

CLASSIFIEDS

LEGAL NOTICES

LAS VEGAS METROPOLITAN
POLICE DEPARTMENT
CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3582-95

ANNUAL REQUIREMENTS
CONTRACT FOR PRINTING OF
MESDEMEANOR CITATIONS

THIS IS A FORMAL INVITATION TO RECEIVE BID PROPOSALS FOR THE PRINTING OF 250,000 MISDEMEANOR CITATIONS PER YEAR F.O.B. LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR THE PERIOD FROM DATE OF AWARD TO FEBRUARY 28, 1996, WITH AN OPTION TO RENEW FOR FOUR ONE-YEAR PERIODS.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 15, 1995. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to Bidder. Overnight Mail must use the 89101 zip code.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
July 27, 1995

STATE OF NEVADA
EMPLOYMENT SECURITY DIVISION

INVITATION TO BID

JANITORIAL SERVICES

Bids will be received by the State of Nevada, Employment Security Division (NESD), Office Services, 500 East Third Street, Carson City, Nevada 89713, until 5:00 p.m., Monday, August 7, 1995, for the janitorial services at the Division's office at 119, 121 & 123 Water Street, Henderson, Nevada, consisting of approximately 9,400 sq. ft. The contract is for one year commencing October 1, 1995 and terminating September 30, 1996, with the possibility of three 1-year renewals if quality service is maintained.

Bids as received will be read at 8:00 a.m. on Tuesday, August 7, 1995, by a representative of the Division. Submit bids in an envelope clearly marked "BID - Henderson Janitorial". GENERAL SCOPE OF WORK AS FOLLOWS: General cleaning of the NESD office building - work to be accomplished after working hours and on weekends.

IT IS MANDATORY THAT ALL BIDDERS MUST CONTACT THE OFFICE MANAGER FOR A REQUIRED WALK-THROUGH OF THE OFFICE before submitting bid. The phone number is 486-6710.

The Bid Submittal Form and Schedule A (list of duties) for the office may be obtained by contacting the Office Manager, Employment Security Division, at the address listed in first paragraph of this invitation.

The right is reserved by the State of Nevada, Employment Security Division to reject any or all bids, or to accept the bid deemed best for the interest of the State of Nevada. Contracts will not become effective until approved by the Nevada State Board of Examiners.

Contractor shall furnish business references and a list of current work sites, contracts or jobs. Also proof of workers' compensation coverage (per NRS 616.280), bonding, and business license at the contractor's sole cost and expense. This proof must be furnished to NESD prior to beginning work for the state.

Apply to: STATE OF NEVADA
Department of Employment,
Training & Rehabilitation
Employment Security Division
500 East Third Street
Carson City, NV 89713-0002
(702) 687-4645
Fax (702) 687-3789

Published: Las Vegas Sentinel-Voice
July 27, 1995

LAS VEGAS WATER DISTRICT

INVITATION TO BID
BID NO. 3579-95

MAGNETIC FLOWMETERS

FURNISH AND DELIVER SEVEN MAGNETIC FLOWMETERS, FREIGHT PREPAID, F.O.B. DESTINATION, WITH THE OPTION TO PURCHASE ADDITIONAL UNITS THROUGH SEPTEMBER 1, 1996.

PRE-BID CONFERENCE: to be held 10:00 a.m., July 25, 1995, at the Las Vegas Valley Water District, Conference Room #A, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 7, 1995. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. Overnight Mail must use 89106 as zip code. Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD. Relay Nevada toll-free (800) 326-6868.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
July 27, 1995

NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT
CONTRACT NO. 653

CAMPBELL RESERVOIR
OUTLET PIPELINE

THE SITE OF THE WORK IS LOCATED WITHIN LAS VEGAS VALLEY WATER DISTRICT PROPERTY AT THOMAS A. CAMPBELL RESERVOIR, NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY IN FLAMINGO ROAD FROM THOMAS A. CAMPBELL RESERVOIR TO SHEPPARD DRIVE AND IN NELLIS BOULEVARD FROM PLATA DEL SOL ROAD TO BOULDER HIGHWAY, AND CLARK COUNTY RIGHT-OF-WAY IN SHEPPARD DRIVE FROM FLAMINGO ROAD TO PLATA DEL SOL ROAD AND IN PLATA DEL SOL ROAD FROM SHEPPARD DRIVE TO NELLIS BOULEVARD. THE WORK CONSISTS OF INSTALLATION OF APPROXIMATELY 6,841 HORIZONTAL LINEAR FEET OF 42-INCH (INSIDE DIAMETER) MORTAR LINED AND COATED STEEL PIPE, TWO (2) VAULT STRUCTURES, COMPLETE WITH VALVES, PIPING, FITTINGS AND ALL RELATED CONNECTIONS AND APPURTENANCES, PAVEMENT REPLACEMENT AND METER VAULT REMOVAL REQUIRED BY THESE SPECIFICATIONS AND DRAWINGS.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Valley Water District, Conference Room 1, 1001 S. Valley View Boulevard, Las Vegas, Nevada, at 10:00 a.m. on Wednesday, August 2, 1995.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 653 entitled "CAMPBELL RESERVOIR OUTLET PIPELINE" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, August 23, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89106 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Document Volumes consisting of contract documents, specifications, and reduced drawings may be obtained at the Clark County Department of General Services, Purchasing and Contracts Division (702) 455-4425, for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT

Published: Las Vegas Sentinel-Voice
July 27, 1995

CLARK COUNTY, NEVADA
DEPARTMENT OF FINANCE

REQUEST FOR PROPOSALS

PRESIDENT'S EMPOWERMENT ZONE
AND ENTERPRISE COMMUNITY
PROGRAM

The Southern Nevada Enterprise Community Technical Steering Committee invites proposals to be considered for funding under the President's Empowerment Zone and Enterprise Community Program. As a designated Enterprise Community, the consortium of government agencies including Clark County, the City of Las Vegas, the City of North Las Vegas, and the State of Nevada will receive \$2.9 million in Title XX grant funds to spur economic development and revitalization activities in the designated Census tracts. To be eligible for funding, prospective recipients must be based, located, or provide services to those residents residing in any of the following U.S. Census tracts within the Enterprise Community: 3.01, 3.02, 3.5 (West Las Vegas area), 4 (Near North area), 5.04 (East Las Vegas area), and 11 (Meadows Village) in the City of Las Vegas; and 36.02 (West Las Vegas area), and 38 and 39.98 (Downtown North Las Vegas area) in the City of North Las Vegas.

Applications can be picked up beginning Tuesday, August 1, 1995, at the Clark County Community Resources Management Office at 500 South Grand Central Parkway, Las Vegas, Nevada. The Office is located on the fifth floor of the Clark County Government Center Building. Completed applications must be received by the Clark County Community Resources Management Office at the above address by 5 p.m. on September 8, 1995, to be considered for funding.

For any questions, please contact Ms. Debbie Conway, Clark County Department of Finance, Community Resources Management Division, at 455-5025.
Published: Las Vegas Sentinel-Voice
July 27, 1995

CITY OF LAS VEGAS

REQUEST FOR PROPOSAL
RFP NO. 2400-1-YCJ

ANIMAL CARE AND
SHELTER SERVICES

PUPOSE: The City of Las Vegas is soliciting from qualified firms with expertise in providing animal care, shelter and emergency medical care services for animals that may be sick, abandoned, lost or improperly running at large within the boundaries of the City of Las Vegas.

PRE-PROPOSAL: Will be on WEDNESDAY, AUGUST 2, 1995, at 10:00 A.M., in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the proposal and any prospective proposers' concerns.

PROPOSAL OPENING: All proposals must be received in the office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on AUGUST 18, 1995. Proposals stamped after the designated time, will be returned to the Bidder unopened. Proposals will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Request for Proposal Documents may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart Avenue, Las Vegas, NV 89101. Any questions regarding this solicitation should be referred to YOLI C. JONES at (702) 229-6231. Any question regarding Technical Specifications should be referred to CHARLIE BURGER at (702) 229-2401.

Prospective proposers are hereby notified that this Request for Proposals and all related proposal documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

Published: Las Vegas Sentinel-Voice
July 27, 1995

CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL
RFP NO. 398-95

PREFERRED PROVIDER
ORGANIZATION FOR THE
LAS VEGAS METROPOLITAN
POLICE DEPARTMENT

Proposals for a Preferred Provider Organization for the Las Vegas Metropolitan Police Department Workers' Compensation Program will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 7, 1995. Proposals must be time-stamped at 3:00 p.m. or before. Proposals time-stamped at 3:01 p.m. or after will be returned unopened to the Bidder. Overnight Mail must use 89106 as zip code.

A Pre-RFP Conference will be held in the General Services Department Conference Room, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 at 3:30 p.m., July 25, 1995. The purpose of the Conference is to review and critique the RFP document and answer and pertinent questions.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TDD: Relay Nevada Toll Free (800) 326-6868.

BOARD OF COUNTY
COMMISSIONERS
CLARK COUNTY, NEVADA

Published: Las Vegas Sentinel-Voice
July 27, 1995

PARATRANSIT USERS PUBLIC HEARING on CAT® Paratransit Services

Public Hearing August 1, 1995
1:30 P.M. Room 1006A
(Ground Floor to the left of the elevators)
Grant Sawyer State Office Building
555 East Washington Avenue

Following an opening presentation on the proposed improvements and how they would affect paratransit service, the public will be asked to provide their comments and ideas during this public hearing. The consultants carrying out the paratransit efficiency study will be on hand to hear ideas and ask questions.

ACCESSIBLE LOCATION The meeting room is accessible. Assistive listening devices are available and a signer will be provided. Those needing special accommodation, please call 455-4481.

For further information, call 228-7433 (CAT-RIDE), (TDD 455-5997) or:

Regional Transportation Commission of Clark County
301 E. Clark Avenue, Suite 300
Las Vegas; Nevada 89101
455-4481

Get there on CAT®
Route 113

FORCE ONE

international

Now is Your Chance to be on Top, as a Force One Franchisee, or Power Broker!

Force One members can save 15-50% on virtually everything they purchase, and can get involved with the Hottest Earning Opportunity you've ever seen!

◆ No Potions, No Lotions, No Diet Drinks,
No Battery Devices, No Phone Bills.

- No Front Loading.
- No Products to Sell.
- No Inventory.
- No Money to Collect.
- No Sales Tax to Report.
- Membership Fees Generate Monthly **Residual Cash Flow.**
- True **Long Term Residual Income, At Last!**
- New Memberships Build More Residual Income.
- Area Managers get **Cross-Line Infinity Bonus.**
- **Franchise Territories** Currently Available from 200,000 in Population, U.S. & Canada.
- Small and Moderate sized Downlines Generate Thousands of Dollars in **Residual Income.**

If Your Long Term Residual Income, is just a Long Wait, we have the answer TODAY!!!

646-4039