "DRILL AND DEVELOP PRODUCTION WELLS 98 AND 110" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, December 27, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89106 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract volumes consisting of contract documents, specifications, and reduced drawings may be obtained at the Clark County Purchasing Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

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LAS VEGAS

**CONVENTION & VISITORS AUTHORITY
Human Resources Department
707 E. Desert Inn Road
Las Vegas, NV 89109
EOE/M-F-D**

Call our 24-hour JOB HOTLINE: 226-5030

**Sprint Wants
Your Business!**

If your company's owners are culturally diverse, women, physically challenged, or veterans, we need to hear from you. Please contact Dawn Davidson, supplier diversity coordinator, at 244-7598.

 **Sprint**
Central Telephone - Nevada

Where the power of communication with diverse business owners rings loud and clear.