

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 96.NOV5-DAR**

**ANNUAL STREET SWEEPER  
CHAIN CONTRACT**

**SCOPE OF WORK:** This will be an Annual Requirements Contract for Street Sweeper Chains from November 1, 1995 through October 31, 1996 with three (3) one (1) year options to renew.

**PREBID CONFERENCE:** Will be held on September 15, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPEING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on September 21, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on September 5, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

Published: Las Vegas Sentinel-Voice  
September 7, 1995

**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 95-96067**

**SCRUBBER/SWEEPER**

This bid is to furnish and deliver One (1) Current Production Model Scrubber/Sweeper, F.O.B. destination, freight prepaid, with the option to procure additional Scrubber/Sweepers for the period from date of award through the availability of the current production model year.

**PREBID CONFERENCE** to be held 9:00 a.m., Septembe 20, 1995 at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room "C", 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

Bids will be received on, or before October 2, 1995 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 PM on the bid opening date. Bids time-stamped at 3:01 PM or after on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
September 7, 1995

**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 3600-95**

**WEST 270 PARK - PHASE I**

THIS IS A FORMAL INVITATION FOR BIDS TO FURNISH ALL LABOR, EQUIPMENT AND MATERIALS FOR OFF-SITE IMPROVEMENTS AT WEST 270 PARK, ALONG AND WITHIN DURANGO DRIVE AND SPRING MOUNTAIN ROAD. THE WORK CONSISTS OF STREET PAVING, GRADING, VALLEY GUTTERS, WHEELCHAIR RAMPS, TRAFFIC CONTROLS, SIGNAGE AND PAVEMENT MARKINGS; RELOCATION OF POWER POLES; AND ON-SITE GRADING AND PARKING, INCLUDING GRADING, SUB-BASE, BASE COURSE ASPHALT, CONCRETE CURBING, VALLEY GUTTERS, STRIPING AND HANDICAP SIGNAGE. ESTIMATED COST: \$700,000.00

**PREBID CONFERENCE:** 10:00 a.m., September 13, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on October 2, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on August 31, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20), and if documents are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
September 7, 1995

**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 95-96079**

**ROUGH TERRAIN FORKLIFT**

This bid is to furnish and deliver One (1) Current Production Model Rough Terrain Forklift, F.O.B. destination, freight prepaid, with the option to procure additional Rought Terrain Forklifts for the period from date of award through the availability of the current production model year.

**PREBID CONFERENCE** to be held 9:00 a.m., Septembe 15, 1995 at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room "C", 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

Bids will be received on, or before September 25, 1995 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 PM on the bid opening date. Bids time-stamped at 3:01 PM or after on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice  
September 7, 1995

**LAS VEGAS METROPOLITAN  
POLICE DEPARTMENT**

**INVITATION TO BID  
BID NO. 3608-95**

**ANNUAL REQUIREMENTS  
CONTRACT FOR GENERAL  
MOTORS VEHICLE BODY REPAIRS  
FROM FACTORY AUTHORIZED  
SERVICE CENTERS**

THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR GENERAL MOTORS VEHICLE BODY REPAIRS FROM AUTHORIZED SERVICE CENTERS, FOR THE PERIOD FROM DATE OF AWARD THROUGH OCTOBER 25, 1996, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS. **PREBID CONFERENCE** to be held 9:00 a.m., September 15, 1995 at the: General Services Department, Purchasing Division, Conference Room, Fourth Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732. Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on September 26, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address.

LAS VEGAS METROPOLITAN POLICE DEPARTMENT  
FISCAL AFFAIRS COMMITTEE  
Published: Las Vegas Sentinel-Voice  
September 7, 1995

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**

**INVITATION TO BID  
BID NO. 96-10**

**ELEVATOR AND ESCALATOR SERVICE**

Sealed bids for Bid No. 96-10, ELEVATOR AND ESCALATOR SERVICE AGREEMENT, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, SEPTEMBER 14, 1995.

**ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., SEPTEMBER 14, 1995.**

All documents pertinent to this advertisement may be examined and obtained at:

LAS VEGAS CONVENTION AND VISITORS AUTHORITY  
PURCHASING OFFICE  
2ND FLOOR ROOM 203A  
3150 PARADISE ROAD  
LAS VEGAS, NV 89109-9096

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: BOB BALLI, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

**A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON SEPTEMBER 6, 1995, AT 9:00 AM IN THE PURCHASING OFFICE CONFERENCE ROOM.**

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns.  
Published: Las Vegas Sentinel-Voice  
September 7, 1995

**CLARK COUNTY, NEVADA**

**INVITATION TO BID  
BID NO. 95-96084**

**VIBRATORY ROLLERS**

This bid is to furnish and deliver Two (2) Current Production Model Vibratory Double Drum Static Steel Wheeled Rollers, F.O.B. destination, freight prepaid, with the option to procure additional Vibratory Rollers for the period from date of award through the availability of the current production model year.

**PREBID CONFERENCE** to be held 9:00 a.m., September 22, 1995 at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room "C", 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

Bids will be received on, or before October 4, 1995 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 PM on the bid opening date. Bids time-stamped at 3:01 PM or after on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
September 7, 1995

**CITY OF LAS VEGAS**

**INVITATION TO BID  
BID NO. 96.3462.2-DAR**

**ONE (1) MINI TRUCK AND TWO (2) CARGO VANS**

**SCOPE OF WORK:** This bid is for the purchase of one (1) Mini Truck, and two (2) Cargo Vans, to be delivered within sixty (60) calendar days after receipt of Notice to Proceed. This bid document contains an open-end clause to purchase vehicles through availability of current production year.

**PREBID CONFERENCE:** Will be held on September 18, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPEING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on September 27, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on September 8, 1995, and may be obtained at the Office of Purchasing and Contracts Division at no charge. Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

**FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.**

Published: Las Vegas Sentinel-Voice  
September 7, 1995

**Save Your Life—  
Stop Smoking**  
Call toll-free 1-800-ACS-2345

THERE'S NOTHING  
BRIGHTER THAN THE SWORD  
AMERICAN  
CANCER  
SOCIETY

**IMPORTANT NOTICE OF  
PROPOSED SETTLEMENT**

**HOUSING AUTHORITY OF THE CITY OF LAS VEGAS**

The Housing Authority of the City of Las Vegas, Nevada, hereinafter to as the "LVHA", in compliance with our Amended Voluntary Compliance agreement, entered into with the Department of Housing and Urban Development, hereinafter referred to as "HUD", on July 18, 1994, hereby gives notice of the following proposed settlement.

**A. THE NATURE OF THE ACTION**

Based upon a review conducted by HUD, a preliminary finding was made that the LVHA had administered housing programs in non-compliance with Title VI. HUD found that tenant selection excluded Black applicants from participating, or limited their participation in federally-funded public housing developments.

LVHA without admitting to any violation of Title VI, has agreed and consented to the terms of the Amended Voluntary Compliance Agreement.

**B. THE PROPOSES SETTLEMENT**

The terms of the Proposed Settlement are set forth in the Amended Voluntary Compliance Agreement dated July 18, 1994. As this is only a summary, you are encouraged to call 1-702-386-5024, if you have further questions, if you would like a more detailed version of this notice, or if you would like to obtain a Claim form, which is discussed further below.

**A. MONETARY COMPENSATION**

A monetary compensation fund will be established in the total amount of \$500,000 to meet requirements stipulated in the Amended Voluntary Compliance Agreement. If the LVHA determines that the total amount of all claims exceeds the amount of funds available, the victims will be compensated based on:

- a. The total compensation fund divided by the total number of eligible claimants.
- b. Some other proration formula adopted by the Board of Commissioners and approved by FHEO; or
- c. A compensation schedule based on a flat fee monthly payment for the bedroom size for which the family is eligible according to HUD's occupancy standards.

**B. REMDIAL HOUSING**

For the purpose of compensating victims, all victims will be offered a choice of:

- a. A certificate or voucher; or
- b. A public housing or scattered site unit in areas where their racial/ethnic group is not predominant.

**ALL CLAIMS DETERMINATIONS WILL BE MADE BY A THIRD PARTY ORGANIZATION (TPO) AS REQUIRED BY VOLUNTARY COMPLIANCE AGREEMENT. THE LAW FIRM OF VINCENT OCHOA, LTD. LOCATED AT 430 S. 7TH STREET, LAS VEGAS, NV 89101, IS OUR TPO AND WILL DETERMINE ELIGIBILITY FOR COMPENSATION AND/OR REMEDIAL HOUSING.**

**C. WHO MAY BE CONSIDERED.**

The LVHA will receive claim forms from all Black persons who:

- 1) Currently reside in non-elderly complexes located in "West Las Vegas" who expressed interest in living in "East Las Vegas" complex when they applied for public housing.
- 2) Current or former black applicants who were on the waiting list on or after March 3, 1986 through July 18, 1994; (a) must have not received an offer of a housing unit that has been accepted; (b) the applicant expressed a desire to live in a complex located in "East Las Vegas";
- 3) Original list of Black current and former applicants who responded to the original VCA, as applicable.

The time frame to submit said claims is September 1, 1995 through October 31, 1995. No claim will be accepted after this (60) sixty day time frame concludes. Notices and claim forms are being mailed to the categories noted above. Claim forms can be picked up and returned to the LVHA Central Office Compliance Division, located at 420 N. 10th Street between the hours of 8am-5pm, Monday through Friday.

Further inquiries should be made by contacting LVHA's Compliance Department at 386-5024.

Published: Las Vegas Sentinel-Voice — September 7, 1995

**IT PAYS TO ADVERTISE  
CALL NOW 383-4030**

**BECKWITH PRINTING, INC.**

**BUSINESS CARDS \$12.95 PER THOUSAND  
SMALL BUSINESS STARTER PACKAGE**  
500 LETTERHEADS • 500 ENVELOPES • 500 BUSINESS CARDS  
**\$69.95**

**WITH 500 INVOICES (2 PT. CARBONLESS) \$99.95**

3140 South Valley View Boulevard • Suite 10  
Las Vegas, NV 89102  
**(702) 253-9503 Fax (702) 253-6903**