

NATIONAL ALLIANCE AGAINST RACIST & POLITICAL REPRESSION

MASTER'S DOG

By James S. Tate, Jr., National Executive Director, NAARPR

When the idea first surfaced of a Million Man March on

Washington, D.C., many of us clearly understood that at some point in time, there would have to be an attack on this march by

some forces of repression. The attack would clearly come in the form of having some mealy-mouthed, brain dead, handkerchiefed, oreo, standing in front of a TV camera, newspaper, etc., denouncing Farrakhan and denouncing the march. What was not clear was exactly who would do it, but if

one had to make bet, one could bet that it would be those among us who are the weakest in terms of intellect and moral fiber.

D.C., While it is annoying and it is maddening to see anyone attempt such an outrage, we have to be very clear as to who is doing this and why.

This is not the so-called Baptist Convention that is doing this, this is massa' very clearly, and what is happening is that massa' is sending his "dog" to attack because he has neither the courage nor the ability to mount an attack on his own, and we should be clear about this. Those who are calling for a march in Atlanta are nothing more than the hired thugs of the European master. What we must not be foolish enough to do is to limit our attack only on the "dog" and think that destroying the "dog" is enough. We must not only terminate the "dog," we must terminate those who have sent the "dog."

The people who participate in Atlanta must be fully exposed so that the masters can see them for what they really are—people with no moral character and no intellectual fiber. Once they are exposed they must be ostracized from our community. There can be no forgiveness. Treason is



JAMES S. TATE JR., MD not a forgivable act, treachery cannot be swept under the rug. Any person who believes that this act is pardonable are themselves engaging in acts of treason, which cannot be excused or overlooked. Regardless of the success, or lack of success in Washington, it is quite clear that we must never allow those who have attempted to subvert this march to ever forget the act that they have engaged in. Every legal means to discredit them and to bring them to justice should be used. In the meantime, we must be careful not to become so involved in dealing with the master's "dog" that we forget our own call to action.

This week, on the 7th of October, the local march will take place beginning at 10:00 a.m. at (See NAARPR Report, Pg 4)

THE RAY WILLIS REPORT BY RAY E. WILLIS

THE N-WORD

Although you'll find it in the dictionary, its a word considered in very poor taste to use under any circumstance. The N-Word is probably the single most racially derogatory word in the English language. The N-Word is the ultimate put-down to people of African-American descent. By now you know what the infamous N-Word is. The N-Word is "nigger."

The N-Word is so offensive to some Black people that they won't appreciate my even using it in this column. Definitions for the N-Word appear in the dictionary, alongside companion words and phrases such as: "nigger toe" (a Brazilian nut), "nigger heaven" (the highest balcony or row of seats in a theater), and "nigger in the woodpile" (something contrary to appearances in a situation — sanitized version; Whites who conceal Black ancestry — unsanitized version).

Just a mention of the N-Word, spoken, or in print, causes controversy over its usage. Some Blacks who are offended by the word say it describes not just African-Americans, but anyone, regardless of race, who is ignorant or who acts in a less

than humanistic way towards his fellow man. In other words, the way Black folks see it, White people can be niggers too.

Frequently confusing to Whites is how Blacks lovingly use the N-Word as a term of endearment to other Black folk. Expressions such as "He's my nigger" and "nigger please!" used in a well meaning way are perplexing to Whites. In this context, the N-Word can be a plus, depending on how its used and who's saying it to whom and under what circumstance.

Words comparable to the N-Word exist to put down other so-called minority groups. But none comes close to eclipsing the N-Word as the single-most reviling derogatory reference to a minority group.

Studies show that children are being introduced to the N-Word at an earlier age today than ever before. So the odds are our children will be called the N-Word maybe even before they learn to walk or speak.

In my opinion, we need to take N-Word in stride and not lose objective focus about why people persist in calling us that. While I'm not pleased that (See Ray Willis Report, Pg 4)

NLV...THE WESTSIDE STORY

ONE LOVE!

By R.K. Brown

As we watch the hate and distrust cover the whole fabric of American society, some might wonder is this any place for morality and religion.

It would seem that the only answer to the problems we have is to get tough and make it happen. While it is indeed true that we need determination to get to the top, without love, the whole equation falls apart.

And you see, this is the whole problem with human society...there is no love for one another...many blacks have suggested to me that the reason whites were able to put blacks in chains in the first place was because blacks got tricked into believing Christianity. White slave masters showed blacks passages in the bible which said, "followers" should be passive and submissive.

Today, blacks contend that the bible is trickery written by whites to keep blacks down. I like the concept, but it has no historical value. We must all understand that the bible and Koran were both written by African people. Whites didn't trick blacks or make anything up. Blacks were the only ones who knew how to write at that time, so they wrote these holy narrations.

Blacks today say religion gets in our way to progress. Well,

there has to be some guidelines for morality in the way we treat people. If not, we find a world like the one we live in today. African people, the original people, were smart enough to believe in some form of religion. Either it was worshipping the sun, moon, stars or animals; they were smart enough to know people didn't get here by accident.

We must remember that the two greatest movements for equality and gaining of freedom for black Americans came because of the tireless work of RELIGIOUS freedom fighters. (See Westside Story, Page 4)

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