

CLASSIFIED ADVERTISING

MISC.

Free electronic body fat analyzing. Doctor's Nutrition With Fitness. Lose Weight or Gain a Pound naturally or by other methods. 362-9996

77 GRAND PRIX

Runs good, new brakes, new tires, A/C, great transportation car. \$800 OBO. Call Paul 795-3228

EMPLOYMENT

IS THIS YOU?

TIRED OF BEING TAKEN FOR GRANTED ON YOUR JOB? ARE YOU OVERWORKED AND UNDERPAID? THEN, YOU SHOULD TAKE A LOOK AT WHAT I HAVE TO OFFER. CALL 644-0504 TO SET UP AN INTERVIEW. SERIOUS INQUIRES ONLY.

CLARK COUNTY, NEVADA
GIS TECHNICIAN

Clark County Comprehensive Planning department is currently seeking a qualified GIS Technician to perform basic digitizing and data compilation duties on the GIS system, including map editing, quality control checking and map production. Requires a Bachelor's Degree in Planning, Geography, Management Information Systems, or equivalent.

SALARY: \$27,874 to \$39,684
Last day to apply: October 13, 1995
CLARK COUNTY APPLICATION PACKAGE REQUIRED.
Apply to: CLARK COUNTY PERSONNEL DEPARTMENT
COUNTY GOVERNMENT CENTER, 3RD FLOOR
P.O. BOX 551721
LAS VEGAS, NEVADA 89155-1721
(702) 455-4565
M/F/D

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CONVENTION & VISITORS AUTHORITY
Human Resources Department
707 E. Desert Inn Road
Las Vegas, NV 89109
EOE/M-F-D

Call our 24-hour JOB HOTLINE: 226-5030

LEGAL NOTICES

IMPORTANT NOTICE OF PROPOSED SETTLEMENT

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS

The Housing Authority of the City of Las Vegas, Nevada, hereinafter to as the "LVHA", in compliance with our Amended Voluntary Compliance agreement, entered into with the Department of Housing and Urban Development, hereinafter referred to as "HUD", on July 18, 1994, hereby gives notice of the following proposed settlement.

A. THE NATURE OF THE ACTION

Based upon a review conducted by HUD, a preliminary finding was made that the LVHA had administered housing programs in non-compliance with Title VI. HUD found that tenant selection excluded Black applicants from participating, or limited their participation in federally-funded public housing developments.

LVHA without admitting to any violation of Title VI, has agreed and consented to the terms of the Amended Voluntary Compliance Agreement.

B. THE PROPOSED SETTLEMENT

The terms of the Proposed Settlement are set forth in the Amended Voluntary Compliance Agreement dated July 18, 1994. As this is only a summary, you are encouraged to call 1-702-386-5024, if you have further questions, if you would like a more detailed version of this notice, or if you would like to obtain a Claim form, which is discussed further below.

A. MONETARY COMPENSATION

A monetary compensation fund will be established in the total amount of \$500,000 to meet requirements stipulated in the Amended Voluntary Compliance Agreement. If the LVHA determines that the total amount of all claims exceeds the amount of funds available, the victims will be compensated based on:

- a. The total compensation fund divided by the total number of eligible claimants.
- b. Some other proration formula adopted by the Board of Commissioners and approved by FHEO; or
- c. A compensation schedule based on a flat fee monthly payment for the bedroom size for which the family is eligible according to HUD's occupancy standards.

B. REMEDIAL HOUSING

For the purpose of compensating victims, all victims will be offered a choice of:

- a. A certificate or voucher; or
- b. A public housing or scattered site unit in areas where their racial/ethnic group is not predominant.

ALL CLAIMS DETERMINATIONS WILL BE MADE BY A THIRD PARTY ORGANIZATION (TPO) AS REQUIRED BY VOLUNTARY COMPLIANCE AGREEMENT. THE LAW FIRM OF VINCENT OCHOA, LTD. LOCATED AT 430 S. 7TH STREET, LAS VEGAS, NV 89101, IS OUR TPO AND WILL DETERMINE ELIGIBILITY FOR COMPENSATION AND/OR REMEDIAL HOUSING.

C. WHO MAY BE CONSIDERED.

The LVHA will receive claim forms from all Black persons who:

- 1) Currently reside in non-elderly complexes located in "West Las Vegas" who expressed interest in living in "East Las Vegas" complex when they applied for public housing.
- 2) Current or former black applicants who were on the waiting list on or after March 3, 1986 through July 18, 1994; (a) must have not received an offer of a housing unit that has been accepted; (b) the applicant expressed a desire to live in a complex located in "East Las Vegas";
- 3) Original list of Black current and former applicants who responded to the original VCA, as applicable.

The time frame to submit said claims is September 1, 1995 through October 31, 1995. No claim will be accepted after this (60) sixty day time frame concludes. Notices and claim forms are being mailed to the categories noted above. Claim forms can be picked up and returned to the LVHA Central Office Compliance Division, located at 420 N. 10th Street between the hours of 8am-5pm, Monday through Friday.

Further inquiries should be made by contacting LVHA's Compliance Department at 386-5024.

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LEGAL NOTICES

CLARK COUNTY ADVERTISEMENT TO BID

CONTRACT NO. 2030

NORTH LAS VEGAS AIR TERMINAL APRON PAVING AND REHABILITATION

DESCRIPTION OF WORK

This Project consists of removing existing improvements, including plantmix bituminous surface, chain-link fence, miscellaneous utilities and pavement markings; and constructing new asphalt aircraft taxiways, parking apron, drainage facilities, aircraft tie-downs, pavement markings, signage and transitions.

PRE-BID CONFERENCE:
October 18, 1995, 9:00 AM
LOCATION:
North Las Vegas Air Terminal

The purpose of the Conference is to review and discuss both the specifications and the County's and FAA's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on November 3, 1995. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,000,000.00 and \$1,100,000.00

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$75.00. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$35.00. Overnight shipping charges are a non-refundable \$25.00.

The proposed Contract is under and subject to Executive Order 11246, as amended, of September 24, 1965, and to the Equal Employment Opportunity (EEO) and Federal Labor Provisions.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

All labor on the project shall be paid no less than the minimum wage rates established by the U.S. Secretary of Labor and the State of Nevada.

Each Bidder must supply all the information required by the bid documents and specifications.

The EEO requirements, labor provisions and wage rates are included in the specifications and bid documents and are available for inspection at the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Engineering, Construc-

tion and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119.

Each Bidder must complete, sign and furnish prior to award of the Contract, the "Bidder's Statement on Previous Contracts Subject to EEO Clause", a "Certification of Nonsegregated Facilities", and the "Assurance of Disadvantaged Business Enterprise Participation" as contained in the Bid Proposal.

A Bidder having 50 or more employees and its Subcontractors having 50 or more employees and who may be awarded a Contract of \$50,000.00 or more will be required to maintain an affirmative action program, the standards for which are contained in the specifications.

To be eligible for award, each Bidder must comply with the affirmative action requirements which are contained in the specifications.

Women will be afforded equal opportunity in all areas of employment. However, the employment of women shall not diminish the standards or requirements for the employment of minorities.

The failure to comply with the Preferential Employment Requirements of NRS 338.130 shall render the Contract void and may subject the Contractor to criminal penalties.

The Owner, in accordance with Title VI of the Civil Rights Act of 1964, hereby notifies all Bidders that they (Bidders) must affirmatively insure that if any Contract entered into pursuant to this advertisement, Disadvantaged Business Enterprises will be afforded full opportunity to submit Bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, or national origin in consideration for award.

Each Bidder will be required to comply with the affirmative action plan for equal employment opportunity prescribed by the OFCCP, United States Department of Labor, Regulations of the Secretary of Labor (41 CFR 60), or by other designated trades used in the performance of the Contract and other non-federally involved Contracts in the area geographically defined in the plan.

Bidders and its Subcontractors may satisfy requirements of the EEO Contract clause by stating in all solicitations or advertisements for employees that:

"Any qualified applicants will receive consideration for employment without regard to race, color, religion, sex, or national origin." Or, by using a single advertisement in which appears in clearly distinguished type, the Phrase: "an equal opportunity employer."

A Bidder must indicate whether it has previously had a Contract subject to the EEO clause and whether it has filed all report forms required in such Contract. If the selected Bidder has not submitted a complete and accurate Compliance Report (Standard Form SF 100) must be submitted prior to award of the Contract.

The Bidder shall require the Subcontractor on any first tier Subcontracts to file an SF 100 prior to award of the Subcontract if the above conditions apply. An SF 100 will be furnished upon request. The SF 100 is normally furnished Contractors annually,

based on a mailing list currently maintained by the Joint Reporting Committee. In the event a Contractor has not received the form, he may obtain it by writing to the following address:

Joint Reporting Committee
1899 G Street, N.W.
Washington, D.C. 20506

Each Bidder must furnish a Bid Guarantee equivalent to 5 percent of the Bid price. The "Bid Guarantee" shall consist of a firm commitment such as a Bid Bond, certified check, or other negotiable instrument accompanying a Bid as assurance that the Bidder will, upon acceptance of his Bid, execute such contractual documents as may be required within the time specified.

The successful Bidder agrees to furnish a performance bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to secure fulfillment of all the Bidder's obligations under such Contract.

The successful Bidder agrees to furnish a payment bond for 100 percent of the Contract price. This bond is one that is executed in connection with a Contract to assure payment as required by law of all persons supplying labor and material in the execution of the work provided in the Contract.

Bidders and its Subcontractors agree:

That any facility to be used in the performance of the Contract or to benefit from the Contract is not listed on the Environmental Protection Agency (EPA) List of Violating Facilities.

To comply with all the requirements of Section 114 of the Clean Air Act, and Section 308 of the Federal Water Pollution Control Act, and all regulations issued thereunder;

That, as a condition for award of a Contract, they will notify the awarding official of the receipt of any communication from the EPA indicating that a facility to be utilized for performance of or benefit from the Contract is under consideration to be listed on the EPA List of Violating Facilities; and

To include or cause to be included in any Contract or Subcontract, which exceeds \$100,000, the aforementioned criteria and requirements.

The Owner reserves the right to refuse to issue a proposal form to a prospective Bidder should such Bidder be in default for any of the following reasons;

Failure to comply with any pre-qualification regulations of the Owner, if such regulations are cited, or otherwise included, in the proposal as a requirement for bidding; or

Failure to pay, or satisfactorily settle, all bills due for labor and materials on former contracts in force (with the Owner) at the time the Owner issues the proposal to a prospective Bidder; or

Contractor default under previous contracts with the Owner; or

Unsatisfactory work on previous contracts with the Owner.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

**INVITATION TO BID
BID NO. 3624-95**

DESERT INN ROAD RELOCATION

SCOPE OF WORK: THIS PROJECT PROVIDES THE RELOCATION OF DESERT INN ROAD FROM PARADISE ROAD TO SWENSON STREET AND RELATED SITE WORK. THE IMPROVEMENTS CONSIST OF THREE BRIDGE STRUCTURES, RETAINING WALLS, GRADING, ASPHALTIC AND PORTLAND CEMENT CONCRETE PAVEMENT, PAVEMENT MARKINGS, STORM DRAINAGE FACILITIES, UNDERDRAINAGE FACILITIES DROP INLETS, CURB AND GUTTER, SIDEWALK, STREET AND PARKING LOT LIGHTING, TRAFFIC SIGNAL MODIFICATIONS, TRAFFIC CONTROL, PEDESTRIAN AND ROADWAY FENCING, CHAIN-LINK FENCING, LANDSCAPING AND IRRIGATION WORK, UTILITY RELOCATIONS AND ADJUSTMENTS, AND APPURTENANT ITEMS OF WORK.

ESTIMATED COST: \$15,100,000.00

PREBID CONFERENCE: 9:00 a.m., October 20, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on November 9, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on October 4, 1995, at the above address for a non-refundable charge of Forty Dollars (\$40) and if documents are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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IT PAYS TO ADVERTISE CALL NOW 383-4030