

PANCREATIC

(Continued from Page 8)

extensive sun exposure, a risk factor for melanoma, and to avoid cigarette smoking and limit alcohol intake, risk factors for oral cancer.

However, there currently is no systematic way to monitor patients for the onset of pancreatic cancer, a particularly lethal disease that is often advanced by the time symptoms develop. The new research, however, may enable scientists to develop a screening test for pancreatic cancer.

Researchers identified the syndrome in a family referred to Washington University School of Medicine for evaluation.

The mutation was passed through the mother's side of the family. The family members included a 34-year-old woman with oral cancer who had no history of drinking alcohol or smoking cigarettes. The woman's mother died of

pancreatic cancer at the age of 57; the mother's sister died of pancreatic cancer at age 45; and the mother's brother died of melanoma at age 32. The woman's maternal grandmother also had developed melanoma at age 70 and died of metastatic pancreatic cancer at age 73.

The woman's two sisters and father are healthy.

The researchers analyzed blood samples from family members and found that family members with cancer had a mutation in the p16 gene while healthy family members did not have the mutation.

Earlier reports linking the p16 mutation to sporadic pancreatic cancers were not able to determine whether the genetic defect occurs early on in the development of cancer or whether it is just one of many genetic mutations linked to cancer development.

But finding the p16 defect in

a familiar cancer syndrome gives the researchers strong evidence that the mutation is involved in initiating sporadic cancers too. "This strongly suggests that the p16 mutation is probably an initiating cancer event and one of the first things to go wrong," Goodfellow says.

Identifying the family cancer syndrome should help scientists uncover the molecular changes that cause sporadic cancers, which will in turn help researchers find more effective cancer therapies, Goodfellow says.

According to the American Cancer Society, in 1995 an estimated 24,000 Americans will be diagnosed with pancreatic cancer and 27,000 will die of the disease. About 34,100 cases of malignant melanoma will be diagnosed, causing 8,370 deaths and 28,150 cases of oral cancer will be diagnosed, causing 7,200 deaths.

DURACELL

(Continued from Page 7)

with varying interests and talents learn more electronics, science and technology as they develop solutions.

Annette Piepenhagen, a second place winner in 1993, who is now a junior in electrical engineering at Virginia Polytechnic Institute, says her winning device helped her get an industry internship last summer. Jason Cole, a second place winner in 1989 who is now in graduate school, says, "This is a tremendous opportunity for young people to display their innovative genius in ways that they, themselves, would never have envisioned without a competition such as this to spur them on towards great accomplishments."

Entries are judged on creativity, practicality, and energy efficiency of the battery-powered device, and on clarity of the essay. Winners are selected in a two step process by judges who are distinguished scientists and science educators selected by the NSTA. Teachers of the first and second place winners receive personal computers and all teacher/sponsors of the 100 finalists receive gifts. Every student who completes an entry receives a certificate of recognition and entry gift.

Sponsored by Duracell USA and administered by the National Science Teachers Association, since 1983 the Duracell/NSTA Scholarship Competition has awarded \$500,000 in scholarships, bonds and cash to over 650 students nationwide and stimulated the creativity of some 5,000 young inventors who have submitted entries. The deadline for receipt of entries is Jan. 12, 1996. For complete rules / entry form contact the NSTA at 703-243-7100.

CRIME

(Continued from Page 2)

- California-
logos for Lexus automobiles
- Hawaii-
packing Spaulding golf balls
- Maryland-
modular houses, processed hot dogs
- New Mexico-
hotel chain reservations
- Oregon-
designer blue jeans, called "Prison Blues"
- South Carolina-
electronic cables
- Washington-
Eddie Bauer garments

There is also a boom in companies vending their products or services to the "Prison Industry." How many industries can boast that the rate of its target market (i.e. prison population) is growing 8.5 percent annually? The scope of venders at the 1995 American Correctional Association (See CRIME, Page 20)

CLASSIFIED ADVERTISING

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Housing Authority of the City of Las Vegas
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Closes: December 29, 1995
EQUAL OPPORTUNITY EMPLOYER
Published Las Vegas Sentinel-Voice—12/07/95

EMPLOYMENT OPPORTUNITIES

CLARK COUNTY, NEVADA

SENIOR FINANCIAL ANALYST

Clark County's Finance Department is currently seeking qualified individuals to apply for its Senior Financial Analyst position. Requires Master's in Business Administration (Finance or Accounting) and at least three (3) years of journey level experience as a staff analyst in the public sector. Position responsible for leading other analysts as well as reviewing their work. Additional experience may be substituted for education.

SALARY: \$42,550 to \$62,750
LAST DAY TO APPLY: December 19, 1995

COMPLETION OF CLARK COUNTY APPLICATION REQUIRED.

APPLY TO: CLARK COUNTY PERSONNEL DEPARTMENT
GOVERNMENT CENTER, THIRD FLOOR
500 SOUTH GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADA 89155
(702) 455-4565 JOB HOTLINE: (702) 455-3174
M/F/D

Published: Las Vegas Sentinel-Voice—December 7, 1995

CITY OF NORTH LAS VEGAS

ROD & CHAIN PERSON

Salary Range: \$27,765 - \$32,795

The City of North Las Vegas has an opening for the above position. Minimum requirements include: completion of high school or G.E.D. Certificate supplemented by coursework in algebra, geometry and trigonometry plus one year of experience in general field work and surveying duties. Valid Nevada Class C driver's license at time of hire/reclassification. Must be able to work any shift or days of the week. (See posted position description in Human Resources for specific requirements/testing info.)

Applications filing opens 7:00 a.m., Tuesday, December 12, 1995. Completed applications must be returned to Human Resources prior to 5:00 p.m., December 21, 1995. Resumes without applications or faxed materials are NOT accepted.

CITY OF NORTH LAS VEGAS
HUMAN RESOURCES DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-0257
Tuesday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
Hiring only those individuals authorized to work in the U.S.
Published: Las Vegas Sentinel-Voice—May 25, 1995

The Las Vegas-Clark County Library District is currently recruiting for the following position:
TALKING BOOKS ASSISTANT

Salary \$18,012.80 Annually

Minimum Qualifications: High school diploma or GED equivalency and typing skills required.

LAST DAY TO APPLY FOR THIS POSITION IS
3:00 P.M., FRIDAY, DECEMBER 15, 1995.

TO APPLY: Applications must be obtained from and returned to the Las Vegas-Clark County Library, District Human Resources Department, 833 Las Vegas Blvd. North, from 9:00 a.m. to 5:00 p.m., Monday through Friday, except on the closing date which is 3:00 p.m., Friday, December 15, 1995.

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CLARK COUNTY, NEVADA

MANAGEMENT INTERN PROGRAM

Applications for two (2) Management Intern positions are now being accepted by Clark County Personnel. Management Interns, under the direction of the Administrative Services Director, will be assigned a wide array of responsibilities as staff assistants in the County Manager's office. The salary for the 1996-97 Intern Program is \$2,316 per month (\$30,126 annually), plus comprehensive employee benefits.

Applicants must have satisfactorily completed the requirements for a Master's degree in Public Administration or a related field by June 1996, and submit:

- Two copies of a complete resume, including a list of all relevant extracurricular activities and honors.
- Names, addresses and telephone numbers of three references, one of which must be the applicant's graduate advisor.
- Complete official/certified graduate and undergraduate transcripts.
- A 3 to 5 page, typewritten paper on the applicant's ambitions, plans and reasons for interest in the internship.

All application materials must be received no later than February 16, 1996, preferably in one mailing.

APPLY TO: MANAGEMENT INTERN PROGRAM
CLARK COUNTY PERSONNEL
500 SOUTH GRAND CENTRAL PARKWAY, THIRD FLOOR
LAS VEGAS, NEVADA 89155
(702) 455-4565

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER
Published: Las Vegas Sentinel-Voice—December 7, 1995

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.MAR.3-DAR

ANNUAL FIRE HYDRANT CONTRACT

SCOPE OF WORK: This is an Annual Requirements Contract to furnish and deliver Fire Hydrants from date of Award through February 28, 1997, with the option to renew for three (3) one-year periods.

PREBID CONFERENCE: Will be held on December 18, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on January 30, 1996. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on December 1, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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