

CLASSIFIED ADVERTISING

LEGAL NOTICES

LAS VEGAS WATER DISTRICT

NOTICE INVITING BIDS CONTRACT NO. 3635-95

NETWORK COMMUNICATIONS EQUIPMENT

FURNISH AND DELIVER NETWORK COMMUNICATIONS EQUIPMENT, F.O.B. DESTINATION, FREIGHT PREPAID, TO THE LAS VEGAS WATER DISTRICT.

PRE-BID CONFERENCE to be held 2:00 P.m., October 26, 1995, at the Las Vegas Valley Water District, Conference Room #A, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on November 3, 1995. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT Published: Las Vegas Sentinel-Voice October 19, 1995

CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3623-95

PRE-ENGINEERED WAREHOUSE AT SUNSET PARK

SCOPE OF WORK: THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF A PRE-ENGINEERED STEEL WAREHOUSE OF APPROXIMATELY 9,600 SQUARE FEET. THE WORK INCLUDES GRADING, TRENCHING UNDERGROUND SITE UTILITIES, BUILDING INSULATION, DOORS, HARDWARE, OVERHEAD DOORS, FIRE SPRINKLERS, PLUMBING AND ELECTRICAL.

ESTIMATED COST: \$225,000.00

PREBID CONFERENCE: 9:00 a.m., October 24, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on November 15, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on October 18, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20). If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United States mail with a non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice October 19, 1995

UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA

INVITATION TO BID BID #95-20

The Board of Trustees, University Medical Center of Southern Nevada, Las Vegas, Nevada will receive sealed bids for:

TENANT IMPROVEMENTS FOR UMC QUICKCARE

Purpose of this bid solicitation is to enter into a contract for the provision of Tenant Improvements for a UMC Quick Care facility.

A prebid conference will be held at 10:00 a.m. on October 27, 1995, at 4180 South Rainbow, Suite 810, Las Vegas, Nevada (address of Quick Care to be constructed).

Bids shall be submitted on documents obtained in the Contracts Management Office, University Medical Center of Southern Nevada, 2040 West Charleston Boulevard, Suite 202, Las Vegas, Nevada 89102. Such bids must be sealed and received in the office of the Director, Material Management, University Medical Center of Southern Nevada, 1800 West Charleston Boulevard, Basement Level, Las Vegas, Nevada 89102 on or before 1:00 p.m. on November 14, 1995.

Bids shall be publicly opened and read aloud in the Materials Management Conference Room at the above stated time and place.

All inquires concerning this bid should be directed to Kimberly D. Rolston, Director of Contracts Management, University Medical Center of Southern Nevada, telephone number (702) 383-2758.

By Order of the Board of Trustees: Kimberly D. Rolston Director, Contracts Management Published: Las Vegas Sentinel-Voice October 19, 1995

CITY OF LAS VEGAS

REQUEST FOR PROPOSAL RFP NO. 2400-3-YCJ

EMPLOYEE MEDICAL EXAMINATION SERVICES CITY OF LAS VEGAS

PUPOSE: The City of Las Vegas is soliciting proposals from qualified firms with expertise in providing Medical Examination Services.

PRE-PROPOSAL: Will be on OCTOBER 26, 1995, at 10:00 A.M., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the proposal and any prospective proposers' concerns.

PROPOSAL OPENING: All proposals must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on NOVEMBER 9, 1995. Proposals stamped after the designated time, will be returned to the Bidder unopened. Proposals will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Request for Proposal Documents may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101. Any questions regarding this solicitation should be referred to YOLANDA C. JONES at (702) 229-6231. Any question regarding Technical Specifications should be referred to BRENT PROFAIZER at (702) 229-6670.

Prospective proposers are hereby notified that this Request for Proposals and all related proposal documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3617-95

CCTV COLOR VIDEO CAMERAS AND COLOR MONITORS

Bids for purchase and delivery of 175 CCTV VIDEO CAMERAS and 16 COLOR MONITORS, F.O.B. Clark County Detention Center, Las Vegas, NV 89101, Freight Prepaid, will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on November 2, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code.

Interested parties may pick up a copy of the bid at above or call (702) 455-2897 to request a copy. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868. BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice October 19, 1995

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 96.1730.21-RH

STEWART AVENUE/4TH STREET INTERSECTION AND LAS VEGAS BOULEVARD

SCOPE OF WORK: REMOVE AND REPLACE EXISTING ASPHALTIC CONCRETE IN THE INTERSECTION OF STEWART AVENUE AND 4TH STREET; INSTALL STORM DRAIN WITH DROP INLETS, INSTALL MEDIAN ISLAND CURB, CONSTRUCT A DEDICATED RIGHT TURN LANE FOR SOUTHBOUND LAS VEGAS BOULEVARD AT 4TH STREET; AND CONSTRUCT AN ISLAND MODIFICATION IN LAS VEGAS BOULEVARD.

The estimated monetary range of the project is: \$165,000 to \$200,000.

PREBID CONFERENCE: Will be held on Thursday, October 19, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on Thursday, October 26, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on Thursday, October 13, 1995, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina B. Heilman, C.P.M. at (702) 229-6231. Any questions regarding the Technical Specifications should be referred to Denis Atwood, at (702) 229-6740.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CLARK COUNTY ADVERTISEMENT TO BID

CONTRACT NO. 2030

NORTH LAS VEGAS AIR TERMINAL APRON PAVING AND REHABILITATION

DESCRIPTION OF WORK

This Project consists of removing existing improvements, including plant mix bituminous surface, chain-link fence, miscellaneous utilities and pavement markings; and constructing new asphalt aircraft taxiways, parking apron, drainage facilities, aircraft tie-downs, pavement markings, signage and transitions.

PRE-BID CONFERENCE: October 18, 1995 9:00 AM LOCATION: North Las Vegas Air Terminal

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on November 3, 1995. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,000,000.00 and \$1,100,000.00

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$75.00. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$35.00. Overnight shipping charges are a non-refundable \$25.00.

The propose Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Engineering, Construction and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119.

LEGAL NOTICE

In accordance with NRS 332.115.4, Notice of Expiration of Insurance: Notice is hereby given that on January 1, 1996 the contract providing insurance for Excess Workers' Compensation for Clark County employees will expire.

Earl Hawkes, Director of General Services 500 Grand Central Parkway Las Vegas, NV 89155-1712 Published: Las Vegas Sentinel-Voice October 19, 1995

MISC.

77 GRAND PRIX Runs good, new brakes, new tires, A/C, great transportation car. \$800 OBO. Call Paul 795-3228

tion and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause", a "Certification of Nonsegregated Facilities", and the "Assurance of Disadvantaged Business Enterprise Participation" as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The Owner, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that: "Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually,

based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address: Joint Reporting Committee 1899 G Street, N.W. Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The Owner reserves the right to refuse to issue a proposal form to a prospective Bidder should such Bidder be in default for any of the following reasons;

Failure to comply with any pre-qualification regulations of the Owner, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the Owner) at the time the Owner issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the Owner; or

Unsatisfactory work on previous contracts with the Owner.

BOARD OF COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice October 19, 1995

IT PAYS TO ADVERTISE CALL NOW 383-4030

Las Vegas Employment Guide

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For More Information Please Call: (702) 247-4151