

**CLASSIFIED ADVERTISING**

**EMPLOYMENT OPPORTUNITIES**

**CLARK COUNTY, NEVADA  
FAREBOX TECHNICIAN**

The Clark County Regional Transportation Commission (RTC) is currently recruiting for the position of Farebox Technician to perform maintenance on fareboxes and related components. Requires equivalent to graduation from high school, supplemented by formal electronic technology coursework and three (3) years of demonstrated electronic repair experience; previous farebox repair and maintenance experience is highly desirable.

SALARY: \$28,970 to \$41,279  
Closing Date: October 27, 1995

CLARK COUNTY APPLICATION PACKAGE REQUIRED.  
Apply to: CLARK COUNTY PERSONNEL DEPARTMENT  
500 SOUTH GRAND CENTRAL PARKWAY, 3RD FLOOR  
LAS VEGAS, NEVADA 89155  
M/F/D

Published: Las Vegas Sentinel-Voice — October 27, 1995

**Tropicana Resort and Casino  
Las Vegas, NV**

*is recruiting for the following positions:*

- SECRETARY**
- SALES DEPARTMENT**
- ORGANIZATIONAL SKILLS**
- CUSTOMER SERVICE SKILLS**
- TELEPHONE ETIQUETTE**
- WORD PERFECT**
- TYPING 60 WPM**
- SALARY DOE**

*Interested applicants please apply in person:*  
**HUMAN RESOURCES DEPARTMENT**  
Monday - Friday (9:30 a.m. - 2:30 p.m.)  
EXCEPT HOLIDAYS

*Equal Opportunity Employer  
Minorities Encouraged to Apply*

Published: Las Vegas Sentinel-Voice — October 26, 1995

Reynolds Electrical & Engineering Co., Inc., a subsidiary of EG&G, Inc. is the largest prime contractor for the U.S. Department of Energy's Nevada Operations Office (DOE/NV). Our primary responsibilities focus on operations, management, and construction at the DOE's Nevada Test Site (NTS).

**POWER DISPATCHER**

*Work Location: Mercury, Nevada*

This position requires a high school diploma or equivalent plus five years of power distribution experience, preferably which has provided a working knowledge of power transmission, two years of which should have been in a power dispatching capacity. Experience desired on a computer based SCADA System.

**EQUAL OPPORTUNITY  
EMPLOYER - M/F**  
Liberal Fringe Benefits  
Replies Held Confidential  
Must be a U.S. Citizen  
Drug/alcohol screening test required

SEND RESUMES TO: Trudie L. Rainey  
Recruiting & Employment Administrator  
Reynolds Electrical & Engineering Co., Inc.  
Post Office Box 98521  
Las Vegas, NV 89193  
Tel: (702) 295-1900  
TDD: (702) 295-2597



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MIGHTIER THAN THE SWORD  
**AMERICAN  
CANCER  
SOCIETY**

Call toll-free 1-800-ACS-2345

**ASSISTANT EDITOR**

KVVU TV5 has an opening for an Assistant Editor. Minimum 2 years experience in production editing. Applications are being accepted M-F, 8 AM - 5 PM at KVVU, 435-5555. KVVU is an Equal Opportunity Employer.

Published: Las Vegas Sentinel-Voice — 10/26/95

**CITY OF NORTH LAS VEGAS  
COORDINATOR/HOUSING  
REHABILITATION**

**Salary Range: \$40,910 - \$54,547**

The City of North Las Vegas has an opening for the above appointed/administrative position. Minimum requirements include: any combination of training and experience equivalent to graduation from an accredited college/university with a Bachelor's degree with major emphasis in public administration or related acceptable field plus three years progressively responsible experience in housing project development/redevelopment or construction management directly related to housing construction. (Municipal government experience preferred.) Construction experience must include cost estimation, permit process, housing relocation procedures and property title search. Must be able to work any hours or days of the week. (See posted position description in Human Resources for specific requirements.)

Application filing opens 7:00 a.m., Wednesday, November 1, 1995. Completed applications must be returned to Human Resources prior to 5:00 p.m., November 30, 1995. Resumes without applications or faxed materials are NOT ACCEPTED.

APPLY:

CITY OF NORTH LAS VEGAS  
HUMAN RESOURCES DEPARTMENT  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702) 649-0257

Tuesday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Hiring only those individuals authorized to work in the U.S.

Published: Las Vegas Sentinel-Voice — October 26, 1995

**LEGAL NOTICES**

**LAS VEGAS  
VALLEY WATER DISTRICT**

**STATEMENT OF QUALIFICATIONS/  
PROPOSALS FOR ENGINEERING  
SERVICES**

The Las Vegas District is requesting Statement of Qualifications from professional engineering firms for providing design, construction and special engineering services. The services primarily include the preparation of construction contract documents consisting of plans, specifications, and cost estimates.

**PROJECT 1): MCP 95-22, SPRING MOUNTAIN-DURANGO 2975 ZONE PUMPING STATION DISCHARGE PIPELINE**

Design of 8,300 linear feet of 66-inch diameter pipeline in Spring Mountain Road from Riley Street, westerly to Hualpai Way. Also 1,350 linear feet of 30-inch diameter pipeline in Grand Canyon Drive from Spring Mountain Road, northerly to Desert Inn Road.

**PROJECT 2): MCP 95-19, SPRING MOUNTAIN RESERVOIR EXPANSION; MCP 95-20, SPRING MOUNTAIN-DURANGO 2860 ZONE PUMPING STATION ADDITION; AND MCP 95-21, SPRING MOUNTAIN-DURANGO 2975 ZONE PUMPING STATION PHASE I**

MCP 95-19: Design of a 20 million gallon reinforced concrete, underground potable water reservoir. MCP 95-20 and 95-21: Design of two large multiple pump (500 hp to 1300 hp) pumping stations enclosed in one large building complex. Building interior, exterior, and existing site facilities to include architectural design treatment features and respective improvements. These facilities are to be located on the southwest corner of the Riley Street/Spring Mountain Road intersection.

After the proposals are evaluated, oral interviews may then be conducted with firms that are short listed for each specific project. Compensation will not be a consideration in the selection process, but will be considered within the negotiation process.

Each proposals shall consist of a completed U.S. Government Standard

Form 255 (most recent revision) and no more than six additional pages. Pages and/or submittals beyond these will not be reviewed. The submittals must clearly indicate the proposed team members likely to be assigned to the projects, which staff members are locally based, and which are located at other offices, if applicable. Projects that were completed by employees while working for other firms must also be indicated.

Proposal evaluations will consider the following factors, among others:

- 1) Recent experience (within the last five years) pertaining to the design and construction of the appropriate project type listed above. Must show experience designing large (10 MG) concrete reservoirs, 1000 hp multiple pump pumping stations, and 30-inch to 66-inch diameter pipeline.
- 2) Telemetry, instrumentation, and process control experience.
- 3) Successfully having provided similar services to a water utility organization.
- 4) Local Las Vegas office and technically experienced, professional staff.
- 5) Computer capabilities, including AutoCAD software.
- 6) Subconsultants (geotechnical, surveying, architectural, electrical, mechanical).
- 7) Office workload and staff availability.
- 8) Proposed Project Manager and Project Engineer assignments.
- 9) General Liability and Errors and Omissions insurance.

Individual proposals for each of the two projects must be submitted, in triplicate, in a single sealed envelope, labeled on the outside with the project title. Questions about this Request must be submitted in writing; telephone inquiries will not be taken. Proposals must be received in the office of the Director of LVVWD Engineering of the Las Vegas Valley Water District, 1001 South Valley View Blvd., Las Vegas, Nevada 89153 before 10:00 AM, Monday, November 6, 1995. Minority/Women/Disadvantaged Business Enterprise firms are encouraged to respond, either individually or as subconsultants to other firms. Please include any current M/W/DBE Certifications.

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**CITY OF HENDERSON  
EMPLOYMENT OPPORTUNITY**

**COMPUTER PROGRAMMER/  
ANALYST III**

SALARY: \$44,304.02 - \$53,830.17/ year

REQUIREMENTS: Bachelor of Science Degree in Computer Science or closely related field; and five (5) years of experience in computer programming OR an equivalent combination of closely related training and experience. Knowledge of Novell Networks, DbaseX, IBM AS/400, IBM RISC 6000, SUN Computers, IBM RPG, COBOL, Personal Computers using DOS operating systems, and DOS-based software applications; PC hardware specifications, construction, and maintenance. Novell Master CNE certification may be substituted for the Educational Requirement.

SPECIAL REQUIREMENTS: Must possess an appropriate Nevada Driver's License at time of appointment and maintain a satisfactory driving record.

WHERE TO APPLY: City application form and resume must be submitted to and received by the Personnel Department, City Hall, Room 200, City Hall, 240 Water Street, Henderson, Nevada 89015, no later than Thursday, November 16, 1995, at 5:00 p.m., to be considered for this recruitment. NO APPLICATIONS WILL BE GIVEN OUT AFTER 4:00 P.M. ON THE CLOSING DATE OF THIS RECRUITMENT. Employment application packet MUST be obtained from the Personnel Department; resumes only WILL NOT be accepted in lieu of employment application.

HOURS OF OPERATION: Monday through Thursday, 7:30 a.m. to 5:30 p.m.

SMOKE - FREE WORK ENVIRONMENT  
An Affirmative Action  
Equal Opportunity Employer  
Published: Las Vegas Sentinel-Voice  
October 26, 1995

**LEGAL NOTICES**

**LEGAL NOTICE  
CITATION AND NOTICE  
OF PERMANENCY HEARING.  
DEPENDENT CHILD**

(Welf. & Inst. Code Sec. 366.26)  
J-439708

NOTE: The Social Worker is recommending termination of parental rights.

Superior Court of the State of California, for the County of Orange, Sitting as the Juvenile Court.

In the Matter of BARKER, Travis, a Minor.

To: CHRIS SALVAORE, FATHER  
YOU ARE HEREBY CITED AND NOTIFIED THAT:

(1) This matter has been set for hearing before the Orange County Juvenile Court, 341 The City Drive South, Orange, California, on December 8, 1995, at 8:30 A.M. in Department 301.

(2) You are hereby cited to appear at the time place mentioned in paragraph (1) above to show cause, if any you have, why the recommendation of the Social Service Agency should not be adopted by the Court. If you fail to appear the Court may terminate your rights to the control and custody of the minor child, and go forward with the adoption of the minor child or with such other permanent plan as the Court deems appropriate.

(3) The person named in the above caption and his parent or guardian is entitled to be present at the above hearing. If the parent or guardian desires counsel and is indigent and for that reason cannot employ an attorney, the Court will appoint counsel. If the minor, parent or guardian desires to be represented by an attorney he/she shall promptly notify the Clerk of the Juvenile Court.

(4) This is to advise you of the rights and procedures set forth in California Welfare and Institutions Code Section 366.26; (a) This section applies to minors who are adjudged dependent children of the juvenile court pursuant to subdivision (e) of Section 360 on or after January 1, 1989. The procedures specified herein are the exclusive procedures for conducting these hearings. Section 4000 of the Civil Code is not applicable to these proceedings. For minors, who are adjudged dependent children of the juvenile court pursuant to subdivision (e) of Section 360, this section and Sections 224, 224m and 7017 of the Civil Code specify the exclusive procedures after January 1, 1990, for permanently terminating parental rights with regard to, or establishing legal guardianship of, the minor while the minor is a dependent child of the juvenile court.

PLEASE REFER TO SAID CODE SECTION FOR FURTHER INFORMATION AS TO THE RIGHTS AND THE PROCEDURES.

DATE:  
ALAN SLATER,  
Executive Officer and Clerk of the Superior Court of the State of California in and for the County of Orange.

By: Dorothy Hollis  
Deputy Clerk  
LAURENCE M. WATSON, CHIEF ASSISTANT COUNTY COUNSEL and JANELLE M. BROCK,  
Deputy Bar #162791  
10 Civic Center Plaza  
P.O. Box 1379  
Santa Ana, California 92702-1379  
Telephone (714) 935-6152  
Attorneys for Petitioner Orange County Social Services Agency  
Published: Las Vegas Sentinel-Voice  
October 26, 1995

**TO PLACE YOUR  
CLASSIFIED ADS  
IN THE LAS VEGAS  
SENTINEL-VOICE**



**CALL  
383-4030**

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**

**INVITATION TO BID  
BID NO. 96-23  
ELECTRICAL COMPONENTS  
FOR LANDMARK PARKING LOT**

Sealed bids for Bid No. 96-23, ELECTRICAL COMPONENTS FOR LANDMARK PARKING LOT, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, NOVEMBER 1, 1995.

**ALL BIDS MUST BE FILED AT THE  
CENTRAL PURCHASING OFFICE,  
2ND FLOOR, ROOM 203A  
BY 3:00 P.M., NOVEMBER 1, 1995.**

All documents pertinent to this advertisement may be examined and obtained at: **LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE 2ND FLOOR ROOM 203A 3150 PARADISE ROAD LAS VEGAS, NV 89109-9096** Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address. Prospective bidders are requested to direct any questions concerning this bid to: PENNY MARCHELL, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M. and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid. No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON OCTOBER 27, 1995, AT 9:00 AM IN THE PURCHASING OFFICE CONFERENCE ROOM. The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns. Published: Las Vegas Sentinel-Voice October 26, 1995