

SENIOR NEWS

DOOLITTLE SATELLITE SENIOR CENTER

The Doolittle Satellite Senior Center, located inside the Doolittle Community Center, T 1901 N. "J" St., (at W. Lake Mead) is open to people age 55 and older from 10 a.m. to 2 p.m., Monday through Friday.

Please call 229-6125 to confirm the time and date of the activity and to sign up.

The Healthy Strides Group meets at 10 a.m., every Monday and Friday. Chair Exercise classes meet at 10 a.m., Tuesday and Thursday. Bingo is played at noon every Tuesday and Thursday.

Sewing and stitching classes meet at 12 noon every Wednesday.

A sketching class with Mitch meets at 10 a.m. every Friday.

Table tennis is played Monday, Wednesday, and Friday at 11:00 a.m.

Bowling is offered Monday's at 12 noon.

Square Dancing is taught Friday's at noon.

DERFELT SENIOR CENTER

Ongoing activities for people 55 and older take place from 8 a.m. to 4 p.m., Monday through Friday at the Derfelt Senior Center, 3333 W. Washington Ave., in Lorenzi Park. A one-time \$1 registration fee must be paid upon enrollment to each class, in addition to the class fee. The Following programs are included:

Ballroom Dance Classes taught by Jim Pedersen meet every Monday from 11:30 a.m.-12:30 p.m. The class is for beginners or people who would like to brush up on technique and style. A partner is not necessary. Cost is \$3 per class.

Oil Painting for all levels of students, with Joyce Jackson, at 8:30 a.m. every Tuesday. Cost is \$3 per class.

Crochet/Knit Class meets at 9 a.m. every Monday with instructor Peg Fleck. Learn to crochet and/or knit, or bring your own current project. Cost is \$1 per class.

T.O.P.S. (Take Off Pounds Sensibly) #98 meets at 9 a.m. every Thursday. Learn to control weight and correct diet in a supportive atmosphere with peers. Meetings feature guest speakers, literature, and weigh-ins. For more information, call 363-2126.

Yoga Stretch meets at 9 a.m. every Wednesday and Friday for on hour and a half of gentle exercise. Yoga is great for circulation with no strain to the joints in the body. Cost is \$2 per class.

Silver State Card Club consist of bridge players who meet from 11:15 a.m.-3:00 p.m. every Thursday. There is no charge to attend; membership dues only. Call 384-5442.

ALONG THE COLOR LINE

(Continued from Page 4)

trends for white male workers.

This is why the advocates of affirmative action must carefully line their struggle for social justice with efforts to achieve full employment. I say "carefully" precisely because many "non-liberals" and DNC-style, conservative Democrats want to sacrifice race-based reforms in favor of class-based programs which address economic disadvantage. Affirmative action is not an anti-poverty program, and it was never designed to create full employment.

But the interests of people who have traditionally experienced discrimination, and the concerns of those who are fearful of losing their jobs, are connected. Unless the total number of jobs is significantly increased for everybody, millions of white male workers will be inclined to perceive affirmative action as against their narrow, material interests. Left-of-center political initiatives like affirmative action are always more popular when the economic pie is expanding.

Dr. Manning Marable is Professor of History and Director of the Institute for Research in African-American Studies, Columbia University, New York. "Along the Color Line" appears in over 280 newspapers and is broadcast by over 80 radio stations internationally.

CLASSIFIED ADVERTISING

EMPLOYMENT

PROMOTIONS ASSISTANT

KLUC is seeking to fill the position of Promotions Assistant. The job entails set-up and follow through of outside promotional events to include station displays, on-air talent and station vehicle presentation and contest execution. This person must have strong communications skills and be self motivated. Job requirements include marketing knowledge, a sense of urgency and attention to detail and organization. Computer and writing skills are a must. If interested and qualified, please apply at KLUC/KXNO Radio, 3510 W. Hacienda Avenue, Las Vegas, Nevada 89118, Monday through Friday, 9:00 a.m. to 5:00 p.m. It is the policy of KLUC/KXNO and Nationwide Communications Inc. to provide equal employment opportunity to all qualified persons regardless of race, sex, color, national origin or religion in all terms and conditions of employment. Nationwide Communications Inc. is an equal opportunity employer and we encourage women and minorities to apply.

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SALES ASSISTANT

KUPN-TV is looking for a Sales Assistant. Candidate must possess strong secretarial skills, be well-organized and detail oriented. PC experience with Microsoft windows a must. Responsibilities include, but not limited to, assisting local sales staff as well as National Rep. Firm. Send resume and references to: KUPN-TV, 920 South Commerce, Las Vegas, NV 89106. Attn: Personnel
E.O.E. Women and minorities are encouraged to apply.

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IT PAYS TO ADVERTISE



CALL NOW 383-4030

CLARK COUNTY, NEVADA EXECUTIVE ASSISTANT

Clark County is currently seeking a qualified Executive Assistant to provide administrative clerical assistance for the Regional Transportation Commission. Requires equivalent to graduation from high school and four (4) years of progressively responsible clerical experience; or certification as a Certified Professional Secretary. Applicants must type 60 wpm and take shorthand at 120 wpm. This is an Exempt position.

SALARY: \$28,750 to \$43,200
Las day to apply: October 16, 1995

CLARK COUNTY APPLICATION PACKAGE REQUIRED.
Apply to: CLARK COUNTY PERSONNEL DEPARTMENT
COUNTY GOVERNMENT CENTER, 3RD FLOOR
P.O. BOX 551721
LAS VEGAS, NEVADA 89155-1721
(702) 455-4565
M/F/D

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EMPLOYMENT

CLARK COUNTY, NEVADA

VOTER REGISTRATIN COORDINATOR

Clark County, Nevada is currently seeking a qualified individual for the position of for the Voter Registration Coordinator for the Election Department. Requires equivalent to four (4) years of progressively responsible administrative support experience, two (2) of which were in a supervisory capacity. Experience performing local government elections functions highly desired. Equivalent combinations of education and experience may also be considered.

SALARY: \$31K to \$44K
OPENING DATE: September 27, 1995
CLOSING DATE: October 11, 1995

CLARK COUNTY APPLICATION REQUIRED.
APPLY TO: CLARK COUNTY PERSONNEL DEPARTMENT
500 SOUTH GRAND CENTRAL PARKWAY
P.O. BOX 551721
LAS VEGAS, NEVADA 89155-1721
(702) 455-4565
M/F/D

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CITY OF NORTH LAS VEGAS OFFICE ASSISTANT II

Salary Range: \$25,516 - \$30,137

The City of North Las Vegas has an opening for the above position. Minimum requirements include: graduation from high school or G.E.D. Certificate plus minimum of two years of progressively responsible experience in general office procedures and practices, Type 45 accurate net words per minute. Experience using Word Perfect 6.1 for Windows preferred. Must be able to work any shift or days of the week. (See posted position description in Human Resources for specific requirements/testing information.)

Application filing opens 7:00 a.m., Tuesday, October 10, 1995. Only fifty (50) numbered applications will be issued. Completed applications with original certification of typing test must be returned to Human Resources prior to 5:00 p.m., October 19, 1995. Line will form at the northeast entrance of the North Las Vegas City Hall building ONLY.

APPLY:
CITY OF NORTH LAS VEGAS
HUMAN RESOURCES DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-0257
7 AM - 6 PM; Tuesday - Friday
AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Hiring only those individuals authorized to work in the U.S.
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CITY OF NORTH LAS VEGAS ELECTRICAL INSPECTOR

Salary Range: \$39,213 - \$46,316

The City of North Vegas has an opening for the position of Electrical Inspector. Minimum requirements include: any combination of training/experience equivalent to a high school diploma or GED Certificate PLUS a minimum of four years experience as an inspector in a jurisdiction including one year as an Electrical Inspector OR one year experience as a journeyman electrician in the construction or maintenance field. I.C.B.O. Certification as an Electrical Inspector AND I.C.B.O. Certification as a Building Inspector, OR acceptable Master Electrician Certification by the State of Nevada OR Electrical Journeyman's Certification required at time of hire/reclassification. Valid Nevada Class C driver's license at time of hire. (See Position Description posted in the Human Resources Department for specific requirements)

Filing opens 7:00 a.m., Tuesday, October 10, 1995. Completed applications must be returned by the closing date of 5:00 p.m., Friday, October 20, 1995.

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CITY OF NORTH LAS VEGAS
HUMAN RESOURCES DEPARTMENT
2200 Civic Center Drive
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FINANCIAL ADVISOR

Part-time, contract position for financial professional with public radio station. Advice to CEO, financial planning and analysis, cash management, budget preparation and administration, pricing, purchasing, contracts, grants, oral and written reports. Should be familiar with PC-based accounting software systems, 5 years experience, degree in accounting, finance or management or equivalent experience. Reports to General Manager. Compensation and hours negotiable. Send cover letter, resume with 2 references to Lamar Marchese, GM, KNPR-FM, 5151 Boulder Hwy, Las Vegas, NV 89122. Equal Opportunity Employer.

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LEGAL NOTICES

CLARK COUNTY INVITATION TO BID

CONTRACT NO. D-2003

EARLY DEMOLITION PACKAGE

DESCRIPTION OF WORK

The work involved in this Contract includes, but not limited to:

- Demolition and removal of the following structures:

- Tilt-up Hanger
- Signature Flight Support Building
- Wynn Building
- Guard Shack
- Air Nevada/Bonanza Building
- Signature North Terminal Building
- 12' x 6' Portable Wooden Shed

• Mitigation of known asbestos hazards in accordance with all Federal, State and local requirements. The asbestos abatement contractor, or subcontractor, properly licensed by the State of Nevada, is required to perform this portion of the work.

• Construction portions of new Aircraft Operations Area (AOA) security fencing.

PRE-BID CONFERENCE LOCATION:
October 11, 1995, 1:30 P.M.
2nd Floor, North Conference Room
McCarran International Airport

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, NV 89119 on October 19, 1995. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$900,000.00 and \$1,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday. Phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-0668.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$35.00 each. Overnight shipping charges are a non-refundable \$25.00.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA
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