

## CLASSIFIED ADVERTISING

## LEGAL NOTICES

BIDS WANTED FOR  
HIGHWAY IMPROVEMENTNOTICE TO CONTRACTORS  
CONTRACT NO. 2713

Sealed proposals will be received by the Director of the Department of Transportation of the State of Nevada at the Las Vegas Headquarters, 123 East Washington Avenue, Las Vegas, Nevada 89101, until and opened at 1:30 p.m., local time, on August 17, 1995 for Contract No. 2713, Project No. STP-595(2), construction of a portion of the Secondary Highway System on Rainbow Boulevard, from Sahara Avenue to US 95 in Las Vegas, Clark County, a length of 2.255 miles. D.B.E. information shall be submitted no later than the time of opening of proposals as specified above.

SPECIFIC DESCRIPTION OF WORK COVERED BY THIS CONTRACT CONSISTS OF: RECONSTRUCTION OF AN EXISTING 6 LANE ROADWAY WITHOUT SHOULDERS TO A 6 LANE ROADWAY WITH SHOULDERS AND CONSTRUCT A STORM DRAIN.

Plans and specifications may be examined and purchased at the office of the undersigned. Non-bidding documents may also be examined or purchased at the Department of Transportation District Offices in Sparks and Las Vegas, Nevada. Plans, form of proposal, contract and specifications may be secured by prequalified bidders through the office of the undersigned. A fee of Twenty Five Dollars (\$25.00) is required for the purchase of each copy of the plans with proposal form. Plans, proposal form and specifications obtained on this basis are non-refundable and no refund will be made. Bids must be on the proposal form of the Department of Transportation and must be accompanied by a bid bond, a certified check, a cashier's check, or cash in the amount of five percent (5%) of bid.

Right is reserved to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada.

Contractors desiring to bid on this work, if not already qualified under the State Law, shall file with the Department of Transportation at Carson City, Nevada, not later than five (5) days prior to the date for opening of bids, a complete application for qualification on form furnished by the Department.

The minimum wage to be paid on this contract shall be as determined by the Secretary of Labor or the State Labor Commissioner and are set forth in the contract documents.

The attention of bidders is directed to the State Contractor's License Law requirement (NRS 624 as amended to date), that a contractor hold a valid license of a class corresponding to the work to be done. Requests for license may be directed to the Secretary of the State Contractor's Board, 70 Linden Avenue, Reno, Nevada 89502.

This is a Federal-aid project and as such, any contractor otherwise qualified by the State of Nevada to perform such work, is not required to be licensed nor to submit application for license in advance of submitting a bid or having such bid considered; provided, however, that such exemption does not constitute a waiver of the State's right under its license laws to require a contractor, determined to be a successful bidder, to be licensed to do business in the State of Nevada in connection with the award of a contract to him.

The State of Nevada Department of Transportation will on its own initiative, take affirmative action, including the imposition of contract sanctions and the initiation of appropriate legal proceedings under any applicable State or Federal law to achieve equal employment opportunity on Federal-aid Highway Projects and will actively cooperate with the Federal Highway Administration in all investigations and enforcement actions undertaken by the Federal Highway Administration. In conjunction with the above statement, the Department of Transportation will not issue plans to an irresponsible bidder. Subsection (B) of the section 112 of Title 23 United States Code has been amended by adding at the end thereof, the following: "Contracts for the construction of each project shall be awarded only on the basis of the lowest responsive bid submitted by a bidder meeting established criteria of responsibility."

GARTH F. DULL, DIRECTOR  
Department of Transportation  
Carson City, Nevada 89712  
Published: Las Vegas Sentinel-Voice  
August 3, 1995

**Save Your Life—  
Stop Smoking**  
Call toll-free 1-800-ACS-2345

AMERICAN  
CANCER  
SOCIETY  
THERE'S NOTHING  
MIGHTIER THAN THE SWORD

## CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 95-96598ANNUAL REQUIREMENTS  
CONTRACT FOR REFLECTIVE  
GLASS BEADS

This bid is for an Annual Requirements Contract to furnish and deliver Reflective Glass Beads, F.O.B. destination, freight prepaid, for the period from date of award through August 31, 1996, with the option to renew for four (4) one-year periods.

PREBID CONFERENCE to be held 9:00 a.m., August 8, 1995 at the: Department of Aviation, McCarran International Airport, 5th Floor, Conference Room "C", 5757 Wayne Newton Blvd., Las Vegas, Nevada 89119, (702) 261-5013.

Bids will be received on, or before August 16, 1995 at the Clark County Department of Aviation, McCarran International Airport, 5757 Wayne Newton Boulevard, 3rd Floor, Main Reception Desk, Las Vegas, Nevada 89119. Bids must be time-stamped no later than 3:00 PM on the bid opening date. Bids time-stamped at 3:01 PM or after on the bid opening date will be returned to bidder.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY  
COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
August 3, 1995

## CLARK COUNTY, NEVADA

INVITATION TO BID  
BID NO. 3586-95MISCELLANEOUS  
PACKAGED GOODS AND  
FOOD-RELATED ITEMS

Annual Requirements Contract for Miscellaneous Foods and Food-Related Items delivered, F.O.B. destination, to Clark County Family Youth Services, 3444 East Bonanza Road, Las Vegas, Nevada 89101, for the period from date of award through September 30, 1996, with five (5) one-year renewal options.

PREBID CONFERENCE to be held at 11:00 a.m. on August 11, 1995, at the: General Services Department, Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 23, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89106 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY  
COMMISSIONERS  
CLARK COUNTY, NEVADA  
Published: Las Vegas Sentinel-Voice  
August 3, 1995

SOLICITATION FOR PROPOSALS FOR NATIVE AMERICAN  
BUSINESS ENTERPRISE (DBE) SUPPORTIVE SERVICES

The State of Nevada Department of Transportation (NDOT) is seeking the services of a professional organization to provide supportive services to Native American firms interested in working on NDOT projects. We intend to contract for the services for a 12 month period beginning from the date of award.

Types of services to be provided for are as follows:

1. Training and technical assistance to otherwise qualified economically and socially disadvantaged Native American firms for attaining a contracting license.  
2. Solicitation and encouragement of Native Americans to participate in all facets of NDOT contracting activity.

3. Assistance to such firms in obtaining financial assistance, bonding and prequalification.

4. Assistance to those firms in estimating and bidding.  
5. Assistance to project management areas including scheduling, safety, labor compliance, etc.

6. Assistance to NDOT personnel in the utilization of Native American businesses in the major, minor and miscellaneous contracting areas.

7. On-site reviews of Certified Indian firms and applicants for certification in accordance with Title 49, Code of Federal Regulations, Part 23.

To be considered, proposals must contain methodology, experience in similar types of programs, estimate of cost, your firm's affirmative action plan commitments. Monthly reporting procedures containing sufficient statistical data and narrative content to enable NDOT to evaluate both progress and problem areas. For example, the monthly report must contain progress in achieving goals and problem areas encountered in meeting these goals. An itemized cost estimate. The cost breakdown must indicate the number of employees, position classification, race and sex, their salaries, amount of time, office location, working hours, expenses, etc. The proposal shall provide for supportive services statewide.

All proposals must adhere to the following stipulations:

- The contract will be for one year.
- The contract amount cannot exceed \$80,162.00.
- Geographic area of coverage: Entire State of Nevada.
- The non-discrimination provision required by Title VI of the Civil Rights Act of 1964 as set forth in FHWA-1273 and a statement of non-discrimination in employment because of race, color, religion, national origin, sex or handicap.

E. Additional requirements: Each proposal shall explain any funds being received from other Federal, State or private organizations. Such explanation include the following:

- Purpose of funds;
- Amount of funds; and
- Agency from which funds are received.

If it is a Federal contract, provided:

- Detailed information on scope of work;
- Cost accounting procedure to prevent duplicate payment for same work.

F. Proposals must be submitted to and received by:

NEVADA DEPARTMENT OF TRANSPORTATION  
Contract Compliance  
1263 South Stewart Street  
Carson City, Nevada 89712

on or before 5:00 p.m. on August 22, 1995

Proposals received at the NDOT Headquarters after the above noted time and date will be considered non-responsive.

In reviewing the proposals, the NDOT will also give consideration to those firms which provide similar services to other agencies which may contribute to or enhance this program.

All proposals will be reviewed and evaluated by a representative of NDOT and FHWA. The award will be based on merit and not necessarily awarded to the lowest bidder.

Published: Las Vegas Sentinel-Voice — August 3, 1995

## SEALED BID

## CITY OF LAS VEGAS, NEVADA

MISCELLANEOUS FURNITURE  
AND A/C UNITS

The attached bid Schedule listing MISCELLANEOUS FURNITURE & A/C UNITS shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

Bids must be on file with City Clerk, 5th Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV PRIOR to 3:00 P.M. August 15, 1995. Bids received after 3:00 P.M. August 15, 1995 shall not be considered.

The sealed envelope containing a bid should be clearly marked: **SALE OF MISCELLANEOUS FURNITURE & A/C UNITS, OPENS 3:00 P.M., AUGUST 15, 1995.**

Bids will be opened in the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall Complex, 400 East Stewart Avenue, immediately after 3:00 P.M., AUGUST 15, 1995.

David Rawski, Senior Buyer  
Purchasing & Contracts Division  
Published: Las Vegas Sentinel-Voice  
August 3, 1995

## CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 95.1730.10-RH

## SAHARA - O'BANNON STORM DRAIN

SCOPE OF WORK: The work to be performed under this contract consists, generally, of constructing a 10' x 6' Reinforced Concrete Box Storm Drain from the intersection of o'Bannon Avenue and Rosanna Street to the intersection of Sahara Avenue and Monlesouri Street, including junction structures, manholes, drop inlets and other appurtenances; and constructing an 8" sanitary sewer lateral at the intersection of Sahara Avenue and Monte Cristo Way. Some removal and replacement of asphalt, curb, and gutter will also be required.

The estimated monetary range of the project is: \$1,000,000.00 to \$1,430,000.000

PREBID CONFERENCE: Will be held on Thursday, August 10, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders' concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., Pacific Standard time, on August 29, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on July 24, 1995, and may be obtained at the Office of Purchasing and Contracts Division, for a non-refundable charge of \$25.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Regina Heilman, C.P.M. at (702) 229-6231. Technical questions regarding this solicitation should be referred to Denis Atwood at (702) 229-6740.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TTDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice  
August 3, 1995

REGIONAL TRANSPORTATION  
COMMISSION OF CLARK  
COUNTY, NEVADAREQUEST FOR PROPOSALS  
FOR  
SOILS CONSULTANTS

The Regional Transportation Commission of Clark County is soliciting letters of interest and a Statement of Qualifications for Soils Testing and Consultation for evaluation of materials specification for Type II Aggregate Base.

The Consultant should be a Licensed Professional Engineer in Nevada and knowledgeable in aggregate base course materials and specifications for the Clark County area.

The Consultant shall investigate specifications relating to aggregate base course materials and correlate test methods including gradation, sand equivalent, R-value, and PI to obtain a workable standard specification for aggregate base course in Clark County.

The desired end product of the services will be the recommendation of a Base Course Aggregate specification for the Clark County area to use as an adopted standard specification. It will also include a recommended program for testing aggregate base materials for major construction projects, and for periodic testing of gravel pits for acceptance as a source of base materials for projects in Clark County.

Please submit a letter of interest along with a Statement of Qualifications prior to 5 p.m., PDT, August 21, 1995 to the Regional Transportation Commission. Include a statement of understanding regarding the proposed work, a planned approach to the work, and a suggested fee structure (hourly rate schedule, lump sum, etc.). It is estimated that the reviews, testing, evaluations, and recommendation will be completed prior to March 31, 1996.

For further information, contact Dennis Slinn at (702) 455-5870 or Gary Johnson at (702) 455-4481.

Please direct submittal to: Mr. Kurt Weinrich, P.E. Director, Regional Transportation Commission of Clark County, 301 East Clark Avenue, Suite 300, Las Vegas, NV 89101. RE: Statement of Qualifications for Aggregate Base Specifications.  
Published: Las Vegas Sentinel-Voice  
August 3, 1995

## CITY OF LAS VEGAS

INVITATION TO BID  
BID NO. 96.2100.01-DAR  
TASK FORCE TIP NOZZLES

SCOPE OF WORK: For the Purchase of Task Force Tip Nozzles, used for fighting fires. Task Force Tip is the Manufacturer of this product and has been approved by City of Las Vegas as a single product.

BID OPEING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2966, prior to 3:00 p.m., Pacific Standard time, on August 15, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on July 28, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart, Las Vegas, NV 89101. Any questions regarding this solicitation should be referred to David Rawski, Senior Buyer at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunications Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TTDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice  
August 3, 1995

LAS VEGAS - CLARK COUNTY  
LIBRARY DISTRICTOFFICIAL BID NOTICE  
TO CONTRACTORSLIBRARY FURNITURE, SHELVING,  
AND ACCESSORIES

Sealed bids, subject to conditions contained in the contract documents, will be received at the Capital Development Director's Office, at the Las Vegas-Clark County Library District, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101 up to the hour and date stipulated at which time the bids will be publicly opened. The name and address of bidder with bid title must appear on the outside of the sealed envelope.

CONTRACT NAME: Enterprise Library Furniture, Shelving, and Accessories.

ADVERTISEMENT FOR BIDS: August 4, 1995, after 9:00 a.m. at the office of the Capital Development Director's Office, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101.

BID OPENING: September 6, 1995, 2:00 p.m., 833 Las Vegas Boulevard North, 6th Floor, Las Vegas, Nevada 89101.

DESCRIPTION OF WORK: Providing and installing of library furniture, shelving, and accessories. Bids must be submitted on the forms furnished. Bid forms and contract documents may be obtained at the Las Vegas-Clark County Library, 833 Las Vegas Boulevard North, 4th Floor, Las Vegas, Nevada 89101. The Las Vegas-Clark County Library reserves the right to reject any or all bids. The lowest responsive and responsible bidder will be judged on the basis of price and performance on previous contracts, bidder's qualifications, and the best interest of the public.

STANTON B. COLTON  
Capital Development Director  
Las Vegas-Clark County Library District  
Published: Las Vegas Sentinel-Voice  
August 3, 1995

## NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT  
CONTRACT NO. 751

## EQUIP WELL NOS. 86 AND 104

THE SITE OF THE WORK FOR WELL NO. 86 IS LOCATED ON THE NORTH SIDE OF OAKLEY BOULEVARD WEST OF RAINBOW BOULEVARD. WELL NO. 104 IS LOCATED ON THE EAST SIDE OF REDWOOD AVENUE SOUGH OF OAKLEY BOULEVARD. THE WORK CONSISTS OF EQUIPPING EACH OF THE WELLS WITH A SUBMERSIBLE PUMP AND MOTOR, CONSTRUCTING CONTROL AND DISINFECTION BUILDINGS, A PERIMETER BLOCK WALL, AND ASSOCIATED APPURTENANCES. THE SUBMERSIBLE PUMPS AND MOTORS, MOTOR CONTROL CENTERS AND MAGNETIC FLOWMETERS SHALL BE FURNISHED BY THE DISTRICT. PRE-BID CONFERENCE: Wednesday, August 16, 1995, at 10:00 A.M. in the Engineering Conference Room of the Las Vegas Valley Water District, 1001 S. Valley View Boulevard, Las Vegas, Nevada.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 751 entitled "EQUIP WELL NOS. 86 AND 104" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, August 30, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications, and reduced drawings and one set of full size drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.  
Published: Las Vegas Sentinel-Voice  
August 3, 1995