

CLASSIFIED ADVERTISING**EMPLOYMENT OPPORTUNITIES**

CLARK COUNTY, NEVADA

BUILDING INSPECTOR II

Clark County, Nevada is currently recruiting for experienced Building Inspector II's with ICBO certification. Requires four (4) years of relevant work/construction technology education experience, one (1) year of which was in a supervisory role and ICBO certification as a Building Inspector/Specialty Inspector or as a AWS welding inspector. EXCELLENT BENEFITS PACKAGE, INCLUDING FULLY PAID RETIREMENT. NO STATE INCOME TAX.

SALARY: \$33,906 to \$44,472
OPENING DATE: August 25, 1995
CLOSING DATE: September 11, 1995

Clark County application package required.

Apply to: Clark County Personnel Department
500 South Grand Central Parkway
Las Vegas, Nevada 89155
(702) 455-4565

M/F/D

Published: Las Vegas Sentinel-Voice - August 31, 1995

CLARK COUNTY, NEVADA

CADASTRAL TITLE PROCESSOR

Clark County Assessor's Office is currently seeking a qualified individual for the position of Cadastral Title Processor. The Assessor's Parcel Data Systems Division requires an individual with title experience to process difficult recorded documents on the County's ownership problems and serve as liaison with title companies and real estate professionals. **REQUIRES:** Equivalent to graduation from high school, one (1) year of demonstrated real estate title work and one (1) year of cadastral drafting experience or completion of a cadastral and/or engineering drafting course.

Salary Range: \$25K to \$36K

CLARK COUNTY APPLICATION REQUIRED.

Apply to: Clark County Personnel Department
500 South Grand Central Parkway
P.O. Box 551721
Las Vegas, NV 89155-1721
(702) 455-4565

M/F/D

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ECONOMIST

Economist need at the Public Service Commission's Carson City office. Must possess a thorough knowledge of economic theory as it relates to utility regulation, including microeconomics and a working knowledge of quantitative techniques. Experience in preparing and analysing embedded and marginal cost in evaluating utility cost of capital and in applying econometric techniques for forecasting is desirable. Must have a demonstrated ability to effectively present effective work relationships. Minimum qualifications: Ph. D. in Economics with at least two years of related experience in energy or telecommunications regulation, or a M.S. in Economics with at least five years of related experience in energy or telecommunications regulation. Salary \$52,000 - \$60,000. Excellent benefit package. EOE. Apply by September 30, 1995 to:

Ms. Tina F. Leahy, Personnel Manager
Nevada Public Service Commission
727 Fairview Drive
Carson City, NV 89710

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CITY OF NORTH LAS VEGAS

ASSISTANT MANAGER/CLUBHOUSE**Salary Range: \$21,445 - \$28,593**

The City of North Las Vegas has an opening for the appointed/administrative position of Assistant Manager/Clubhouse. Minimum requirements include: any combination of training/experience equivalent to a high school diploma or GED Certificate PLUS two years public contact work and/or business experience with one year in a golf course related field. (College may be substituted for work experience on a year for year basis.) Must be able to work any hours or days of the week. Valid Nevada Class C driver's license at time of hire. (See Position Description posted in the Human Resources Department for specific requirements)

Filing opens 7:00 a.m., Tuesday, August 29, 1995.
Completed applications must be returned by the closing date of 5:00 p.m., Thursday, September 7, 1995.

APPLY:

CITY OF NORTH LAS VEGAS
HUMAN RESOURCES DEPARTMENT
2200 Civic Center Drive
North Las Vegas, Nevada 89030
(702) 649-0256

Tuesday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Hiring only those individuals authorized to work in the U.S.

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DEPUTY LEGISLATIVE COUNSEL POSITION OPEN:

The Legal Division of the Legislative Counsel Bureau of the State of Nevada is seeking qualified applicants for the position of Deputy Legislative Counsel. The Legal Division serves as nonpartisan, legal counsel to the Nevada Legislature and provides legal advice to individual legislators and legislative committees. A majority of the work is related to drafting legislation, reviewing administrative regulations and writing legal opinions. The position requires graduation from an accredited law school, an excellent command of formal English, exceptional writing skills and extraordinary attention to detail. Nevada licensure is not initially required. Starting is approximately \$44,000 plus insurance, retirement and vacation benefits, with good opportunity for advancement. The office of Legislative Counsel Bureau is located in Carson City, the state capital of Nevada, approximately 30 miles south of Reno and 13 miles east of Lake Tahoe, and area known for its outdoor recreational activities and scenic beauty. Send resume and writing sample to Pamela Young, Legal Division, Legislative Counsel Bureau, Capitol Complex, Carson City, Nevada 89710. The deadline to reapplications for this position is September 7, 1995. However, applications received after that date will be considered for future positions. An Equal Opportunity Employer.

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AMERICAN CANCER SOCIETY
Call toll-free
1-800-ACS-2345

LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3602-95MISCELLANEOUS 1996 DEDICATED
COMPRESSED NATURAL GAS
(CNG) VEHICLES

VEHICLES, F.O.B. DESTINATION, MISCELLANEOUS 1996 DEDICATED COMPRESSED NATURAL GAS (CNG), to the Clark County Automotive Department, 4241 Stephanie Street, Las Vegas, Nevada 89122, with the option to procure additional vehicles for the period from date of award through the availability of the 1996 Production Model Year.

PREBID CONFERENCE to be held at 9:00 a.m., September 11, 1995 at the: General Services Department, Automotive Division, Trailer, 4241 Stephanie Street, Las Vegas, Nevada 89122.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155 on September 21, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS

CLARK COUNTY, NEVADA

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August 31, 1995**IT PAYS TO ADVERTISE
CALL NOW 383-4030****LEGAL NOTICES**UNIVERSITY MEDICAL CENTER OF
SOUTHERN NEVADAINVITATION TO BID
BID #95-17

The Board of Trustees, University Medical Center of Southern Nevada, Las Vegas, Nevada will receive sealed bids for:

PERSONAL COMPUTERS

Purpose of this bid solicitation is to enter into a contract for the provision of Personal Computers.

Bids shall be submitted on documents obtained in the Contracts Management Office, University Medical Center of Southern Nevada, 2040 West Charleston Boulevard, Suite 202, Las Vegas, Nevada 89102. Such bids must be sealed and received in the office of the Director, Material Management, University Medical Center of Southern Nevada, 1800 West Charleston Boulevard, Basement Level, Las Vegas, Nevada 89102 on or before 1:00 p.m. on September 6, 1995.

Bids shall be publicly opened and read aloud in the Materials Management Conference Room at the above stated time and place.

All inquiries concerning this bid should be directed to Kimberly D. Rolston, Director of Contracts Management, University Medical Center of Southern Nevada, telephone number (702) 383-2758.

By Order of the Board of Trustees:
Date: August 23, 1995

Kimberly D. Rolston
Director, Contracts Management
Published: Las Vegas Sentinel-Voice
August 31, 1995

MISC.

77 GRAND PRIX

Runs good, new brakes, new tires, A/C, great transportation car. \$800 OBO. Call Paul 795-3228

Perini
PERINI BUILDING COMPANY, INC.
(AN EQUAL OPPORTUNITY EMPLOYER)
REQUESTS SUB BIDS AND MATERIAL QUOTES FROM ALL QUALIFIED SUBCONTRACTORS AND SUPPLIERS INCLUDING MBE/WBE/DBE/DVBE/SBE/SDBE/SMBE FOR THE FOLLOWING PROJECT:

**McCARRAN INTERNATIONAL
AIRPORT ATS GUIDEWAY AND MASS
EXCAVATION FOR SATELLITE "D"**

**BID DATE:
SEPTEMBER 14, 1995, 1:30 P.M.**

**BIDS RECEIVED AT:
PERINI BUILDING COMPANY, INC.
360 E. CORONADO
PHOENIX, AZ 85004
TELEPHONE: (602) 256-6777
FAX (602) 258-2454**

**SUBCONTRACTORS TO PROVIDE 100% PERFORMANCE
AND PAYMENT BOND FROM A TREASURY LISTED SURETY**

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Las Vegas, NV 89102

(702) 253-9503

Fax (702) 253-6903