GOMMUNITY CALENDA

To preserve the health of our customers, smoking will be prohibited in all Las Vegas African-American Barber Shops

#### LV African-American Barbers. $\star \star \star$

The Dr. Martin Luther King, Jr. Youth Committee will be sponsoring a membership drive for our youth committee for ages 12 through 19. For further info please call 631-1913 or come by the Dr. Martin Luther King Center at 1316 Morgan for an application. No membership charge for youth.

#### \* \* \* LOW-COST SENIOR HOT MEALS **AVAILABLE AT 13 MEAL SITES**

The Senior Nutrition Program and it's Meals on Wheels program offers hot midday meals Monday through Friday including holidays to any person 60 and over. The meals are served at 13 different sites in Las Vegas. Meals are also delivered to homebound seniors. A donation of \$1.25 per meal is suggested for anyone over 60. Persons under 60 pay \$3 per meal. Sponsor of the program is Catholic Community Services of Nevada. The program not only promotes nutrition, but awareness of available social services, and encourages socialization and independence. There are special activities at the various centers including music, speakers from community agencies, health screenings and parties. For more info on the program & locations of meal sites, please call 385-5284.

#### \* \* \*

Doolittle Clinic, 1901 North "J" Street (at West Lake Mead), Childhood Immunizations (age 2 months to 21 years), Well-baby exams (Infant through 4 years), 4th Tuesday of the month, 10:00 a.m.-2:00 p.m. Child health exams - by appointment-383-1307. Immunizations - no appointment needed.

#### \* \* \*

If using drugs isn't fun anymore and you've tried to stop but you can't, there is a group of recovering addicts who can help you live without the use of drugs. For help call Narcotics Anonymous at 369-3362.

#### \* \* \*

**RACE UNITY MEETINGS** A group of people who are commited to the elimination of all prejudice meet at the Baha'i Institute, 1202 Martin Luther King Blvd., Fridays at 6:30 p.m.

At the present time this group of people from diverse backgrounds are studying African American History and the Baha'i Teachings on the elimination of racism. All are welcome. There is no charge, no collection and no obligation of any kind. Call 225-2000 for more information.

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\*\*\* Have a gambling problem and want to quit - Call Gamblers Anonymous of Southern Nevada. GA has day and evening meetings, Monday thru Sunday. Call our 24 hour hotline 385-7732 for immediate help and meeting schedules.

#### \*\*\* **READING CENTER NEEDS** VOLUNTEERS

The Reading Center and Clinic in UNLV's College of Education needs volunteers to read college textbooks to students with learning disabilities as part of the Learning Abilities Program. If interested, call the center at 895-3781.

\* \* \* SAVE OUR SELVES OF LAS VEGAS (SOS) is a secular, non-profit group of anonymous non-professionals dedicated to the recovery from addictive behavior. Call 223-2634 for meeting times and locations.

#### UNIFIED TENANTS ASSOC. OF LAS VEGAS

Unified Tenants Association in conjunction with the Marble Manor Resident Council are sponsoring a Homework/Tutorial Program at 810 "J" Street. The program will be available from 3:00-7:00 -p.m. Monday through Friday. Children all ages are welcome and adults are invited to come out and assist their children and brush-up their skills. For more information call 647-0927, Patricia Brown, President.

#### \* \* \*

Regular Meetings for the Las Vegas Alumnae Chapter of Delta Sigma Theta Sorority are held at the SHOWBOAT Hotel and Casino, 2nd floor on the third Saturday of each month at 10:00 a.m.

accepting new Volunteers to man the Hotline. Upon completion of training, calls are taken in your home. Also, volunteers are needed to work in the office. Some clerical skills are required. For information call 731-2990 and ask

## SEND COMMUNITY CALENDAR NOTICES TO LAS VEGAS SENTINEL-VOICE, 1201 EASTERN, LAS VEGAS, NV 89104

for Evvy.

R.U.S.H. Alumni Association is a organization that consists of recovering people from substance abuse. R.U.S.H. services the community as a whole with emphasis on children, homelessness, senior citizens, and whatever else is deemed appropriate by the organization. R.U.S.H. Alumni Association is having a coat and blanket drive for the homeless. Please help by bringing your used blankets and coats to E.O.B. Treatment Center, 522 W. Washington to be distributed before December.

 $\star \star \star$ 

#### \* \* \*

Beaver Records and R.S.E. Entertainment are seeking performers, male and female, to sign with the Beaver Record label. Classifications include: Hip-Hop, R&B, Gospel, Jazz. Please send your bio, picture and demo to: RSE/Beaver Records, P.O. Box 30486, North Las Vegas, Nevada 89036, or call (702) 224-1249.

#### \*\*\* **BOY SCOUTS RECRUITING**

**NEW MEMBERS** The Boulder Dam Area Council, Boy Scouts of America is recruiting boys and

adult leaders for the new Scout season. Boys who are in the first grade may join Tiger Cubs with a parent. Cub Scouts are available for boys who are between the ages of 7 through 10 years. Boys who are 11 years or older may join the Boy Scouts. The Boy Scout program emphasizes character building through outdoor activities, fun filled events and community service. Boys and adults who are interested in joining the Boy Scout movement may call for information at 736-4366.

\*\*\*

HERPES SUPPORT GROUP Meets on the first Tuesday of each month at 7 p.m. and has phone line for confidential discussions. If you have (or are concerned about) the herpes simplex virus, call 593-5166

\* \* \*

## This legal service plan offers you *more* coverage for less money

Pre-Paid Legal Services, Inc. offers you comprehensive legal coverage. The Pre-Paid Legal Plan actually pays for the attorney services you need most, and will help reduce the legal costs associated with: Business conerns;
Family problems;
Estate questions;
Traffic violations; · Civil suits; and · Job-related criminal charges.

Legal problems are no different than health problems when it comes down to your finances. If you faced a legal situation today, could you come up with enough money to pay an attorney for representation? How easy would it be to replace those funds? Just like health insurance, legal coverage provides security and peace of mind for you and your family. You hope you never have to use it, but when you do, you're glad it's there.

As a Pre-Paid Legal Services member you'll enjoy personal, professional attention with toll-free attorney access and customer service, with a nationwide attorney network to serve you.

Pre-Paid Legal Services makes a difference.

Put 20 years of experience to work for you today. Call Jacquelyn Martin at 796-9768 for more information

#### BURNTTOAST TOASTMASTER'S GLUB Join us for a unique leadership experience - Burnttoast Toastmaster's Club - a Toastmaster's program with an Afro-Centric agenda!! Learn Leadership/ Listening/Speaking Skills - every

Thursday night - 6 p.m. - 7 p.m. Mable Hoggard Magnet School - 950 Tonopah Drive. Give yourself the gift of excellent communications skills II Join us today II For further information - call Fave Duncan-Daniel 631-0000.

#### \* \* \*

Are you on the streets with no one to turn to, no where to go? Nevada Homes for Youth can help. Their programs assist young people between the ages of 17 and 21, who need immediate shelter for up to one year. Programs benefits include paid utilities, counseling, life skills classes and employment assistance. To get more information call Nevada Homes for Youth 24-hr hotline, 256-9200.

\*\*\* Project Youth has space available for youth in our Life Skills Classes. These classes are for youth between the ages of 11-18, that need alternatives to their negative behaviors. Parents why, do it alone? We can assist you and your youth obtain a second chance or provide early intervention to keep them out of the court system. Enroll now. For more information call 647-5800 and ask for Rena. \*\*\*

Community Health Centers of Southern Nevada, Inc., with facilities located at 916 West Owens in the Nucleus Plaza and at the Canon Senior Center, has joined with Sierra Health Services, Inc. as primary healthcare providers for Health Plan of Nevada and Senior Dimensions members. For further information or to schedule an appointment at the Nucleus Plaza location call 631-8800 or 384-2273 for the Cannon Senior Center location.

\*\*\* When a nursing home is not the answer, and your family member needs care that you cannot provide, why not consider an Adult Day Care program? An un-nursing home just might be the right answer. For more information call: Lied Senior Care Center 648-3425 or Hollyhock Adult Day Care 382-0093.

\*\*\* The Power Breakfast, a "no membership fee" business networking group, meets every Thursday morning at 7:00 a.m. The group meets at the R Bar Restaurant located at 6000 West Charleston Blvd. (W. Charleston and Jones). Currently, there are membership openings for physicians, dentists,



chiropractors, plumbers, electricians, mechanics and other businesses and professions. For more information about the networking group contact Liz Garrison at 244-2598. \*\*\*

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The African American Cultural Arts Foundation (AACAF), a non-profit, tax exempt organization in support of the arts, believes that in order to acquire world peace, it is important that there be an exchange and sharing of knowledge of all cultures. Come join us in this great social vision. If you are interested in becoming a "Friend of AACAF" (volunteer), or wish to make a donation. please contact AACAF at P.O. Box 4997, Las Vegas, NV 89127, (702) 646-1520.

#### \*\*\* **BLACK COFFEE**

Las Vegas' premiere African American Singles Connection is seeking individuals with an interest in meeting "QUALITY" people. For more information call 226-4731.

#### \*\*\*

Delta's Olympic Readers presents STORYTIME for ages 5-8, at the West Las Vegas Library, 951 West Lake Mead Blvd., every first Saturday of each month from 10:30 a.m.- 11:00 a.m. Sponsored by Delta Sigma Theta Sorority, Inc. For more information call Dorothy Taylor at 642-6017.

### \*\*\*

The American Association of Retired Persons (AARP), Chapter 4395, meets on the third Thursday of each month from 7 to 9 p.m. at the West Las Vegas Library, 951 W. Lake Mead Blvd. This is a national, non-profit - volunteer organization established to represent the interests of older Americans and to lead in determining the role and place of older persons in our society. Membership is open to all persons age 50 and over. For additional information, please call 732-7887 or 458-9577.

#### \* \* \* The Economic Opportunity Board of Clark County's MICRO BUSINESS PROGRAM is developing a business directory to be distributed to potential buyers of your goods and services. We

would like to include you and your small business profile in this first-time Micro Business Directory. Please contact our Micro Business office at 647-7735 ASAP for an appointment so that we can take a photo and receive a copy of your business license.

#### \*\*\*

Project Youth is presently enrolling youth for our summer classes. All youth that are considered at brisk and parents that are looking for activities for their youth this summer. Enroll your youth now. For more information please call 647-5800.

#### \*\*\*

National Executive Housekeeping Association is a non-profit organization committed to providing cleaner, safer, healthier work environments through leadership, education and research. For men and women in the housekeeping industry looking to climb the ladder of success in management. Certification classes available. Host of 12 meetings/ seminars yearly. For more information call Kenneth Blanche at 737-2677.  $\star \star \star$ 

There will be a meeting for all accounting professionals and students interested in joining the local chapter of the National Association of Black Accountants (NABA). Please contact Valerie Ward at 391-2226 (voice) immediately for more information.

#### \* \* \*

Operation Independence Preschool is currently accepting applications for the 1995-96 academic year for children ages 2-5. Please contact Emily Meads at 647-1790 for more information. \*\*\*

Nevada Minority Purchasing Council

presents "Create A Silver Lining Thru Effective Partnerships" on October 20, 1995 at the Stardust Hotel and Casino. This event will be the largest procurement function in the "Silver State" devoted exclusively to promoting business opportunities to minority entrepreneurs. Call the NMPC office at (702) 894-4477 for registration information. Don't miss this opportunity to make contacts that will lead to important business contracts in the future! NMPC is an affiliate of the National Minority Supplier Development Council.

NEED A JOB? United Charitable Foundation of America offers job search workshops every Monday from 9:00 a.m. to 11:00 a.m. Employment assistance available to all participants. For further information call (702) 792-4407.

\*\*\*

Need a Job? United Charitable Foundation of America offers job search workshops every Monday from 9 a.m. to 11 a.m. Employment assistance available to all participants. For further information, call 702-792-4407.

#### \*\*\* Marvalette's Drill Team, currently sponsored by the marble manor Resident Council and United Tenants Association, are currently taking applications for youth

between the ages of 7-17, Mon.-Fri from 3-7. Final Tryouts will be held Sept. 15. Contact P. Brown at 647-0927. \*\*\*

32nd Street Theater, a non-profit theater company, will present "If This World Were Mine," on September 7 & 8 at the Clark County Library, 1401 E. Flamingo at Maryland Parkway. The original production, written and directed by Kelcey A. West, is a theatrical tribute to the music of legendary Marvin Gaye. The performances will begin at 7:30 p.m. with a \$5 donation. Doors will open at 6:30 p.m. Proceeds will benefit the "Unity Through Knowledge" Black College Tour Scholarship Fund. For more information, call 878-9729.

#### \* \* \*

The Las Vegas Business and Professional Women's Club is accepting nominations for Women of the Year. Candidates will be selected based on outstanding career efforts, assistance to other women in their career advancements and community service. Deadline for nominations is September 25, 1995. Nominations should be given to President Barbara Crowell at (702) 431-5677.

#### $\star \star \star$

The Las Vegas African American professional woman at large need your donation to help young women between the ages of 12-19 attend the African American women on tour in Los Angeles, California, Oct. 20-22 that really can't afford to go unless you help. We plan to send 2 young women for every 4 full packages bought attending the conference. In addition to above activities, college scholarships are available through this committee. Please send pledges to P.O. Box 34133, Las Vegas, NV 89133. Also for additional information call (702) 594-3174.

#### \*\*\*

National Executive Housekeepers Association, Inc. will host the 5th Anni Housekeeping Olympics at Cheyenne High School, 3200 W. Alexander Road on Saturday, September 16, 1995, Cheyenne High School Gym at 7:00 p.m. Admission: Adults \$1.00 and Children \$ .50 evertone under "3 yrs old" free. Refreshments available (no food or drinks inside the gym thank youll!) Games: Toilet Paper Grand Prix, Vacuum Relay, Buffer Pad Toss, Bed Making and Pillow Relay. Sponsored by: Las Vegas Chapter National Executive Housekeeper's Association (Las Vegas Chapter).

\*\*\*

# unless otherwise notified. \*\*\* The Suicide Prevention center is