

CLASSIFIED ADVERTISING

EMPLOYMENT OPPORTUNITIES

CLARK COUNTY, NEVADA

PARKS & RECREATION PART-TIME HELP

Clark County Parks and Recreation Department has IMMEDIATE openings for responsible individuals interested in assisting with the set-up of special events and cultural activities. Work may include outdoor manual labor at parks and recreation facilities. PART-TIME AND ON-CALL WORK. Salary: \$7.00 PER HOUR. Contact: Phil Haight, Monday-Friday, 8:00 a.m.-4:00 p.m., 455-8288. M/F/D
Published: Las Vegas Sentinel-Voice - August 17, 1995

CLARK COUNTY, NEVADA

PROTECTIVE SERVICES OFFICER II

Clark County is currently seeking an experienced individual to perform specialized casework or related service activities in connection with child welfare and protective services. Requires equivalent to a Master's Degree in Sociology, Social Welfare, Child Development, Family or Psychological Counseling, Psychology, or a closely related field AND one (1) year of professional experience with a social welfare agency providing protective services to children or families with children.

SALARY: \$35,278 to \$50,248
LAST DAY TO APPLY: August 29, 1995

CLARK COUNTY APPLICATION REQUIRED.

Apply to: CLARK COUNTY PERSONNEL DEPARTMENT
500 SOUTH GRAND CENTRAL PARKWAY
LAS VEGAS, NEVADA 89155
(702) 455-4565
M/F/D

Published: Las Vegas Sentinel-Voice - August 17, 1995

CLARK COUNTY, NEVADA

PARK RANGER II

Clark County is currently seeking a qualified Park Ranger II to supervise Park Ranger I's and temporary employees in park ranger activities. The incumbent will also perform patrol and enforcement duties in County parks and other property under County Parks and Recreation jurisdiction. Requires equivalent to an Associate's Degree in Recreation, Natural Resources, Law Enforcement, Social Work or a closely related field and two (2) years of experience equivalent to the Park Ranger I level. Individuals possessing Nevada P.O.S.T. certifications are highly desirable.

Salary: \$30,663 to \$43,617
Last day to apply: August 29, 1995

Clark County Application Required.

Apply to: CLARK COUNTY PERSONNEL DEPARTMENT
500 SO. GRAND CENTRAL PKWY
LAS VEGAS, NEVADA 89155
(702) 455-4565
M/F/D

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CLARK COUNTY, NEVADA

GIS ANALYST

Clark County, Department of Aviation

The Department of Aviation is seeking a qualified candidate to be responsible for the GIS data conversion, maintenance and quality control of Airport facilities and infrastructure. Equivalent to a Bachelor's Degree in engineering, planning, geography, management information systems, or a closely related field (an engineering/surveying background preferred) and two (2) years of experience in operational use of automated systems. Preference will be given to individuals with GIS and/or ARC/INFO, AutoCad and ArcCad systems.

SALARY: \$32,622 to \$46,436
LAST DAY TO APPLY: August 25, 1995

CLARK COUNTY APPLICATION REQUIRED.

Apply to: Clark County Personnel
500 South Grand Central Parkway, 3rd Floor
Las Vegas, Nevada 89106
Forrest W. Warner, (702) 261-5110
AA/EOE/INCLUDING DISABLED

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CLARK COUNTY, NEVADA

EXECUTIVE ASSISTANT

Clark County is currently seeking a qualified Executive Assistant to provide administrative clerical assistance in District Court. Requires equivalent to graduation from high school and four (4) years of progressively responsible clerical experience; or certification as a Certified Professional Secretary. Applicants must type 60 wpm. Shorthand speed at 120 highly desirable.

SALARY: \$28,970 to \$41,279
LAST DAY TO APPLY: August 31, 1995

Clark County application required.

Apply to: CLARK COUNTY PERSONNEL DEPARTMENT
COUNTY GOVERNMENT CENTER, 3RD FLOOR
P.O. BOX 551721
LAS VEGAS, NEVADA 89155-1721
(702) 455-4565
M/F/D

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Housing Assistant Specialist I

Salary: \$22,038 - \$35,250 per annum

Caution: Recruitment maybe suspended without notice upon receipt of twenty-five (25) qualified applications.

Housing Authority of the City of Las Vegas
Apply in person
420 North 10th Street
Las Vegas, Nevada 89101
8:00 am to 5:00 pm
Closes: August 24, 1995
EQUAL OPPORTUNITY EMPLOYER
Published Las Vegas Sentinel-Voice - 08/17/95

MISC.

77 GRAND PRIX

Runs good, new brakes, new tires, A/C, great transportation car. \$800 OBO. Call Paul 795-3228

IT PAYS TO ADVERTISE 383-4030

LEGAL NOTICES

CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.NOV.04-KFF

COMPUTER STOCK PAPER

SCOPE OF WORK: ANNUAL REQUIREMENT CONTRACT TO FURNISH AND DELIVER COMPUTER STOCK PAPER, FOB DESTINATION, FREIGHT PREPAID FOR THE PERIOD FROM AWARD THROUGH OCTOBER 31, 1996, INCLUDING THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

PREBID CONFERENCE: Will be held on August 24, 1995, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on August 31, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on August 14, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (ITDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
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CITY OF LAS VEGAS

INVITATION TO BID
BID NO. 96.SEPT.04-KFF

LUMINAIRES

SCOPE OF WORK: ANNUAL REQUIREMENT CONTRACT TO FURNISH AND DELIVER LUMINAIRES, FOB DESTINATION, FREIGHT PREPAID. THE TERM SHALL BE FROM AWARD THROUGH AUGUST 31, 1996, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

PREBID CONFERENCE: Will be held on August 24, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on September 7, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on August 15, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV. Any questions regarding this solicitation should be referred to Ken Falline at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (ITDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
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CITY OF LAS VEGAS

REQUEST FOR PROPOSAL
RFP NO. 2400-2-YCJ

INMATE HEALTH CARE SERVICES FOR THE DETENTION CENTER AND CITY HALL JAIL

PUPOSE: The City of Las Vegas is soliciting proposals from qualified firms with expertise in providing Inmate Health Care Services for the Detention Center and City Hall Jail.

PRE-PROPOSAL: Will be on AUGUST 23, 1995, at 10:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the proposal and any prospective proposers' concerns. A tour of the facilities has been scheduled following the Pre-RFP Conference.

PROPOSAL OPENING: All proposals must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on September 8, 1995. Proposals stamped after the designated time, will be returned to the Bidder unopened. Proposals will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Request for Proposal Documents may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101. Any questions regarding this solicitation should be referred to YOLANDA C. JONES at (702) 229-6231. Any question regarding Technical Specifications should be referred to STEVE JOHNSON at (702) 229-6113.

Prospective proposers are hereby notified that this Request for Proposals and all related proposal documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.
Published: Las Vegas Sentinel-Voice August 17, 1995

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3587-95
GROUNDS AND LANDSCAPE MAINTENANCE

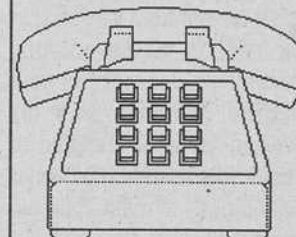
THIS IS A FORMAL INVITATION FOR BIDS TO PROVIDE GROUNDS AND LANDSCAPE MAINTENANCE SERVICES TO INCLUDE MAINTENANCE OF TURF AND GROUND COVER; SHRUBS & TREES; RENOVATION OF TURF AND GROUND COVER AREAS; LITTER, WEED AND PEST CONTROL; OPERATION AND MAINTENANCE OF VARIOUS COMPONENTS OF IRRIGATION SYSTEMS AND OTHER SUCH WORK FOR MEDIANS, PARKWAYS, AND PLANTERS THROUGHOUT THE LAS VEGAS VALLEY AREA FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1996, WITH THE OPTION TO RENEW FOR FOUR (4) ADDITIONAL ONE-YEAR PERIODS. PREBID CONFERENCE: 10:00 a.m., August 24, 1995. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Directly following the prebid conference there will be a tour of all locations requiring maintenance. It is anticipated that the tour will last approximately 2-1/2 hours and transportation will be limited to 15 passengers. Because of the number of locations and the time involved, this tour will be the only one scheduled. Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on September 7, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address at no charge. If specifications are to be mailed there is a non-refundable charge of Five Dollars (\$5) per set. Hearing impaired individuals may request specifications and obtain information by contacting TTTDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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TO PLACE YOUR CLASSIFIED ADVERTISING IN THE LAS VEGAS SENTINEL-VOICE



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