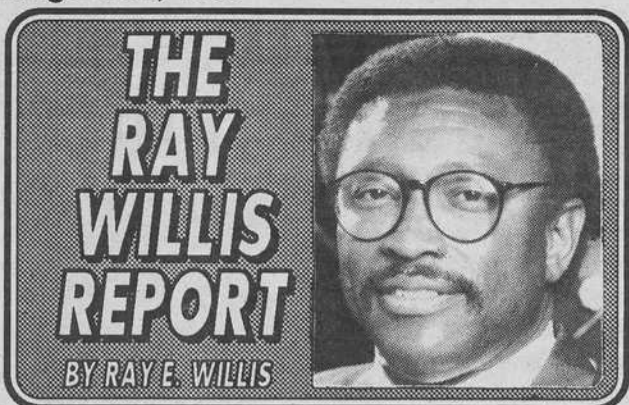


NATIONAL ALLIANCE AGAINST RACIST & POLITICAL REPRESSION

BLACK DOCTORS



What Is Your Soul I.Q.?

Intelligence this and intelligence that. Every time you turn around, it seems as though someone is questioning the intelligence level of Black folk. Why do they score so low on I.Q. tests? Why do they excel at sports but fail in academics? Why are so many Black children in special education? Why this and why that?

The debate overlooks a significant point. That, under adverse circumstances, Black people are smart! Consider why. Any group of people who are required to learn, accept and live by at least two different sets of standards is bound to develop superior coping and survival skills. This describes Black folk to the letter. We constantly shift from one operating system to another, called switch-coding, to make it through just one more day.

Paying homage to the resourcefulness of our people, I have devised a basic test for soulfulness. This is not an especially sophisticated test, nor in any way is it intended to be a true measure of your Intelligence Quotient (I.Q.).

But, in many ways, my test is a very and real evaluation of a person's cultural adaptation to some of the conditions associated with being Black.

With all this nonsensical talk about our intellectual shortcomings, I took it upon myself to devise this test with questions that are unmistakably user-friendly to African-Americans.

The Bell Curve, a recent controversial book on race and intelligence pooh-poohed as the latest in a string of definitive works linking race, genetics and intelligence. Regardless of your race, color or creed, I want you to take my Soul I.Q. test, designed to help you know yourself, better.

Question 1 - Explain the

meaning of the following:

- A. "peep your hold card"
- B. "You-know-what-I'm-saying?"
- C. Chile Pimp

Question 2 - When you tell someone there's a "nigger in the woodpile," do you mean:

- A. A Black person hiding in the lumberyard
- B. A Black person passing for White is concealing Black ancestry
- C. A Black person is looking for something lost in a stack of wood

Question 3 - Five young men are sitting on a fence. One of them unexpectedly "busts a cap" on one of the other four. Did he:

- A. Hit someone with his fist
- B. Curse someone out
- C. Shoot someone

Question 4 - Five young ladies are sitting on a couch. They are having a lively conversation. One of the women "caps" on one of her friends. Did she:

- A. Slap someone
- B. Swear at someone
- C. Say something uncomplimentary to someone in a joking fashion

(See Ray Willis Report, Pg 4)

By James S. Tate, Jr., M.D.,
Chairperson, NAARPP

For those of you who do not know, the City of Las Vegas now has something close to 50 black physicians. This may come as somewhat of a surprise, since I am sure you have not heard from the black physicians group. There is, or at least there is supposed to be, an organized black medical society, the Charles I. West Medical Society, a branch of the National Medical Association. Unfortunately, it is quite unorganized. At the present time the Charles I. West Medical Society would be lucky if it counts active members at 12. This is a disgrace and it occurs

NLV...THE WESTSIDE STORY

A Study of Hitler?

By R.K. Brown

Just the other day, I had another chance to watch white America be blind to its own hatred. As we all know, any time America wants to make itself feel good about how bad other white nations are, they bring up Nazi Germany.

What a complete joke! White America clearly has just as diabolical a history of imperial hatred as any nation in the history of the globe!

Hitler comes in a DISTANT second place to the atrocities committed by racist whites in U.S. history. Let's go to the West Las Vegas Library - or any library - the truths are the

because of the following:

In most towns where the majority of physicians (black physicians) come from Howard or Maherry, there is generally a tight knit group of active black physicians. However, in this town there are no more than 5 physicians who come from Howard or Maherry (For those who may not know, Howard and Maherry are the two black medical schools, along with Morehouse, which is very new).

At one time, 70% of the black physicians in this country came from Howard or Maherry. The number has now dropped to somewhere around 40% to 45%, due to the influx of large numbers

of medical students into predominately white medical schools. This increased number of black students at predominately white medical schools was a fight (which I might add, was lead by students from Howard and Maherry) that was protracted and difficult. The medical students of Howard and Maherry recognized that to increase the number of black physicians, we had to increase the number of black medical students going to predominately white medical schools. In fact, some of us, including myself, came close to having our own careers terminated because of the activities we engaged in to increase the number of black medical students at predominately white medical schools.

Unfortunately, what we have here in Las Vegas is a diverse group of physicians who share the same melanin count, but do not share the same ideas. Nor do they share goal of struggling together to make, not only the physician community, but the entire African community of Las Vegas, advance.

I am often asked why I, as a black physician, am so active



JAMES S. TATE JR., MD

within the community and so outspoken? This is a poor question. A better question is...Why are the others so quiet? I would humbly submit for your consideration the following:

Many of these physicians had to go to predominately white medical school where they were told, both overtly and covertly, that..."You are 'lucky' to be here and that you had better act that way. This means that you will be very quiet. You will do nothing to draw attention to yourself. You certainly won't be aggressive in any way, as that will get you thrown out of school."

Unfortunately, when they finished their training, they never shook that initial instruction, so they are still quiet. They think that perhaps, if they are quiet (See NAARPP Report, Pg 4)

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