

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL
RFP NO. 0404-95

ARCHITECTURAL SERVICES FOR PROGRAMMING, SPACE PLANNING AND DESIGN OF AN OFFICE FOR THE CLARK COUNTY CORONER

Proposals for Architectural Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on September 22, 1995. Proposals must be time-stamped at 3:00 p.m. or before. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice August 31, 1995

LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION TO BID
BID NO. 96-12

PRINTING OF RESEARCH PUBLICATIONS

Sealed bids for Bid No. 96-12, **PRINTING OF RESEARCH PUBLICATIONS**, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, SEPTEMBER 13, 1995.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., SEPTEMBER 13, 1995.

All documents pertinent to this advertisement may be examined and obtained at: **LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE 2ND FLOOR ROOM 203A 3150 PARADISE ROAD LAS VEGAS, NV 89109-9096**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: **PENNY MARCHELL, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.**

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON SEPTEMBER 5, 1995, AT 9:00 AM IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective bidders' concerns. Published: Las Vegas Sentinel-Voice August 31, 1995

TO ADVERTISE 383-4030

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3603-95

ONE (1) 1996 1/2-TON CAB & CHASSIS, FOUR WHEEL DRIVE PICK UP TRUCK WITH UTILITY BODY AND WINCH

FURNISH AND DELIVER ONE (1) 1996 1/2 TON CAB AND CHASSIS, FOUR WHEEL DRIVE PICK UP TRUCK WITH UTILITY BODY AND WINCH, F.O.B. DESTINATION, FREIGHT PREPAID, to the Clark County Automotive Department, 4241 Stephanie Street, Las Vegas, Nevada 89122, with the option to procure additional vehicles for the period from date of award through the availability of the 1996 Production Model Year.

PREBID CONFERENCE to be held at 9:00 a.m., September 12, 1995 at the: General Services Department, Automotive Division, Trailer, 4241 Stephanie Street, Las Vegas, Nevada 89122.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155 on September 22, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to the Bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice August 31, 1995

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3596-95

MODULAR BUILDINGS FOR FOUR (4) SCHOOLS
THIS IS A FORMAL INVITATION FOR BIDS TO BIDS TO FURNISH ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO DELIVER AND INSTALL FOUR (4) MODULAR BUILDINGS AT GUINN, ORR AND VON TOBEL MIDDLE SCHOOLS PLUS ONE ADDITIONAL SITE TO BE DETERMINED.
ESTIMATED COST: \$347,000.00

PREBID CONFERENCE: August 31, 1995, at 10:00 a.m. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on September 7, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use the 89101 zip code.

Specifications and drawings will be available on August 31, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20), and if documents are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice August 31, 1995

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 95-97028

BATTERY POWERED AERIAL LIFTS

Furnish and deliver two (2) current production model, Battery Powered Aerial Lifts, F.O.B. destination, freight prepaid, with the option to procure additional Battery Powered Aerial Lifts for the period from date of award through the availability of the current production model year.

PREBID CONFERENCE to be held 9 a.m., September 8, 1995, at the Department of Aviation, McCarran International Airport, 5th Floor, Conference Room A, 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

Bids will be received on, or before, September 21, 1995 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Blvd., 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 PM on the bid opening date. Bids time-stamped at 3:01 PM or on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice August 31, 1995

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 95.1730.19

STEWART AVENUE STORM DRAIN

SCOPE OF WORK: This project provides for the placement of storm drain pipes, including manholes, drop inlets, the removal and replacement of asphaltic pavement and aggregate base course from an existing storm drain east of the intersection of Stewart Avenue and Fourth Street to the intersection of Stewart Avenue and Las Vegas Boulevard.

The estimated monetary range of the project is: \$75,000.00 to \$93,000.00.

PREBID CONFERENCE: Will be held on September 5, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on September 12, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on Wednesday, August 30, 1995, and may be obtained at the Office of Purchasing and Contracts Division at no charge. Any questions regarding this solicitation should be referred to Regina R. Heilman, Purchasing and Contract at (702) 229-6231. Any Technical Questions should be referred to Denis Atwood, P.E. at (702) 229-6740.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD). FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3589-95

PERFORMANCE OF TOXICOLOGICAL AND HISTOLOGICAL ANALYSIS SERVICES

PERFORMANCE OF TOXICOLOGICAL AND HISTOLOGICAL ANALYSIS SERVICES FOR THE CLARK COUNTY CORONERS OFFICE, FROM THE DATE OF AWARD THROUGH OCTOBER 31, 1996, WITH THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS. PREBID CONFERENCE: 10:30 a.m., September 5, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on September 21, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use the 89101 zip code.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 95-97026

TELESCOPIC BOOM

Furnish and deliver One (1) Current Production Model 80 Foot Telescopic Boom with Work Platform, F.O.B. destination, freight prepaid, with the option to procure additional Telescopic Booms for the period from date of award through the availability of the current production model year.

PREBID CONFERENCE to be held 9:00 a.m., September 6, 1995, at the Department of Aviation, McCarran International Airport, 5th Floor, Conference Room A, 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

Bids will be received on, or before, September 18, 1995 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Blvd., 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 PM on the bid opening date. Bids time-stamped at 3:01 PM or on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY

INVITATION TO BID
BID NO. 3592-95

RESCUE UNIT ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER ONE (1) ONE-TON RESCUE UNIT, WITH THE OPTION TO PROCURE ADDITIONAL RESCUE UNITS FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1996, INCLUDING THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held 10:00 A.M., September 8, 1995 at the: Clark County Fire Department, Station 18, 575 East Flamingo Road, Las Vegas, Nevada 89101.

Bids will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on October 13, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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LAS VEGAS WATER DISTRICT

INVITATION TO BID
BID NO. 3601-95

CURRENT MODEL YEAR TRENCHER AND 8000 LB. ALL-TERRAIN LIFT TRUCK

FURNISH AND DELIVER A CURRENT MODEL YEAR TRENCHER AND/OR AN 8000 LB. ALL-TERRAIN LIFT TRUCK, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO BUY ADDITIONAL UNITS THROUGH DECEMBER 31, 1995.

PRE-BID CONFERENCE to be held 10:00 a.m., September 1, 1995, at the: Las Vegas Valley Water District, Conference Room #A, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on September 14, 1995. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY WATER DISTRICT

Published: Las Vegas Sentinel-Voice August 31, 1995

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL
RFP NO. 360-95

HOME INFUSION THERAPY SERVICES FOR CLARK COUNTY SOCIAL SERVICE CUSTOMERS AND UNIVERSITY MEDICAL CENTER OF SOUTHERN NEVADA PATIENTS

The purpose of this joint Request For Proposal (RFP) is to establish a professional Agreement which will provide quality home infusion therapy services at a cost effective and affordable price; centralize management of home infusion therapy services for Clark County Social Service (CCSS) customers and University Medical Center of Southern Nevada (UMC) patients; and assist CCSS customers and UMC patients in establishing eligibility and reimbursement/payment for home infusion therapy services through CCSS, UMC, Medicare, Medicaid, other public resource programs, private insurance, or other payees.

PREBID CONFERENCE: to be held 1:30 p.m., September 7, 1995 at the General Services Conference Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, NV 89155-1732.

Proposals for Home Infusion Therapy Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on September 25, 1995. Proposals must be time-stamped at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened to the Bidder. Overnight Mail must use the 89101 zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3598-95

110 FOOT AERIAL LIFT TRUCK

FURNISH AND DELIVER ONE (1) 1996 CURRENT PRODUCTION MODEL 110 FOOT AERIAL LIFT TRUCK, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL UNITS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CAB AND CHASSIS CURRENT PRODUCTION MODEL YEAR.

PREBID CONFERENCE to be held at 9:00 a.m. on September 14, 1995, at the: General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on September 25, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA

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HOUSING AUTHORITY OF THE CITY OF LAS VEGAS INVITATION FOR BIDS IFB #B95023: PC'S/COMPUTER EQUIPMENT

1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA," will receive bids from qualified firms/individuals for the purchase of certain personal computers, printers and other computer equipment.

2. Bid conditions, specifications and Form of Bid are on file and may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2729, until 4:00 p.m. of Tuesday, September 12, 1995. Bid documents may be requested by sending written request by fax to (702) 386-0475, and such documents will be returned to the prospective quoter by fax.

3. As is further detailed within the bid documents, all completed documents shall be returned to the LVHA, unfolded, in a sealed envelope, in person at the LVHA Executive Office, 420 N. 10th Street, Las Vegas, NV 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125), by no later than 2:00 pm on Wednesday, September 13, 1995, at which time and place all bids received will be publicly opened and read aloud.

4. The LVHA encourages veteran, minority and women owned firms to submit bids.

5. The LVHA reserves the right to reject any or all bids, to waive any informalities in the bid process, or to terminate the process at any time if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.

6. No bid submitted shall be withdrawn for a period of forty-five (45) days subsequent to the deadline for receiving bids, without the written consent of the LVHA Purchasing Agent.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
/s/Frederick A. Brown, Executive Director Dated: 08/24/95
Published: Las Vegas Sentinel-Voice - August 31, 1995

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AMERICAN CANCER SOCIETY