

# CLASSIFIED ADVERTISING

## LEGAL NOTICES

**REGIONAL TRANSPORTATION COMMISSION OF CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
BID #004-96

The Regional Transportation Commission of Clark County, Nevada (RTC) is soliciting sealed bids for BID #004-96. This bid is for delivery and installation of two hundred (200) Front Mounted Bike Racks.

Copies of bid specifications are available from Ms. Donna Meara, RTC, 301 E. Clark, Suite 300, Las Vegas, Nevada 89101, telephone (702) 455-4481.

BID response deadline will be 3:00 p.m. PDT, on Thursday, August 24, 1995.  
Published: Las Vegas Sentinel-Voice August 24, 1995

**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
BID NO. 3543-95

**AIR TRANSPORTATION OF JUVENILES AND INMATES**

PROVIDE AIR TRANSPORTATION SERVICES FOR CLARK COUNTY JUVENILES AND DETENTION CENTER INMATES FOR THE PERIOD FROM OCTOBER 1, 1995 THROUGH SEPTEMBER 30, 1996 WITH THE OPTION TO RENEW FOR FIVE (5) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held at 9:00 a.m. on August 7, 1995, at the: General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 21, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice August 3, 1995

**LAS VEGAS CONVENTION AND VISITORS AUTHORITY**

**INVITATION TO BID**  
BID NO. 96-08

**LAS VEGAS CONVENTION CENTER ROOF REPLACEMENT PROJECT**

Sealed bids for Bid No. 96-08, LAS VEGAS CONVENTION CENTER ROOF REPLACEMENT PROJECT, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, SEPTEMBER 19, 1995.

**ALL BIDS MUST BE FILED AT THE CENTRAL PURCHASING OFFICE, 2ND FLOOR, ROOM 203A, BY 3:00 P.M., SEPTEMBER 19, 1995.**

All documents pertinent to this advertisement may be examined and obtained at: **LAS VEGAS CONVENTION AND VISITORS AUTHORITY PURCHASING OFFICE 2ND FLOOR ROOM 203A 3150 PARADISE ROAD LAS VEGAS, NV 89109-9096**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: **CRAIG ROWLEY, DIRECTOR OF PURCHASING, at 892-2950**, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit with his bid, security IF REQUIRED BY THE CLAUSES SECTION in the amount, form and subject to the conditions stipulated by the Invitation to Bid.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.

A PRE-BID CONFERENCE CONCERNING THIS PROJECT WILL BE HELD ON AUGUST 8, 1995, AT 9:00 AM IN THE PURCHASING OFFICE CONFERENCE ROOM.

The purpose of this conference is to discuss the project in detail and to consider prospective proposals' concerns.  
Published: Las Vegas Sentinel-Voice August 3, 1995

**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
BID NO. 3570-95

**TYPE I MODULAR AMBULANCES**

ANNUAL REQUIREMENTS CONTRACT TO FURNISH AND DELIVER THREE (3) TYPE I MODULAR AMBULANCES, F.O.B. DESTINATION, FREIGHT PREPAID, WITH THE OPTION TO PROCURE ADDITIONAL AMBULANCES FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1996, INCLUDING THE OPTION TO RENEW FOR FOUR (4) ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on September 1, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice August 3, 1995

**NOTICE INVITING BIDS**

**LAS VEGAS WATER DISTRICT CONTRACT NO. 738**

**EQUIP WELL NOS. 101 AND 103**

THE SITE OF THE WORK FOR WELL NO. 101 IS LOCATED ON THE EAST SIDE OF PIONEER WAY SOUTH OF GOWAN ROAD ADJACENT TO THE GOWAN DETENTION BASIN. WELL NO. 103 IS LOCATED ON THE WEST SIDE OF TENAYA WAY SOUTH OF ALEXANDER ROAD ADJACENT TO A CITY OF LAS VEGAS PARK. THE WORK AT EACH SITE CONSISTS OF EQUIPPING THE WELL WITH A SUBMERSIBLE PUMP AND MOTOR, CONSTRUCTING CONTROL AND DISINFECTION BUILDINGS, A PERIMETER BLOCK WALL, AND ASSOCIATED APPURTENANCES. THE SUBMERSIBLE PUMP AND MOTOR SHALL BE FURNISHED BY THE DISTRICT.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Valley Water District's Engineering Conference Room, 1001 S. Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Monday, August 7, 1995.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 738 entitled "EQUIP WELL NOS. 101 AND 103" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Monday, August 21, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications, and reduced drawings and one set of full size drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division (702) 455-4425, for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.  
Published: Las Vegas Sentinel-Voice August 3, 1995

# EMPLOYMENT

**ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY PUBLIC RADIO UNDERWRITER/SALES**

KCEP-FM 88.1 Seeking Public Radio Underwriter/Sales. Ideal candidate will have sales background, preferably radio; with a background of the Las Vegas Radio Market; and their own transportation. Small expense allowance offered. Need 2.

Applications accepted until 5:00 PM, August 7, 1995, at EOB Administration Building, 2228 Comstock Dr., No. Las Vegas, NV 89030.  
**AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER**  
Published Las Vegas Sentinel-Voice - August 3, 1995

**KIEWIT/PB - YUCCA MOUNTAIN PROJECT**

**CLERICAL POSITIONS**

**MAINTENANCE CLERK**  
Data entry experience required. Must be a U.S. Citizen and have a high school diploma. General office skills, including answering phones and filing, would be very helpful. Job location is 110 mi. NW of Las Vegas. Bus service is available.

**ACCOUNTS PAYABLE CLERK**  
Will consider bright beginner with basic understanding of accounting functions. Positions will include telephone use and light correspondence. Must have H.S. diploma and be computer literate; some college a plus. Job location is in Las Vegas.

**dBASE CLERK**  
Must be proficient in dBase; H.S. diploma and computer skills required. Purchasing and general office experience would be very helpful. Job location is in Las Vegas.

Send resume to:  
Business Manager, Kiewit/PB  
4460 S. Arville St., Suite 6  
Las Vegas, NV 89103  
Equal Opportunity Employer M/F/H  
Published: Las Vegas Sentinel-Voice - August 6, 1995

**IT PAYS TO ADVERTISE CALL THE SENTINEL NOW!!! 383-4030**

**VEGAS LANDSCAPING**

**SPRINKLERS SHRUBS TREES CLEAN-UP**

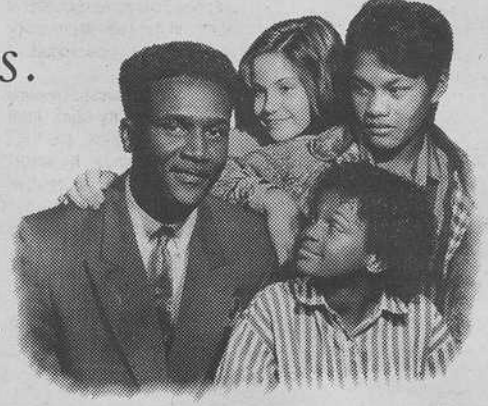
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**644-2022**

**BEER 222-5884 BILLY MCKENZIE**

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Ad Council A Public Service of This Publication Photo: Robin Sachs

Reach for the Power **TEACH** RECRUITING NEW TEACHERS, INC.

**MISC.**

**77 GRAND PRIX**  
Runs good, new brakes, new tires, A/C, great transportation car. \$800 OBO. Call Paul 795-3228

**SHIPPING & RECEIVING/ RUNNER**

Assist in all aspects of shipping and receiving. Responsible for accurate record keeping. Must have an eye for detail, valid drivers license and a good driving record. Send resume to: Personnel Director, KUPN-TV, 920 South Commerce, Las Vegas, NV 89106. E.O.E. Women and minorities are encouraged to apply.  
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Las Vegas **Employment Guide**

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