

**CLASSIFIED ADVERTISING**

**LEGAL NOTICES**

**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL**  
RFQ NO. 400-95

**UTILIZATION REVIEW SERVICES**

Clark County is soliciting proposals Utilization Review Services for a period of one year with three (3) one-year renewal options.

**PREBID CONFERENCE:** 12:00 noon, July 24, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Proposals for Utilization Review Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 10, 1995. Proposals must be time-stamped at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened to the Bidder. **Overnight Mail** must use the 89101 zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
CLARK COUNTY, NEVADA

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**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL**  
RFQ NO. 401-95

**HEALTH MAINTENANCE ORGANIZATION SERVICES**

Clark County is soliciting proposals for Health Maintenance Organization Services, for a period of one year with two (2) one-year renewal options.

**RFP CONFERENCE:** 3:00 P.M., July 24, 1995, to be held at the Clark County General Services, Clark County Government Center, First Floor, Pueblo Room #1119, 500 South Grand Central Parkway, Las Vegas, Nevada 89155.

Proposals for Health Maintenance Organization Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 10, 1995. Proposals must be time-stamped at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened to the Bidder. **Overnight Mail** must use the 89101 zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
CLARK COUNTY, NEVADA

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**LAS VEGAS WATER DISTRICT**

**INVITATION TO BID**  
BID NO. 3576-95

**ANNUAL REQUIREMENTS CONTRACT FOR COMPOUND WATER METERS**

FURNISH AN ANNUAL REQUIREMENTS CONTRACT FOR POSITIVE DISPLACEMENT AND COMPOUND WATER METERS, F.O.B. DESTINATION, FOR THE PERIOD FROM DATE OF AWARD THROUGH SEPTEMBER 30, 1996, WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

**PRE-BID CONFERENCE:** to be held 9:00 AM, July 24, 1995 at the Las Vegas Valley Water District, Conference Room #A, 1001 South Valley View Boulevard, Las Vegas, Nevada 89153.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 7, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

**BOARD OF DIRECTORS**  
LAS VEGAS VALLEY WATER DISTRICT

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**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL**  
RFQ NO. 397-95

**CLAIMS ADMINISTRATION SERVICES FOR THE SELF FUNDED HEALTH BENEFIT PROGRAM**

Clark County is soliciting proposals for Claims Administration Services for the Self Funded Health Benefit Program for a period of one year with the option to renew for four (4) one-year periods.

**PREBID CONFERENCE:** 2:00 P.M., July 24, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Proposals for Claims Administration Services for the Self Funded Health Benefit Program for a one-year period with four (4) one-year renewal options will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 10, 1995. Proposals must be time-stamped at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened to the Bidder. **Overnight Mail** must use the 89101 zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
CLARK COUNTY, NEVADA

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**CITY OF LAS VEGAS**

**INVITATION TO BID**  
BID NO. 96.1740.1-KFF

**LUMINAIRES AND CONCRETE POLES**

**SCOPE OF WORK:** This Bid Proposal is to furnish seventy five (75) LUMINAIRES AND CONCRETE POLES with Associated Hardware.

**PREBID CONFERENCE:** Will be held on JULY 19, 1995, at 3:00 P.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

**BID OPENING:** All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on JULY 26, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division.

**DOCUMENTS CAN BE OBTAINED:** Bid documents will be available on JULY 20, 1995, and may be obtained at the Office of Purchasing and Contracts Division, 400 East Stewart, Las Vegas, NV.

Any questions regarding this solicitation should be referred to KEN FALINIE at (702) 229-6231.

Prospective bidders are hereby notified that this Invitation to Bid and all related bidding documents will be made available on a Telecommunication Device for the Deaf (TDD) or in an alternate format (audio or Braille) upon request to the Purchasing and Contracts Division, Telephone Number (702) 229-6231 or (702) 386-9108 (TDD).

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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**NOTICE INVITING BIDS**

**LAS VEGAS WATER DISTRICT**  
CONTRACT NO. 732

**MISCELLANEOUS WELL DISCHARGE PIPELINES PHASE II**  
THE SITE OF THE WORK IS LOCATED AT SIX (6) DIFFERENT LOCATIONS WITHIN THE CITY OF LAS VEGAS AND UNINCORPORATED CLARK COUNTY. THE WORK CONSISTS OF FURNISHING AND INSTALLING 6-INCH AND 12-INCH WATER MAINS, AND INCLUDES VALVES, FIRE HYDRANTS, SERVICE CONNECTIONS, PAVEMENT REPAIR, AND OTHER ASSOCIATED WORK.

**PRE-BID CONFERENCE:** There will be a pre-bid meeting at the Las Vegas Valley Water District, Engineering Conference Room, 1001 S. Valley View, Las Vegas, Nevada, at 10:00 A.M. on Wednesday, August 2, 1995.

**BIDS:** Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 732 entitled "MISCELLANEOUS WELL DISCHARGE PIPELINES PHASE II" will be received in the office of the Director of General Services, Clark County Purchasing and Contracts Division, 4th Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Wednesday, August 16, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89106 as the zip code in place of 89155.

**PLANS AND SPECIFICATIONS:** Contract Volumes consisting of contract documents, specifications, and reduced drawings plus one set of full size drawings may be obtained at the Clark County Purchasing and Contracts Division for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Proposal shall be submitted on the sheets bound in the Contract Volume and the complete Contract Volume submitted to comprise a bid.

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**CLARK COUNTY, NEVADA**

**REQUEST FOR PROPOSAL**  
RFQ NO. 399-95

**PREFERRED PROVIDER ORGANIZATION**

Clark County is soliciting proposals for a Preferred Provider Organization for a period of one year with the option to renew for three (3) one-year periods.

**PREBID CONFERENCE:** 1:00 P.M., July 24, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address shown below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, Disadvantaged and Women-Owned Business Policy.

Proposals for Preferred Provider Organization Services will be received in the Office of the Clark County Director of General Services, Clark County Government Center, Fourth Floor, 500 South Grand Central Parkway, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on August 10, 1995. Proposals must be time-stamped at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened to the Bidder. **Overnight Mail** must use the 89101 zip code.

Request for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TT/TDD: Relay Nevada Toll Free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
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**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
BID NO. 3569-95

**WINDMILL LANE - TAMARUS STREET TO EASTERN AVENUE**

**SCOPE OF WORK:** THIS PROJECT CONSISTS OF APPROXIMATELY THREE-QUARTERS OF A MILE OF ARTERIAL STREET IMPROVEMENTS, INCLUDING CURB AND GUTTER, SIDEWALK, PAVEMENT RECONSTRUCTION, STREETLIGHTS, DRIVEWAYS, TRAFFIC SIGNAL SYSTEMS AND MODIFICATIONS, STORM DRAIN AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$1,490,000.00

**PREBID CONFERENCE:** 9:00 a.m., August 2, 1995. The Prebid Conference will be held in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, Gold Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on August 16, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. **Overnight Mail** must use the 89101 zip code.

Specifications and drawings will be available on July 21, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20). If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
CLARK COUNTY, NEVADA

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**LAS VEGAS METROPOLITAN POLICE DEPARTMENT**

**INVITATION TO BID**  
BID NO. 3564-95

**ANNUAL REQUIREMENTS CONTRACT FOR FOR AND GENERAL MOTORS VEHICLE BODY REPAIRS FROM FACTORY**

**AUTHORIZED SERVICE CENTERS ANNUAL REQUIREMENTS CONTRACT FOR FORD AND GENERAL MOTORS VEHICLE BODY REPAIRS FROM FACTORY AUTHORIZED SERVICE CENTERS, FOR THE PERIOD FROM DATE OF AWARD THROUGH AUGUST 31, 1996, WITH THE OPTION TO RENEW FOR TWO (2) ONE-YEAR PERIODS.**

**PREBID CONFERENCE:** to be held 9:00 a.m., July 24, 1995 at the General Services Department, Purchasing Division, Conference Room, Fourth Floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Clark County Government Center, 500 South Grand Central Parkway, Fourth Floor, Las Vegas, Nevada 89155-1732 on August 4, 1995, 3:00 P.M. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89106 zip code.

Specifications are available at the above address.  
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**CLARK COUNTY, NEVADA**

**INVITATION TO BID**  
BID NO. 3577-95

**INDUSTRIAL ROAD - TROPICANA AVENUE TO SPRING MOUNTAIN ROAD SPECIAL IMPROVEMENT DISTRICT NO. 99**

**SCOPE OF WORK:** THIS PROJECT INVOLVES CONSTRUCTING APPROXIMATELY 1.9 MILES OF STREET IMPROVEMENTS ON INDUSTRIAL ROAD BETWEEN TROPICANA AND SPRING MOUNTAIN ROAD. THE IMPROVEMENTS BASICALLY CONSIST OF PLANT MIX BITUMINOUS SURFACE, CURB AND GUTTER, SIDEWALK, DRIVEWAYS, STREET-LIGHTING, TRAFFIC SIGNAL SYSTEM AND MODIFICATIONS, DRAINAGE IMPROVEMENTS, AND OTHER RELATED ITEMS OF WORK.

ESTIMATED COST: \$2,800,000.00

**PREBID CONFERENCE:** 9:00 a.m., July 28, 1995. The Prebid Conference will be held in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, Gold Conference Room, 500 South Grand Central Parkway, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Clark County Government Center, Fourth Floor, P.O. Box 551732, 500 South Grand Central Parkway, Las Vegas, Nevada 89155-1732 on August 17, 1995. Bids must be time-stamped at 3:00 p.m. or before, bids time-stamped at 3:01 p.m. or after will be returned to the bidder. **Overnight Mail** must use the 89101 zip code.

Specifications and drawings will be available on July 17, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20). If documents are to be mailed, bidders may have the mailing expedited by providing with their check the name of the express mail carrier with account number to be charged. If not specified, the documents shall be mailed via United Parcel Service ground with a non-refundable charge of Five Dollars (\$5). All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

**BOARD OF COUNTY COMMISSIONERS**  
CLARK COUNTY, NEVADA

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**NOTICE OF BID**

**LAS VEGAS - CLARK COUNTY LIBRARY DISTRICT**

**PRINTING OF QUARTERLY CALENDAR**

The Las Vegas-Clark County Library District will be accepting bids for providing of printing services for the production of the Library District Quarterly Calendar publication as more specifically set forth in the bid documents.

Bids will be received at the Purchasing Department office at 833 Las Vegas Boulevard North, Las Vegas, Nevada 89101, until 2:00 p.m., August 1, 1995, at which time they will be publicly opened and read aloud in the 6th Floor conference room. Bid packets, including examples of the work to be performed, can be obtained at the office of the Library District Purchasing Director at the above address, 4th Floor. All bids submitted on the bid forms in the bid package.

The successful bidder must use a 4-color press and do all the work required with its own work force. The Library District reserves the right to reject any and all bids.

Stanton B. Colton  
Capital Equipment Director  
Published: Las Vegas Sentinel-Voice  
July 20, 1995

**CITY OF LAS VEGAS**

**DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT**

The City of Las Vegas Department of Economic and Urban Development, Housing Division ("the City"), is soliciting proposals from qualified non-profit organizations to serve as the operator of the City's proposed MASH (Mobilized Assistance and Shelter for the Homeless) Project, which is located at 1539 Main St., Las Vegas, Nevada.

The MASH project (a collaboration of Las Vegas, Clark County and North Las Vegas) is a comprehensive one-stop regional center serving homeless and at-risk individuals and families. The center will include a Crisis Intervention Center housing a coordinated network of on-site social service outreach offices, as well as a 300-bed, 90-day maximum stay transitional shelter for homeless women, single parents and intact families. The Crisis Intervention Center will provide services to residents during their stay, as well as to non-resident homeless and at-risk referral clients. Through coordinated programs and its network of support services, this complex will provide a continuum of care to facilitate permanent transitions from homelessness to economic and social self-sufficiency.

Proposals are due no later than 4:00 p.m. August 25, 1995, at the City of Las Vegas, Department of Economic and Urban Development, 8th Floor, 400 East Stewart Avenue, Las Vegas, Nevada 89101. Proposals time-stamped at 4:01 p.m. or after will not be considered and will be returned unopened to the applicant. Proposals must be typed and must conform to the conditions and guidelines contained in the Request for Proposal, including the application package. Request for Proposal packages may be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired customers may obtain information by calling TDD (702) 386-9108.

**MASH RFP CALENDAR**

- July 14, 1995 — RFP available to all prospective candidates.
- July 28, 1995 — Letters of Intent to Submit Proposal due.
- August 4, 1995 — PRE-PROPOSAL MEETING, 9:00 a.m., City of Las Vegas, 400 East Stewart, City Council Chambers.
- August 25, 1995 — DEADLINE. ALL PROPOSALS DUE IN THE HOUSING DIVISION OFFICE BY 4:00 P.M.
- August 28-September 1, 1995 — Review of all proposals by committee.
- September 11, 1995 — Tentative notification to selected operator.
- September 20, 1995 — Recommendation to City Council for approval.
- November 15, 1995 — Operations to commence.

Technical questions regarding this Request for Proposal should be directed to Jim Blair, Housing Manager, or Terrie Stanfill Sr. Development Officer, at 229-2555.  
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**Terrence Johnson, M.B.A.**  
Agent/Registered Representative  
(702) 734-6011  
Fax: (702) 734-0780



**THE EQUITABLE**

**THE EQUITABLE LIFE ASSURANCE SOCIETY**  
3753 HOWARD HUGHES PARKWAY, #320  
LAS VEGAS, NEVADA 89109