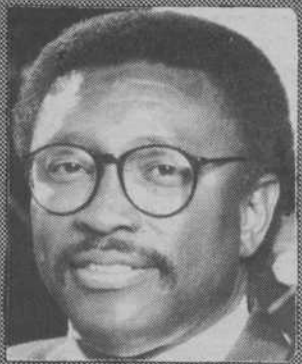


NATIONAL ALLIANCE AGAINST RACIST & POLITICAL REPRESSION

MUSINGS

THE RAY WILLIS REPORT
BY RAY E. WILLIS



65 / 35

Discussions about race can sometimes occur in very unlikely settings. That was the case when I attended a professional conference last month in Seattle. There I was sitting attentively with pad and pencil taking notes while a renowned cultural anthropologist made her presentation on trends, conditions and lifestyles that will become commonplace among us in the not-too-distant future.

A gifted speaker who held everyone's rapt attention, she set just the right tone, imparting equal doses of wit, humor and wisdom. And then to everyone's surprise, she suddenly started talking about race. At that point, the audience became quiet. In fact, you could almost hear a pin drop as she shared with us her views on the origin and racial make-up of man.

At one point she flat out said, "There really isn't such a thing as a Caucasian race. It simply doesn't exist." To back up that statement, she listed several books which validate her views. "Anthropologists have evidence that the oldest living humans are Black and Asian," she said. You have to go a long way forward in time to get anywhere close to when Caucasians first came into the picture.

On what a Caucasian actually is, to the astonishment of the audience, the speaker dramatically stated that, "White people are 65 percent Asian and 35 percent African." To validate this point, she offered as proof the results of genetic decoding, information that is available for anyone to see and review.

She didn't stop there. On the issue of why there is such a wide variation between skin color and features among the world's population, she explained that different racial groups developed appearance traits over hundreds of thousands of years as a way

of adapting to their environment. One example she gave was that you find white Polar bears in Alaska, but in California you find Brown bears.

This all sounds very interesting. But what are the implications for us here and now and what does it mean? One message is that regardless of which race we belong to or how we look to ourselves and to others, we are all basically one and the same. Mankind sprang from the same family tree. So genetically speaking, there are no differences among races of people. Only individual differences, which transcend race.

Another implication is that our preoccupation with race and color is unrealistically based on the ease of visually identifying and mislabeling those of another race as inferior.

In this regard, race is being used as a way to stigmatize certain groups and single them out for unequal treatment. Another implication of what the speaker said is that people are getting wiser about race. More and more people now know that race is a non-issue. And when enough people are exposed to scientific evidence like this, it will have the effect of removing race as an issue so we can get on with the business of living life to its fullest and enjoying it, without the constant threat of negative repercussions because your skin is a certain color.

To know is to grow. Until next week.

By James S. Tate Jr., M.D.,
Chairperson, NAARPP

Periodically, it is nice to sit and reflect on the current political and social scene. I note for example that whenever someone comes along and is critical of what is going on in our community, massah treats out his apologist. Those are the slaves who think "Massah good massah, massah best massah

ever been, yes indeed, there is no reason for them boys to be criticizing massah, as nice as my massah is to me."

You find them in all shades of intellectual and physical variations. They are the intellectual lap dogs of racist thought, and increasingly, they seem to be our own folks who provide this intellectual charlatanism. These people are

easy to spot. They appear in some very prestigious publications and their track record is dubious, but consistent. They are continuously attempting to attack either black males or females, depending on what their gender is (they will usually attack the opposite gender).

They support other lap dogs of racism, such as Clarence Thomas (Uncle Thomas) and attack other people, such as, Professor Anita Hill. They try to convince people that when the United States gets involved in a foreign policy disaster such as Somalia, the United States is doing it out of a humanitarian motivation. They feel that individuals in professional positions who do not take a stand publicly one way or another in order to support the community, and not obliged to do so. They think that it is okay for those individuals to sit on the fence.

Yes, these are all the intellectual charlatans, but in this day and age they have to be tolerated. While tolerating their excesses, we must also recognize the damage that they do. It is, for example, not inconceivable to me that in the next months, when Governor Big Bob completes the Medicaid massacre, there will be some grinning and skinning by so-called "black physician" who will stand up and say "Yes massah,



JAMES S. TATE JR., MD

everything is wonderful. Us slaves sure is happy that massah is such a good massah." If you don't believe it, just keep your eyes open.

As I continue my musing, I wonder why there are some black folks who are willing to dump Affirmative Action and the fact that the University of California was forced to acknowledge and move to correct it's past racist practices and policies. It is now a situation where; now that I got up a few rungs on the ladder, I am gonna' burn the bottom of the ladder off to make sure no one else gets up here. In reality, the only thing that they are burning is themselves because once they have eliminated Affirmative Action, the beast will then look around and say: "Hey Boy, what you doing sitting up here. We don't need you either."

Well, these are the musings of an individual who sees the need for a continuing struggle (See NAARPP Report, Pg 4)

NLV...THE WESTSIDE STORY

The Fight For White

By R.K. Brown

Today, in a black America, we must realize the '90s will spell the great decline in our progression. Blacks today have reached the greatest heights one could imagine.

Really, think about it; 150 years ago it was against the law to be married, own land, or businesses. Are you kiddn' me?

That means whites had at least a 600 year advantage on us; the Africans — the originals. Being given the gift as the great achievers, we moved to where we are today. We have had no help along the way. Remember, from 1695 until 1995, the new laws in the constitution have been to insure that BLACKS HAVE EQUAL human and civil rights...never anything more!

We flash back to today, July '95, and now we have blacks influencing every aspect of American society. Only 150 years, and we was on 'em like nobody else had ever been! We are talking about the nation which can blow any other country off the map with nuclear destruction.

This country, with the greatest technology and economic landscape, rules the world as the only leading 21st century superpower. But like

the first time they took our original African ancestors 600 years ago, even today whites who have everything fear blacks who have nothing! It would seem, one would wonder, what are they so afraid of?

Because blacks made up for a 600 year white technology race in 150 years, what would happen by the year 2000 or 2050? This...is why conservatives are so deathly afraid of African America. You give us an inch...we achieve a mile...that simple.

They let one baseball player into sports in the 1940s, and now we own all the great records. They are afraid because they let us in and now blacks dominate sports. Too many 21-year-old black millionaires in this country, I guess.

They slipped; a couple of us located books, and we begin to win Nobel prizes. While working as maids and porters, a couple of us collected some pennies and quarters. Suddenly, we scared whites because the same maids and porters were now Wall Street business owners, buying the biggest houses in all-white neighborhoods.

The '90s are the answer to (See Westside Story, Page 4)


Law Offices of
Robert Archie & Associates
Concentrating in Criminal Law and Personal Injury

"We seal criminal records and restore Your Civil Rights"

550 East Charleston, Suite E 383-8112
Neither the State Bar of Nevada nor any agency of the State Bar has certified any lawyer identified here as a specialist or expert. Anyone considering a lawyer should independently investigate the lawyer's credentials and ability. Fax 383-8245


IT PAYS TO ADVERTISE CALL NOW 383-4030

UNIVERSAL FUNERALS:
Complete Funeral Service
\$1,495⁰⁰
includes metal casket, viewing and chapel or gravesite service.
Does not include cemetery property.



Rev. T. L. Seals
Vice President
Universal Funeral Chapels

A Dignified Alternative to the High Cost of Dying



UNIVERSAL FUNERAL CHAPELS
"SERVING ALL FAITHS"
2200 East Patrick Lane
262-2230 24 Hours