

CLASSIFIED ADVERTISING

LEGAL NOTICES

Housing Authority of the City of Las Vegas QUALIFICATION BASED SOLICITATION FOR ARCHITECTURAL/ENGINEERING SERVICES QBS #S95005

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on Friday, October 27, 1995 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, from qualified individuals to:

Prepare the drawings and specifications package for the removal and replacement of thirty two (32) concrete floors and the electrical upgrade system for sixty four (64) units and the site drainage and re-landscaping at Dr. James Jones Gardens, located at Maryland Parkway and Bonneville.

2. Solicitation documents may be acquired at the LVHA's Development Office, 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women Owned (MBE and WBE) firms to submit Solicitations.

7. The LVHA will evaluate the responsible and responsive solicitation submitted and assuming no discrepancies in the solicitation, anticipates Award will be made no later than December 30, 1995.

/s/Frederick A. Brown, Executive Director Date: 09/28/95
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
Published: Las Vegas Sentinel-Voice — October 5, 1995

Housing Authority of the City of Las Vegas REQUEST FOR QUOTES RFQ #Q95162

1. THE HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA, herein called "LVHA" will receive open quotes from Roofing Contractors of Classification C-15, for the following work: Remove and replace entire existing built-up roof and provide new roof at 77 and 81 Lupin court, (approx. 25 squares); per specification section 07510 and 97 Lupin Court", remove and replace rear slope area of the asphalt shingle roof (approx. 9 squares) and replace built-up roof at the carport area (approx. 4 squares), per specification sections 07311 and 07510.

(These are duplex homes and only 97 Lupin side is LVHA property)

Use the attached Davis-Bacon wage decision for labor prices. The quote should reflect the material and labor charges for the projects. We will accept these Quotes until 5:00 p.m. "local time" on Friday, October 20, 1995 at the LVHA's Development/Modernization Office at 2800 East Walnut Avenue, Las Vegas, Nevada 89101. Quotes can be either hand delivered, mailed, or gaxed, as long as they reach the Development office by closing time and date listed. Quotes will be opened and reviewed for correctness when received.

2. Quote documents include: GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION, DAVIS-BEACON WAGE RATES, SECTION 3 CLAUSE, TECHNICAL SPECIFICATIONS SECTIONS 07311 and 07510 (T-1 THRU T-21), WAIVER LETTERS FOR THE BUILDING DEPARTMENT AND PLANS CHECK FEES. These documents are needed to furnish a proper quote. Quote documents may be acquired at the LVHA's: Development/Modernization Office at 2800 E. Walnut Avenue, Las Vegas, Nevada 89101, Monday - Friday, 8:00 a.m. to 5:00 p.m., closed from 12 noon - 1:00 p.m. daily.

3. The work performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

4. Please direct any technical questions regarding the scope of this work to the Development/Modernization Coordinator, Rory D. Lorenzo at (702) 384-2278 or (702) 382-5083.

5. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the scope of work.

6. No quote shall be withdrawn for a period of thirty (30) calendar days subsequent to the review of the quotes, without the consent of the LVHA.

7. The LVHA encourages Minority Business and Women Business Enterprise (MBE and WBE) firms, or persons, to submit quotes.

8. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business within the City of Las Vegas or within Clark County.

9. The LVHA reserves the right to reject any and all bids at any time during the bid process, or waive any informalities in the bidding process.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Frederick A. Brown, Executive Director Date: Sept. 28, 1995
Published: Las Vegas Sentinel-Voice — October 5, 1995

LAS VEGAS WATER DISTRICT

NOTICE INVITING BIDS
CONTRACT NO. 3607-95

1996 MODEL YEAR
MISCELLANEOUS VEHICLES

FURNISH AND DELIVER 1996 MODEL YEAR MISCELLANEOUS VEHICLES, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO BUY ADDITIONAL UNITS THROUGH THE AVAILABILITY OF THE 1996 MODEL YEAR.

PRE-BID CONFERENCE to be held 10:00 AM, October 5, 1995 at the: Las Vegas Valley Water District, Conference Room #A, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 19, 1995. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT
Published: Las Vegas Sentinel-Voice
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LAS VEGAS METROPOLITAN POLICE DEPARTMENT

INVITATION TO BID
BID NO. 3588-95

DEPARTMENT AMMUNITION AND
REMANUFACTURED AMMUNITION

ANNUAL REQUIREMENTS CONTRACT FOR AMMUNITION AND REMANUFACTURED AMMUNITION FOR THE PERIOD DATE OF AWARD THRU NOVEMBER 30, 1996 WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS, F.O.B. DESTINATION, FREIGHT PREPAID.

PREBID CONFERENCE to be held 10:00 a.m., October 9, 1995 at the: General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551731, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 23, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.
Published: Las Vegas Sentinel-Voice
October 5, 1995

BIDS WANTED FOR HIGHWAY IMPROVEMENT NOTICE TO CONTRACTORS CONTRACT NO. 2729

Sealed proposals will be received by the Director of the Department of Transportation of the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on November 2, 1995 for Contract No. 2729, Project No. ACSTP-170(63), construction of a portion of the Las Vegas Area Computer Traffic System - Local Communications and Video Surveillance System Implementation, Clark County, D.B.E. Information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: TMC AND JMC REMODELING, INSTALLING VIDEO SURVEILLANCE EQUIPMENT, COMPUTER EQUIPMENT, CABINET ASSEMBLIES, PULL BOXES, AND CABLING AND WIRING.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty-Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility".

THOMAS E. STEPHENS, P.E., DIRECTOR
Department of Transportation
Carson City, Nevada 89712
Published: Las Vegas Sentinel-Voice — 10/05/95

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Housing Authority of the City of Las Vegas QUALIFICATION BASED SOLICITATION FOR ARCHITECTURAL/ENGINEERING SERVICES QBS #S95004

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on Friday, October 27, 1995 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, from qualified individuals to:

Furnish a variety of design services for eighty five (85) dwelling units at Ernie Cragin Terrace. This proposal should reflect the Architects ability to formulate a design package incorporating design input from a planning consultant. This package must also address all of the following items: new construction concepts or a total rehabilitation of the interior, including a coordinated asbestos abatement package, site work and new facia rehabilitation. The A/E will also be responsible for formulating ideas on phased construction and property division an the "defensible space" concepts. Multiple bid packages will be generated, possibly up to four separate packages. The Architect will also be responsible for: at least two (2) visual presentations in front of resident councils and/or the Housing Authority Commission. A pictorial representation of "before" and "after" conditions of the site, showing typical one and two story arrangements.

2. Solicitation documents may be acquired at the LVHA's Development Office, 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 5:00 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2278 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women Owned (MBE and WBE) firms to submit Solicitations.

7. The LVHA will evaluate the responsible and responsive solicitation submitted and assuming no discrepancies in the solicitation, anticipates Award will be made no later than November 30, 1995.

/s/Frederick A. Brown, Executive Director Date: 09/28/95
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
Published: Las Vegas Sentinel-Voice — October 5, 1995

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL
RFP NO. 406-95

ARCHITECTURAL SERVICES FOR
PROGRAMMING AND DESIGN OF A
REGIONAL JUSTICE CENTER

Clark County, the City of Las Vegas and other jurisdictions have joined to develop a Regional Justice Center. This judicial facility, located on one of three potential sites in downtown Las Vegas, will be the co-location of the Judiciary systems for the Las Vegas metropolitan area and its primary administrative bodies.

PREBID CONFERENCE: 10:00 a.m., October 12, 1995. The PreRFP Conference will be held in the General Services Conference Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Proposals for Court Reporting Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 23, 1995. Proposals must be time-stamped at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened to the Bidder. Overnight Mail must use the 89101 zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3621-95

VON TOBEL MIDDLE SCHOOL
SWIMMING POOL RENOVATION

SCOPE OF WORK: This project provides the demolition and removal of existing concrete decks, coping stone, perimeter waterline pool tile, racing lane tile, pool plaster to original concrete shell, pool surface skimmers and related pool piping as required, existing chain link fence, existing shade shelter, existing grab rails and stair rails. Work shall include pressure testing of all pool plumbing and repair or replace as required, rough-in of utilities for future bathroom building, surface skimmers, automatic water fill, handicap drinking fountains, handicap lift, new grab rails and stair rails, new shade shelter, cantilever concrete pool decks with Miracote finish and new chain link fence.

ESTIMATED COST: \$180,000.00
PREBID CONFERENCE: 2:00 p.m., October 10, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on October 26, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on October 2, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20) and if documents are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA

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