

CLASSIFIED ADVERTISING

EMPLOYMENT

LEGAL NOTICES

CLARK COUNTY, NEVADA

PERMIT APPLICATION ASSISTANT I

Clark County is currently seeking a qualified Permit Application Assistant I for the Building Department. Requires equivalent to two years of administrative/clerical work experience in the building construction/development or engineering industry or related work experience in a public building department or closely related work. Equivalent combination of education and experience may be considered. Experience with administrative aspects of plan preparation for submittal, permit processing, inspection scheduling, and blueprint reading is highly desirable. Complete Clark County application and supplemental application required no later than 5:00 p.m. on the closing date.

SALARY RANGE: \$22,936 to \$32,622
 OPENING DATE: OCTOBER 30, 1995
 CLOSING DATE: NOVEMBER 13, 1995

CLARK COUNTY APPLICATION AND SUPPLEMENTAL APPLICATION REQUIRED.

APPLY TO: CLARK COUNTY PERSONNEL DEPARTMENT
 500 SOUTH GRAND CENTRAL PARKWAY, THIRD FLOOR
 P.O. BOX 551721
 LAS VEGAS, NEVADA 89155-1721
 (702) 455-4565
 M/F/D

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CLARK COUNTY, NEVADA

PLANNER II

Clark County is currently seeking a qualified Planner II for the Regional Transportation Commission. Requires equivalent to a Master's Degree in Planning, Engineering, Transportation, or a closely related field, and two years of professional planning experience at the journey level. Incumbents typically plan, coordinate and supervise traffic count, transit ridership, air quality, and trip generation surveys, land use and infrastructure inventories and other special projects dealing with metropolitan transportation and transportation/air quality issues. Equivalent combinations of education and experience may also be considered. Completed Clark County application and supplemental application required no later than 5:00 p.m. on the closing date. EXCELLENT BENEFITS PACKAGE, INCLUDING FULLY PAID RETIREMENT. NO STATE INCOME TAX.

SALARY RANGE: \$35,278 to \$50,248
 OPENING DATE: OCTOBER 30, 1995
 CLOSING DATE: NOVEMBER 17, 1995

CLARK COUNTY APPLICATION AND SUPPLEMENTAL APPLICATION REQUIRED.

APPLY TO: CLARK COUNTY PERSONNEL DEPARTMENT
 500 SOUTH GRAND CENTRAL PARKWAY, THIRD FLOOR
 P.O. BOX 551721
 LAS VEGAS, NEVADA 89155-1721
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CONVENTION & VISITORS AUTHORITY
 Human Resources Department
 707 E. Desert Inn Road
 Las Vegas, NV 89109
 EOE/M-F-D

Call our 24-hour JOB HOTLINE: 226-5030

**LEGAL NOTICE
 CITATION AND NOTICE
 OF PERMANENCY HEARING.
 DEPENDENT CHILD**

(Welf. & Inst. Code Sec. 366.26)
 J-439708

NOTE: The Social Worker is recommending termination of parental rights.

Superior Court of the State of California, for the County of Orange, Sitting as the Juvenile Court.

In the Matter of BARKER, Travis, a Minor.

To: CHRIS SALVAORE, FATHER YOU ARE HEREBY CITED AND NOTIFIED THAT:

(1) This matter has been set for hearing before the Orange County Juvenile Court, 341 The City Drive South, Orange, California, on December 8, 1995, at 8:30 A.M. in Department 301.

(2) You are hereby cited to appear at the time place mentioned in paragraph (1) above to show cause, if any you have, why the recommendation of the Social Service Agency should not be adopted by the Court. If you fail to appear the Court may terminate your rights to the control and custody of the minor child, and go forward with the adoption of the minor child or with such other permanent plan as the Court deems appropriate.

(3) The person named in the above caption and his parent or guardian is entitled to be present at the above hearing. If the parent or guardian desires counsel and is indigent and for that reason cannot employ an attorney, the Court will appoint counsel. If the minor, parent or guardian desires to be represented by an attorney he/she shall promptly notify the Clerk of the Juvenile Court.

(4) This is to advise you of the rights and procedures set forth in California Welfare and Institutions Code Section 366.26. (a) This section applies to minors who are adjudged dependent children of the juvenile court pursuant to subdivision (e) of Section 360 on or after January 1, 1989. The procedures specified herein are the exclusive procedures for conducting these hearings. Section 4000 of the Civil Code is not applicable to these proceedings. For minors, who are adjudged dependent children of the juvenile court pursuant to subdivision (e) of Section 360, this section and Sections 224, 224m and 7017 of the Civil Code specify the exclusive procedures after January 1, 1990, for permanently terminating parental rights with regard to, or establishing legal guardianship of, the minor while the minor is a dependent child of the juvenile court.

PLEASE REFER TO SAID CODE SECTION FOR FURTHER INFORMATION AS TO THE RIGHTS AND THE PROCEDURES.

DATE:
 ALAN SLATER,
 Executive Officer and Clerk of the Superior Court of the State of California in and for the County of Orange.
 By: Dorothy Hollis
 Deputy Clerk
 LAURENCE M. WATSON, CHIEF ASSISTANT COUNTY COUNSEL and JANELLE M. BROCK,
 Deputy Bar #162791
 10 Civic Center Plaza
 P.O. Box 1379
 Santa Ana, California 92702-1379
 Telephone (714) 935-6152
 Attorneys for Petitioner Orange County Social Services Agency
 Published: Las Vegas Sentinel-Voice
 November 2, 1995

NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT
 CONTRACT NO. 795

EQUIP WELL ARTIFICIAL
 RECHARGE WELL NOS. AR-74A
 AND AR-74B

THE SITE OF THE WORK FOR ARTIFICIAL RECHARGE WELL NOS. AR-74A AND AR-74B IS LOCATED AT THE WELL NO. 74 SITE ON THE NORTH SIDE OF EL CAMPO GRANDE EAST OF JANELLE DRIVE. THE WORK CONSISTS OF EQUIPPING EACH WELL WITH A FOUR (4) INCH DIAMETER INJECTION DROP PIPE. THE WATER SUPPLY PIPING SHALL BE CONNECTED TO THE EXISTING DISCHARGE PIPELINE FOR WELL NO. 74. SOLENOID VALVES WILL BE UTILIZED TO CONTROL THE FLOW INTO EACH WELL.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Valley Water District's Engineering Conference Room, 1001 S. Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Wednesday, November 8, 1995.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 795 entitled "EQUIP ARTIFICIAL RECHARGE WELL NOS. AR-74A AND AR-74B" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, November 22, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications, and reduced drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division (702) 455-4425, for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.
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CITY OF LAS VEGAS

INVITATION TO BID
 BID NO. 96.1740.02-LDP

TRAFFIC SIGN GRAPHIC
 COMPUTER SYSTEM

SCOPE OF WORK: FURNISH AND INSTALL ONE (1) TRAFFIC SIGN GRAPHIC COMPUTER SYSTEM, CONSISTING OF A PERSONAL COMPUTER COMPLETE WITH OPERATING SYSTEM AND REQUIRED APPLICATION SOFTWARE, AND A STAND ALONE CUTTER-PLOTTER WITH STAND.

PREBID CONFERENCE: Will be held on November 16, 1995, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on November 28, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on November 3, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to Linda D. Parker at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
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CLARK COUNTY, NEVADA

INVITATION TO BID
 BID NO. 3625-95

OWENS AVENUE IMPROVEMENTS,
 NELLIS BOULEVARD TO
 HOLLYWOOD BOULEVARD

SCOPE OF WORK: THIS PROJECT CONSISTS OF APPROXIMATELY TWO MILES OF STREET IMPROVEMENTS INCLUDING PLANT MIX BITUMINOUS SURFACING, STREET LIGHTING, SIDEWALK, CURB AND GUTTER, TRAFFIC SIGNAL UNDERGROUNDS, DROP INLETS AND LATERALS, PAVEMENT MARKINGS, SIGNS AND OTHER RELATED ITEMS. THIS PROJECT ALSO INCLUDES APPROXIMATELY 300 FEET OF HALF STREET IMPROVEMENTS ON ALTO AVENUE BETWEEN PECOS ROAD AND CLIFFORD STREET.

ESTIMATED COST: \$2,300,000.00

PREBID CONFERENCE: 9:00 a.m., November 9, 1995. The Prebid Conference will be held in the Clark County Public Works, Construction/Design Division, Clark County Government Center, Second Floor, 2047 Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on November 29, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on November 1, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20). If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
 CLARK COUNTY, NEVADA

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Sprint Wants Your Business!

If your company's owners are culturally diverse, women, physically challenged, or veterans, we need to hear from you. Please contact Dawn Davidson, supplier diversity coordinator, at 244-7598.



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 Call toll-free 1-800-ACS-2345