

# CLASSIFIED ADVERTISING

## LEGAL NOTICES

### CLARK COUNTY ADVERTISEMENT TO BID

CONTRACT NO. 2030

### NORTH LAS VEGAS AIR TERMINAL APRON PAVING AND REHABILITATION

#### DESCRIPTION OF WORK

This Project consists of removing existing improvements, including plantmix bituminous surface, chain-link fence, miscellaneous utilities and pavement markings; and constructing new asphalt aircraft taxiways, parking apron, drainage facilities, aircraft tie-downs, pavement markings, signage and transitions.

PRE-BID CONFERENCE:  
October 18, 1995, 9:00 AM

LOCATION:  
North Las Vegas Air Terminal

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on November 3, 1995. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,000,000.00 and \$1,100,000.00

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$75.00. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$35.00. Overnight shipping charges are a non-refundable \$25.00.

The propose Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Engineering, Construction and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119.

tion and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause", a "Certification of Nonsegregated Facilities", and the "Assurance of Disadvantaged Business Enterprise Participation" as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The Owner, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: "Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually,

based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee  
1899 G Street, N.W.  
Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The Owner reserves the right to refuse to issue a proposal form to a prospective Bidder should such Bidder be in default for any of the following reasons:

Failure to comply with any pre-qualification regulations of the Owner, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the Owner) at the time the Owner issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the Owner; or

Unsatisfactory work on previous contracts with the Owner.

BOARD OF COMMISSIONERS  
CLARK COUNTY, NEVADA

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### LAS VEGAS WATER DISTRICT

NOTICE INVITING BIDS  
CONTRACT NO. 3639-95

### ENGINEERING DOCUMENT REPRODUCTION MACHINES

FURNISH AND DELIVER TWO EACH ENGINEERING DOCUMENT REPRODUCTION MACHINES, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS WATER DISTRICT, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH DECEMBER 31, 1996.

PRE-BID CONFERENCE to be held 10:00 a.m., November 1, 1995, at the Las Vegas Valley Water District, Conference Room #A, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on November 15, 1995. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS  
LAS VEGAS VALLEY  
WATER DISTRICT

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## IMPORTANT NOTICE OF PROPOSED SETTLEMENT

### HOUSING AUTHORITY OF THE CITY OF LAS VEGAS

The Housing Authority of the City of Las Vegas, Nevada, hereinafter to as the "LVHA", in compliance with our Amended Voluntary Compliance agreement, entered into with the Department of Housing and Urban Development, hereinafter referred to as "HUD", on July 18, 1994, hereby gives notice of the following proposed settlement.

ALL CLAIMS DETERMINATIONS WILL BE MADE BY A THIRD PARTY ORGANIZATION (TPO) AS REQUIRED BY VOLUNTARY COMPLIANCE AGREEMENT. THE LAW FIRM OF VINCENT OCHOA, LTD. LOCATED AT 430 S. 7TH STREET, LAS VEGAS, NV 89101, IS OUR TPO AND WILL DETERMINE ELIGIBILITY FOR COMPENSATION AND/OR REMEDIAL HOUSING.

#### C. WHO MAY BE CONSIDERED.

The LVHA will receive claim forms from all Black persons who:

- 1) Currently reside in non-elderly complexes located in "West Las Vegas" who expressed interest in living in "East Las Vegas" complex when they applied for public housing.
- 2) Current or former black applicants who were on the waiting list on or after March 3, 1986 through July 18, 1994; (a) must have not received an offer of a housing unit that has been accepted; (b) the applicant expressed a desire to live in a complex located in "East Las Vegas";
- 3) Original list of Black current and former applicants who responded to the original VCA, as applicable.

The time frame to submit said claims is September 1, 1995 through October 31, 1995. No claim will be accepted after this (60) sixty day time frame concludes. Notices and claim forms are being mailed to the categories noted above. Claim forms can be picked up and returned to the LVHA Central Office Compliance Division, located at 420 N. 10th Street between the hours of 8am-5pm, Monday through Friday.

Further inquiries should be made by contacting LVHA's Compliance Department at 386-5024.

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## Housing Authority of the City of Las Vegas

# REFUND NOTICE TO FORMER PUBLIC HOUSING RESIDENTS

If you were a resident of the following Public Housing Family and Senior Developments of the Housing Authority City of Las Vegas between January 1, 1994 and November 1, 1995, you may be entitled to a Utility Allowance refund:

- |                     |                       |
|---------------------|-----------------------|
| Cedar Gardens       | Ernie Cragin Terrace  |
| Evergreen Arms      | Herbert Gerson Park   |
| Marble Manor        | Scattered Site Homes  |
| Sherman Gardens     | Sherman Gardens Annex |
| Vera Johnson Manor  | Villa Capri           |
| Weeks Plaza         | Westwood Park         |
| Aida Brents Gardens | Sartini Plaza         |
| Archie Grant Park   |                       |

**CONTACT: Housing Authority of the City of Las Vegas**  
**(702) 385-5656 or 649-8174**

**(702) 386-0789 for the hearing impaired**

**CURRENT RESIDENTS ARE ELIGIBLE AND ARE NOT REQUIRED TO FILE A CLAIM**

**No claims will be accepted after December 31, 1995**

### REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA

INVITATION TO BID  
BID #008-96

The Regional Transportation Commission of Clark County, Nevada (RTC) is soliciting sealed bids for BID #008-96. This Bid is for Printing of Citizens Area Transit Buss Transfers.

Copies of bid specifications are available from Ms. Donna Meara, RTC, 301 E. Clark, Suite 300, Las Vegas, Nevada 89101, telephone (702) 455-4481.

BID response deadline will be 3:00 p.m. Las Vegas time, on Tuesday, November 28, 1995. DBE firms are encouraged to participate.

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### NOTICE OF SALE

MISCELLANEOUS DAMAGED  
STREET LIGHT MATERIALS,  
OTHER SCRAP METALS

SALE NO. 0014-95

Bid Proposals will be received until opening at 2:00 PM, November 3, 1995, in the office of the County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155.

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**REGISTER  
TO VOTE**

## HOMES

Best buy in Twin Lakes, 3 bedroom, 2 bathroom, large lot, near schools. House is located at 1017 Tonopah, call Wendell West for more information. 599-8954

## MISC.

**77 GRAND PRIX**  
Runs good, new brakes, new tires, A/C, great transportation car. \$800 OBO. Call Paul 795-3228

**IT PAYS TO ADVERTISE  
383-4030**

## Las Vegas Employment Guide

**JOBS! JOBS! JOBS! JOBS!**

**FIND A JOB**

in Las Vegas' only employment newspaper!

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Rebel Stores  
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Megafoods  
Turtle Stops

Pharmors  
K-Marts  
AM/PMs  
Lucky's  
Circle Ks  
Libraries



a FREE  
bi-weekly  
Paper for  
Employment

For More Information Please Call:  
**(702) 247-4151**