

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY INVITATION TO BID
CONTRACT NO. 2012
ATS GUIDEWAY
DESCRIPTION OF WORK
 The work consists of a concrete guideway linking a new ATS Station at the existing Main Terminal with the proposed Satellite "D" and the mass excavation for the basement of the new Satellite "D". The Guideway supports two tracks to accommodate trains for an Automated Transit System, which includes an aerial segment, an embankment segment, a cut segment, and a tunnel segment.

AERIAL SEGMENT:
 The Aerial Segment is approximately 1,150 feet long and consists of two elevated tracks, each supported by precast and cast in place concrete box girders. There is a precast and cast in place concrete emergency walkway between the two tracks. The start of the Aerial Segment is supported on the new ATS Station at the Main Terminal. Elsewhere, they are supported on concrete bents sitting on concrete drilled pier foundations.

EMBANKMENT SEGMENT:
 The Embankment Segment is about 210 feet long and follows the Aerial Segment. The tracks are supported on compacted structural fill retained by reinforced concrete retaining walls. Existing pavement shall be removed and compacted fill shall be placed to the existing grade.

CUT SEGMENT:
 The Cut Segment is about 340 feet long and connects the Embankment Segment to the tunnel. Reinforced concrete retaining walls are used to provide access to the tunnel.

TUNNEL SEGMENT:
 The Tunnel Segment is about 1,470 feet long and is comprised of two sections. One section connects the Cut Segment to the center cell of an existing 3-cell tunnel under Paradise Road. The second section connects the existing tunnel to the Satellite "D" cells at "N" Station 42+71.93 and "S" Station 43+04.97. Both tunnel sections have two cells with the wider cell containing the utilities for Satellite "D".

PUMPING STATION AND TUNNEL DRAINAGE SYSTEM:
 A Pumping Station is located east of the existing tunnel under Paradise Road to intercept surface runoff from the on-grade guideway segments and to handle the water used during a fire in a tunnel.

SERVICE ROAD BRIDGE:
 A three-span, two-lane bridge spans Paradise Road just north of the North Portal sunshade of the Paradise Road Tunnel and connects the proposed re-routed Kelly Lane with the apron area west of Paradise Road. The structural scheme consists of precast prestressed and non-prestressed reinforced concrete box girders covered by a bitumastic wearing surface.

WEST STANDPIPE SYSTEM:
 A closed loop west standpipe system provides emergency fire water.

DIESEL GENERATOR FUEL STORAGE TANK AND PIPING.

UTILITY RELOCATION.

MASS EXCAVATION FOR THE SATELLITE "D" BASEMENT.
 Work under this contract includes, but is not limited to, the following: Sitework/Civil, Utility Relocation, Drainage Facilities, Striping and Marking, Fencing, Signage, Jet Fuel Line, Mechanical, Electrical.

PRE-BID CONFERENCE:
 1:30 p.m., August 17, 1995
 LOCATION:
 5th Floor Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on September 14, 1995. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$25,000,000.00 and \$30,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$200.00 each. Overnight shipping charges are a non-refundable \$70.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$100.00 each. Overnight shipping charges are a non-refundable \$35.00.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.
 BOARD OF COMMISSIONERS
 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice August 24, 1995

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3599-95
ONE (1) 1996 CURRENT PRODUCTION MODEL FIFTEEN (15) PASSENGER VAN, DEDICATED COMPRESSED NATURAL GAS (CNG) WITH WHEELCHAIR CONVERSION
 FURNISH AND DELIVER ONE (1) 1996 CURRENT PRODUCTION MODEL FIFTEEN (15) PASSENGER VAN, DEDICATED COMPRESSED NATURAL GAS (CNG) WITH WHEELCHAIR CONVERSION, F.O.B. DESTINATION, FREIGHT PREPAID, to the Clark County Automotive Department, 4241 Stephanie Street, Las Vegas, Nevada 89122, with the option to procure additional vehicles for the period from date of award through the availability of the 1996 Production Model Year.

PREBID CONFERENCE to be held at 9:00 a.m., September 5, 1995 at the: General Services Department, Automotive Division, Trailer, 4241 Stephanie Street, Las Vegas, Nevada 89122.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155 on September 15, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
 BOARD OF COUNTY COMMISSIONERS
 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice August 24, 1995

CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 95.1730.18-RH
DEMOLITION OF FIVE BUILDINGS
SCOPE OF WORK: The City of Las Vegas is requesting bids for demolition and removal of all debris for the following five structures:
 1225-1231 South 4th Street
 1317 South 4th Street
 1325-1337 South 4th Street

The estimated monetary range of the project is: \$30,000.00 to \$38,000.00.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on August 29, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on Tuesday, August 22, 1995, and may be obtained at the Office of Purchasing and Contracts Division at no charge. Any questions regarding this solicitation should be referred to Regina R. Heilman at (702) 229-6231. Technical Questions may be directed to Denis Atwood at (702) 229-6740.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TTDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
 Published: Las Vegas Sentinel-Voice August 24, 1995

LAS VEGAS METROPOLITAN POLICE DEPARTMENT
INVITATION TO BID
BID NO. 3597-95
ANNUAL REQUIREMENTS CONTRACT FOR VEHICLE REPAIR AND MAINTENANCE FROM AUTHORIZED SERVICE CENTERS
 THIS IS AN ANNUAL REQUIREMENTS CONTRACT FOR VEHICLE REPAIR AND MAINTENANCE FROM AUTHORIZED SERVICE CENTERS, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1996, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held 9:00 a.m., August 31, 1995 at the: General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on September 11, 1995. Bids must be time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada toll-free (800) 326-6868.
 LAS VEGAS METROPOLITAN POLICE DEPARTMENT
 FISCAL AFFAIRS COMMITTEE
 Published: Las Vegas Sentinel-Voice August 24, 1995

LAS VEGAS CONVENTION AND VISITORS AUTHORITY
INVITATION TO BID
BID NO. 96-03
REMOVAL OF S 6 EXHIBIT HALL
 Sealed bids for Bid No. 96-03, REMOVAL S 6 EXHIBIT HALL, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, AUGUST 29, 1995.

ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., AUGUST 29, 1995.

All documents pertinent to this advertisement may be examined and obtained at:
LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE
 2ND FLOOR ROOM 203A
 3150 PARADISE ROAD
 LAS VEGAS, NV 89109-9096

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: BOB BALLI, SENIOR BUYER, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON AUGUST 24, 1995, AT 9:00 AM IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective proposals' concerns.

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CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3594-95
THREE (3) 1996 GMC, CHEVROLET OR FORD 4-DOOR, 4X4 UTILITY VEHICLES
FURNISH AND DELIVER THREE (3) 1996 PRODUCTION MODEL YEAR 4-DOOR 4X4 UTILITY VEHICLES, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL VEHICLES FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE 1996 PRODUCTION MODEL YEAR.
PREBID CONFERENCE to be held at August 30, 1995, 9:00 a.m., at the: Clark County Automotive, Conference Room, 2nd Floor, 4241 Stephanie Street, Las Vegas, Nevada 89122.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155 on September 11, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
 BOARD OF COUNTY COMMISSIONERS
 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice August 24, 1995

CLARK COUNTY, NEVADA
INVITATION TO BID
BID NO. 3595-95
45-FOOT AERIAL LIFT TRUCKS
FURNISH AND DELIVER TWO (2) 1996 PRODUCTION MODEL YEAR AERIAL LIFT TRUCK, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL UNITS FOR THE PERIOD FROM DATE OF AWARD THROUGH THE AVAILABILITY OF THE CAB AND CHASSIS CURRENT PRODUCTION MODEL YEAR.
PREBID CONFERENCE to be held at 9:00 a.m., September 1, 1995 at the: Clark County Automotive, Conference Room, 2nd Floor, 4241 Stephanie Street, Las Vegas, Nevada 89122.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155 on September 11, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.
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 CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice August 24, 1995

CITY OF LAS VEGAS
INVITATION TO BID
BID NO. 96.3462.1-DAR
TWO (2) STREET SWEEPERS
SCOPE OF WORK: This bid is for the purchase of two (2) five (5) yard Broom Type Street Sweepers, with an option to install Dedicated Compressed Natural Gas (CNG) Systems. The contract includes a requirement to procure additional sweeper through availability of the current production year.

PREBID CONFERENCE: Will be held on September 7, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on September 19, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on August 29, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TTDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
 Published: Las Vegas Sentinel-Voice August 24, 1995

TO PLACE YOUR CLASSIFIED ADS IN THE LAS VEGAS SENTINEL-VOICE



CALL 383-4030

CLARK COUNTY, NEVADA
REQUEST FOR PROPOSAL
RFP NO. 0403-95
CONSULTING/SERVICES FOR DISASTER RECOVERY PLAN PROJECT
 Proposals for a CONSULTING/SERVICES will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on September 22, 1995. Proposals must be time-stamped at 3:00 p.m. or before. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
 Published: Las Vegas Sentinel-Voice August 24, 1995

CITY OF LAS VEGAS, NEVADA
NOTICE OF NO BIDS RECEIVED FOR
ONE 1/2 TON 4-WHEEL DRIVE 4-DOOR STATION WAGON
BID NO. #96.2100.2-DAR
 No bids were received for Bid No. 95.2610.05, One 1/2 Ton 4-Wheel Drive 4-Door Station Wagon.

In accordance with N.R.S. 332.148, this Notice is published advising the public that no bids were received for this purchase and that it may be let without further bidding. The City of Las Vegas will entertain any bid submitted in reference to this purchase until Friday, September 1, 1995.

All documents pertinent to this Invitation to Bid may be examined at: Office of the Purchasing and Contracts Division, 1st Floor, City Hall, 400 East Stewart Avenue, Las Vegas, Nevada 89101, (702) 229-6231.
 Published: Las Vegas Sentinel-Voice August 24, 1995

TO ADVERTISE
383-4030

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
 Published: Las Vegas Sentinel-Voice August 24, 1995

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS
INVITATION FOR BIDS
IFB #B95022: TRUCKS
 1. The Housing Authority of the City of Las Vegas, Nevada, hereinafter referred to as the "LVHA," will receive bids from qualified firms/individuals for the purchase of certain "in-stock" trucks.

2. Bid conditions, specifications and Form of Bid are on file and may be procured from the LVHA Purchasing Agent, Mike Gifford, at the LVHA Purchasing Office, 420 N. 10th Street, Las Vegas, Nevada 89101, (702) 386-2729, until 4:00 p.m. of Tuesday, August 29, 1995. Bid documents may be requested by sending written request by fax to (702) 386-0475, and such documents will be returned to the prospective quoter by fax.

3. As is further detailed within the bid documents, all completed documents shall be returned to the LVHA, unfolded, in a sealed envelope, in person at the LVHA Executive Office, 420 N. 10th Street, Las Vegas, NV 89101 (US MAIL TO: PO Box 1897, Las Vegas, Nevada 89125), by no later than 11:00 am on Wednesday, August 30, 1995, at which time and place all bids received will be publicly opened and read aloud.

4. The LVHA encourages veteran, minority and women owned firms to submit bids.

5. The LVHA reserves the right to reject any or all bids, to waive any informalities in the bid process, or to terminate the process at any time if deemed by the LVHA Purchasing Agent to be in the best interest of the LVHA.

6. No bid submitted shall be withdrawn for a period of forty-five (45) days subsequent to the deadline for receiving bids, without the written consent of the LVHA Purchasing Agent.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NEVADA
 /s/Frederick A. Brown, Executive Director
 Published: Las Vegas Sentinel-Voice August 24, 1995

Dated: 08/24/95
 Published: Las Vegas Sentinel-Voice August 24, 1995