

CLASSIFIED ADVERTISING

EMPLOYMENT

CLARK COUNTY, NEVADA

RECREATION LEADER II

Clark County Department of Parks and Recreation is currently seeking a highly motivated team player to work with at-risk and diverse populations to organize, plan and implement a wide variety of recreational, educational and leisure programs and activities. Requires equivalent to a Bachelor's Degree in Recreation, Recreation Management, Urban Recreation Administration, Physical Education or a closely related field and one (1) year of related recreation experience. Equivalent combinations of education and experience may also be considered. Bilingual in Spanish and supervisory experience with resiliency or at-risk recreation programs and personnel is high desired.

SALARY: \$25,781 to \$36,689
Las day to apply: November 1, 1995

CLARK COUNTY APPLICATION REQUIRED.

Apply to: CLARK COUNTY PERSONNEL DEPARTMENT
COUNTY GOVERNMENT CENTER, 3RD FLOOR
LAS VEGAS, NEVADA 89155-1721
(702) 455-4565
M/F/D

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CLARK COUNTY, NEVADA

CONSTRUCTION MANAGEMENT
INSPECTOR II

Clark County Public Works Department is currently recruiting for the position of Construction Management Inspector II for the Construction Management Division. Performs complex technical work in construction inspection and administration work. Requires equivalent to three (3) years progressively more complex construction inspection or related experience and course work in Algebra, Geometry and Trigonometry. Possession of NICET certification as an Engineering Technician, Associate Engineering Technician, or ICBO certification in any specialty area highly desired.

SALARY: \$33,906 to \$48,278
Last day to apply: October 27, 1995

CLARK COUNTY APPLICATION REQUIRED.

APPLY TO: CLARK COUNTY PERSONNEL DEPARTMENT
500 SOUTH GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADA 89155-1721
(702) 455-4565
M/F/D

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CLARK COUNTY, NEVADA

AIR-CONDITIONING, HEATING &
REFRIGERATION MECHANIC

Clark County Sanitation District is currently seeking a qualified individual to perform skilled journeyman level work involved in the maintenance and repair of air-conditioning, heating and refrigeration equipment with emphasis in electrical, electronic and pneumatic control systems. Requires equivalent to successful completion of a trade school and apprenticeship program in refrigeration, air-conditioning and heating equipment, and four (4) years of experience as an air-conditioning and heating repairperson. Must possess a valid Class C Nevada driver's license.

SALARY: \$30,126 to \$42,904
Last day to apply: November 1, 1995

CLARK COUNTY APPLICATION REQUIRED.

Apply to: CLARK COUNTY PERSONNEL DEPARTMENT
COUNTY GOVERNMENT CENTER, 3RD FLOOR
LAS VEGAS, NEVADA 89155-1721
(702) 455-4565
M/F/D

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IT PAYS TO ADVERTISE
CALL NOW
383-4030

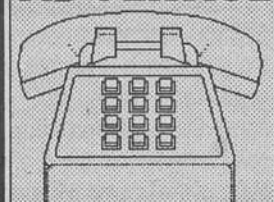
PROGRAM ANALYST
Fiscal Analysis Division, Nevada Legislative Counsel Bureau, Carson City, Nevada. \$39,122-\$53,624. Requires graduation from an accredited college or university & relevant experience. Advanced degree a plus. Conducts varied analytical assignments related to state budgeting & will assist in presenting budget analyses & alternatives to the Nevada Legislature. Send resume (including salary history) & references by November 9, 1995 to Dan Miles, Senate Fiscal Analyst, Legislative Building, Capitol Complex, Carson City, Nevada 89710. (An Equal Opportunity Employer).

CLARK COUNTY, NEVADA

PARKS & RECREATION INSTRUCTORS

Clark County Parks and Recreation Department has a variety of openings for experienced instructors for the youths program at Von Tobel Community Center teaching aerobics, dance, arts & crafts, sports, photography, using personal computers or career strategies. If you have any other skills to share or teach, please respond. Part-time evening, weekend and day-time classes, 2-3 classes per week, for the new session beginning in October. Salary: \$8.00 per hour, depending on experience. Call: 455-7699, Monday-Friday, 10 a.m. - 7 p.m., Von Tobel Community Center, 2436 N. Pecos. M/F

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ADVERTISECALL NOW
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LEGAL NOTICES

LEGAL NOTICE
CITATION AND NOTICE
OF PERMANENCY HEARING.
DEPENDENT CHILD(Well. & Inst. Code Sec. 366.26)
J-439708

NOTE: The Social Worker is recommending termination of parental rights. Superior Court of the State of California, for the County of Orange, Sitting as the Juvenile Court.
In the Matter of BARKER, Travis, a Minor.

To: CHRIS SALVAORE, FATHER
YOU ARE HEREBY CITED AND NOTIFIED THAT:

(1) This matter has been set for hearing before the Orange County Juvenile Court, 341 The City Drive South, Orange, California, on December 8, 1995, at 8:30 A.M. in Department 301.

(2) You are hereby cited to appear at the time place mentioned in paragraph (1) above to show cause, if any you have, why the recommendation of the Social Service Agency should not be adopted by the Court. If you fail to appear the Court may terminate your rights to the control and custody of the minor child, and go forward with the adoption of the minor child or with such other permanent plan as the Court deems appropriate.

(3) The person named in the above caption and his parent or guardian is entitled to be present at the above hearing. If the parent or guardian desires counsel and is indigent and for that reason cannot employ an attorney, the Court will appoint counsel. If the minor, parent or guardian desires to be represented by an attorney he/she shall promptly notify the Clerk of the Juvenile Court.

(4) This is to advise you of the rights and procedures set forth in California Welfare and Institutions Code Section 366.26; (a) This section applies to minors who are adjudged dependent children of the juvenile court pursuant to subdivision (e) of Section 360 on or after January 1, 1989. The procedures specified herein are the exclusive procedures for conducting these hearings. Section 4000 of the Civil Code is not applicable to these proceedings. For minors, who are adjudged dependent children of the juvenile court pursuant to subdivision (e) of Section 360, this section and Sections 224, 224m and 7017 of the Civil Code specify the exclusive procedures after January 1, 1990, for permanently terminating parental rights with regard to, or establishing legal guardianship of, the minor while the minor is a dependent child of the juvenile court.

PLEASE REFER TO SAID CODE SECTION FOR FURTHER INFORMATION AS TO THE RIGHTS AND THE PROCEDURES.

DATE:
ALAN SLATER,
Executive Officer and Clerk of the Superior Court of the State of California in and for the County of Orange.

By: Dorothy Hollis
Deputy Clerk
LAURENCE M. WATSON, CHIEF ASSISTANT COUNTY COUNSEL and JANELLE M. BROCK,
Deputy Bar #162791
10 Civic Center Plaza
P.O. Box 1379
Santa Ana, California 92702-1379
Telephone (714) 935-6152
Attorneys for Petitioner Orange County Social Services Agency
Published: Las Vegas Sentinel-Voice
October 19, 1995

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3611-95SOUTHERN SEGMENT LAS VEGAS
BELTWAY - SECTION 6A
SEGMENTS OF 1-15A-215
INTERCHANGE

SCOPE OF WORK: THIS PROJECT PROVIDES FOR THE CONSTRUCTION OF SIX (6) CAST-IN-PLACE ON-GRADE CONCRETE BRIDGE STRUCTURES AND A PERMANENT RAMP CONNECTING INTERSTATE 15 SOUTHBOUND WITH INTERSTATE I-215 EASTBOUND. THE BRIDGES ARE PART OF THE PROPOSED INTERCHANGE BETWEEN I-15 AND I-215. THE PROJECT SHALL INCLUDE MAJOR DETOURS OF I-15 TRAFFIC AND RELOCATION OF EXISTING 12-INCH PVC SANITARY SEWER IN INDUSTRIAL ROAD FOR APPROXIMATELY ONE MILE INCLUDING INCIDENTAL WORK.

ESTIMATED COST: \$9,300,000.00

PREBID CONFERENCE: 10:00 a.m., October 24, 1995 at the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, Gold Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on November 15, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on October 17, 1995, at the Office of the Clark County Director of General Services, Purchasing Division, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155-1732 for a non-refundable charge of \$100.00. If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of \$10.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TDD: Relay Nevada toll-free (800) 326-6868.
BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
October 19, 1995

IMPORTANT NOTICE OF
PROPOSED SETTLEMENT

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS

The Housing Authority of the City of Las Vegas, Nevada, hereinafter to as the "LVHA", in compliance with our Amended Voluntary Compliance agreement, entered into with the Department of Housing and Urban Development, hereinafter referred to as "HUD", on July 18, 1994, hereby gives notice of the following proposed settlement.

A. THE NATURE OF THE ACTION

Based upon a review conducted by HUD, a preliminary finding was made that the LVHA had administered housing programs in non-compliance with Title VI. HUD found that tenant selection excluded Black applicants from participating, or limited their participation in federally-funded public housing developments.

LVHA without admitting to any violation of Title VI, has agreed and consented to the terms of the Amended Voluntary Compliance Agreement.

B. THE PROPOSES SETTLEMENT

The terms of the Proposed Settlement are set forth in the Amended Voluntary Compliance Agreement dated July 18, 1994. As this is only a summary, you are encouraged to call 1-702-386-5024, if you have further questions, if you would like a more detailed version of this notice, or if you would like to obtain a Claim form, which is discussed further below.

A. MONETARY COMPENSATION

A monetary compensation fund will be established in the total amount of \$500,000 to meet requirements stipulated in the Amended Voluntary Compliance Agreement. If the LVHA determines that the total amount of all claims exceeds the amount of funds available, the victims will be compensated based on:

- The total compensation fund divided by the total number of eligible claimants.
- Some other proration formula adopted by the Board of Commissioners and approved by FHEO; or
- A compensation schedule based on a flat fee monthly payment for the bedroom size for which the family is eligible according to HUD's occupancy standards.

B. REMEDIAL HOUSING

For the purpose of compensating victims, all victims will be offered a choice of:

- A certificate or voucher; or
- A public housing or scattered site unit in areas where their racial/ethnic group is not predominant.

ALL CLAIMS DETERMINATIONS WILL BE MADE BY A THIRD PARTY ORGANIZATION (TPO) AS REQUIRED BY VOLUNTARY COMPLIANCE AGREEMENT. THE LAW FIRM OF VINCENT OCHOA, LTD. LOCATED AT 430 S. 7TH STREET, LAS VEGAS, NV 89101, IS OUR TPO AND WILL DETERMINE ELIGIBILITY FOR COMPENSATION AND/OR REMEDIAL HOUSING.

C. WHO MAY BE CONSIDERED.

The LVHA will receive claim forms from all Black persons who:

- Currently reside in non-elderly complexes located in "West Las Vegas" who expressed interest in living in "East Las Vegas" complex when they applied for public housing.
- Current or former black applicants who were on the waiting list on or after March 3, 1986 through July 18, 1994; (a) must have not received an offer of a housing unit that has been accepted; (b) the applicant expressed a desire to live in a complex located in "East Las Vegas";
- Original list of Black current and former applicants who responded to the original VCA, as applicable.

The time frame to submit said claims is September 1, 1995 through October 31, 1995. No claim will be accepted after this (60) sixty day time frame concludes. Notices and claim forms are being mailed to the categories noted above. Claim forms can be picked up and returned to the LVHA Central Office Compliance Division, located at 420 N. 10th Street between the hours of 8am-5pm, Monday through Friday.

Further inquiries should be made by contacting LVHA's Compliance Department at 386-5024.

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THERE'S NOTHING
MIGHTIER THAN THE SWORD
AMERICAN
CANCER
SOCIETY

Call toll-free 1-800-ACS-2345

REGISTER
TO VOTE