

CLASSIFIED ADVERTISING

LEGAL NOTICES

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3580-95

PAVEMENT RESTORATION 1995-01

SCOPE OF WORK: THIS PUBLIC WORKS ROAD MAINTENANCE PROJECT IS DIVIDED INTO FOUR LOTS WHICH WILL BID INDIVIDUALLY. EACH LOT WILL REQUIRE SEPARATE CONTRACT, BONDS, AND INSURANCE. A BIDDER MAY EITHER BID A SINGLE LOT OR A MULTIPLE OF LOTS BY SUBMITTING THE RESPECTIVE BID PROPOSAL(S). THE WORK TO BE PERFORMED UNDER THIS PROJECT WILL CONSIST OF REMOVAL OF ASPHALT PAVEMENT, SCARIFYING AND SUPPLEMENTING TYPE II AGGREGATE BASE, PLACING PLANT MIX BITUMINOUS SURFACE, BASE REPAIR, ADJUSTMENT OF MANHOLE AND VALVE COVERS, PAVEMENT MARKING AND STIPING, WHEELCHAIR RAMPS, RECONSTRUCTION OF DAMAGED CURB, GUTTER AND SIDEWALK, AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: LOT I
\$1,120,000.00
ESTIMATED COST: LOT II
\$650,000.00
ESTIMATED COST: LOT III
\$1,040,000.00
ESTIMATED COST: LOT IV
\$170,000.00

PREBID CONFERENCE: 10:00 a.m., August 23, 1995. The Prebid Conference will be held in the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, Gold Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on September 7, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. **Overnight Mail** must use the 89101 zip code. Specifications and drawings will be available on August 15, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20). If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TTT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
August 17, 1995

CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2034

AIRPORT MONUMENT SIGNAGE

DESCRIPTION OF CONTRACT

The Airport Monument Signage Contract consists of installing eight (8) concrete monuments located at various locations throughout the Airport property and along the south beltway. Each monument shall have an application of "Arte Povera" coloration system to achieve the specified color and then etched with a continuous abrasive blasing operation. Also included in the Scope of Work are the following items:

- Site Grading
- Concrete
- Specialty Concrete
- Irrigation
- Landscaping
- Electrical

PRE-BID CONFERENCE LOCATION:

10:00 AM, August 22, 1995
2nd Floor Mezzanine North
DOA Meeting Room No. 1

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, NV 89119 on August 31, 1995. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$1,000,000.00 and \$1,300,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday. Phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$35.00 each. Overnight shipping charges are a non-refundable \$25.00.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

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INVITATION TO BID

Lights of Las Vegas, Inc. is interested in obtaining bids from certified Disadvantaged Business Enterprises (DBE Firms) as a subcontractor for the Parking Garage signage portion of the Fremont Street Experience project. If you are in the business of providing plastics, metals, and electrical lighting supplies please contact Ron Sells or Jennifer Bacon at (702) 362-2120 or via fax (702) 362-6810. Lights of Las Vegas, Inc. is an Equal Opportunity Employer.
Published Las Vegas Sentinel-Voice 08/17/95

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.2400.2-DAR
MINI VAN, PATROL VEHICLES, AND ANIMAL CONTROL TRUCK

SCOPE OF WORK: This bid is for the purchase of one (1) Mini Van, three (3) Patrol Vehicles, and one (1) Animal Control Truck, to be delivered within 90 calendar days after receipt of Notice to Proceed. This bid document contains an open-end clause.

PREBID CONFERENCE: Will be held on August 21, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy. **BID OPEING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., Pacific Standard time, on August 29, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division. **DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on August 14, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice
August 17, 1995

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3591-95

VARIOUS PARKING LOT PAVING

SCOPE OF WORK: THIS PROJECT CONSISTS OF THE REFURBISHMENT, REPAIR AND/OR REPLACEMENT OF ASPHALT SURFACES, CURB AND GUTTER, RETAINING WALL AND HANDICAPPED RAMPS IN COUNTY-WIDE PARKING AREAS.

ESTIMATED COST: \$140,500.00

PREBID CONFERENCE: 11:00 a.m., August 23, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on September 7, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. **Overnight Mail** must use the 89101 zip code. Specifications and drawings will be available on August 23, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20), and if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. If paying by cash, exact change is required. Hearing impaired individuals may request specifications and obtain information by contacting TTT/TDD: Relay Nevada toll-free (800) 326-6868.

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LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 758

3205 ZONE RESERVOIR

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 758 entitled "3205 ZONE RESERVOIR" will be received at the office of the Director of General Services, Clark County Purchasing Division, 4th Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 p.m. **Wednesday, September 6, 1995**, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings together with full size Drawings may be obtained at the Clark County Department of General Services, Purchasing Division for the non-refundable cost of \$75.00. Additional Contract Volumes are available at a non-refundable cost of \$40.00 each. Additional sets of full size Drawings are available at a non-refundable cost of \$30.00 each. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is approximately 4,000 feet north of Charleston Boulevard and approximately 2,000 feet west of the proposed Town Wide Arterial within unincorporated Clark County. It is at the southwest corner of the proposed intersection of Alta Drive and a future north-south unnamed residential collector. The work includes construction of a 20-million gallon, buried, reinforced concrete reservoir with appurtenant piping, underground vaults, site work, electrical equipment, telemetry equipment, sodium hypochlorite chlorination building and equipment, and other miscellaneous work.

The work shall commence within Thirty (30) consecutive calendar days after the effective date of the Notice to Proceed and shall be completed within 460 consecutive calendar days and shall

be fully completed within 510 consecutive calendar days from the effective date of the Notice to Proceed.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1994, through September 30, 1995, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of ten (10) percent of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT ENGINEERING CONFERENCE ROOM, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON TUESDAY, AUGUST 29, 1995.
Published: Las Vegas Sentinel-Voice August 17, 1995

CLARK COUNTY INVITATION TO BID

CONTRACT NO. 2012

ATS GUIDEWAY

DESCRIPTION OF WORK

The work consists of a concrete guideway linking a new ATS Station at the existing Main Terminal with the proposed Satellite "D" and the mass excavation for the basement of the new Satellite "D". The Guideway supports two tracks to accommodate trains for an Automated Transit System, which includes an aerial segment, an embankment segment, a cut segment, and a tunnel segment.

AERIAL SEGMENT:

The Aerial Segment is approximately 1,150 feet long and consists of two elevated tracks, each supported by precast and cast in place concrete box girders. There is a precast and cast in place concrete emergency walkway between the two tracks. The start of the Aerial Segment is supported on the new ATS Station at the Main Terminal. Elsewhere, they are supported on concrete bents sitting on concrete drilled pier foundations.

EMBANKMENT SEGMENT:

The Embankment Segment is about 210 feet long and follows the Aerial Segment. The tracks are supported on compacted structural fill retained by reinforced concrete retaining walls. Existing pavement shall be removed and compacted fill shall be placed to the existing grade.

CUT SEGMENT:

The Cut Segment is about 340 feet long and connects the Embankment Segment to the tunnel. Reinforced concrete retaining walls are used to provide access to the tunnel.

TUNNEL SEGMENT:

The Tunnel Segment is about 1,470 feet long and is comprised of two sections. One section connects the Cut Segment to the center cell of an existing 3-cell tunnel under Paradise Road. The second section connects the existing tunnel to the Satellite "D" cells at "N" Station 42+71.93 and "S" Station 43+04.97. Both tunnel sections have two cells with the wider cell containing the utilities for Satellite "D".

PUMPING STATION AND TUNNEL DRAINAGE SYSTEM:

A Pumping Station is located east of the existing tunnel under Paradise Road to intercept surface runoff from the on-grade guideway segments and to handle the water used during a fire in a tunnel.

SERVICE ROAD BRIDGE:

A three-span, two-lane bridge spans Paradise Road just north of the North Portal sunshade of the Paradise Road Tunnel and connects the proposed re-routed Kelly

Lane with the apron area west of Paradise Road. The structural scheme consists of precast prestressed and non-prestressed reinforced concrete box girders covered by a bitumastic wearing surface

WEST STANDPIPE SYSTEM:

A closed loop west standpipe system provides emergency fire water.

DIESEL GENERATOR FUEL STORAGE TANK AND PIPING.

UTILITY RELOCATION.

MASS EXCAVATION FOR THE SATELLITE "D" BASEMENT.

Work under this contract includes, but is not limited to, the following: Sitework/Civil, Utility Relocation, Drainage Facilities, Striping and Marking, Fencing, Signage, Jet Fuel Line, Mechanical, Electrical.

PRE-BID CONFERENCE:
1:30 p.m., August 17, 1995

LOCATION:

5th Floor Commissioner's Meeting Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, Nevada 89119 on September 14, 1995. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$25,000,000.00 and \$30,000,000.00.

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday, phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with FULL SIZE PLANS may be obtained for a non-refundable cost of \$200.00 each. Overnight shipping charges are a non-refundable \$70.00.

Sets of Bid Documents, with HALF SIZE PLANS may be obtained for a non-refundable cost of \$100.00 each. Overnight shipping charges are a non-refundable \$35.00.

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