

CLASSIFIED ADVERTISING

LEGAL NOTICES

LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 1101-I

SOUTH VALLEY LATERAL - MacDONALD RANCH PIPELINE

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 1101-I entitled "South Valley Lateral - MacDonald Ranch Pipeline" will be received at the office of the Director of General Services, Clark County Purchasing Division, 4th Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 p.m. Wednesday, June 21, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Prior to June 1, 1995, Contract Volumes consisting of documents, specifications and reduced drawings may be obtained at the Clark County Purchasing Division, 10th Floor, 225 Bridger Avenue, Las Vegas, Nevada, for the non-refundable cost of \$50.00. After June 1, 1995, documents must be obtained from Clark County Purchasing Division at their new location, 4th floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is the MacDonald Ranch Development being constructed by Del Webb Communities, Inc., approximately 1 mile south of the intersection of Green Valley Parkway and Lake Mead Drive. Schedule B consists of purchasing and installing approximately 1,200 feet of 109-inch inside diameter steel pipeline. The pipe is being fabricated by Northwest Pipe and Casing Company. Delivery of 500 feet of pipe per week will be available starting July 17, 1995. Schedule consists of furnishing and installing approximately 4,800 additional feet of 109-inch inside diameter steel pipeline.

The work shall commence within 10 days after the effective Notice to Proceed (presently scheduled for July 7, 1995). The Schedule B portion of the work shall be completed no later than August 16, 1995. The Schedule C portion of the work shall be completed no later than March 13, 1996.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1994, through September 30, 1995, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley District may require.

Prior to opening of bids, all communications relative to this work shall be directed to the Authority via FAX. Address communications to:

Southern Nevada Water Authority Attention: Project Bid Coordinator South Valley Lateral - MacDonald Ranch Pipeline FAX (702) 732-2565

THERE WILL BE A PRE-BID MEETING AT THE HENDERSON CITY HALL, CITY COUNCIL CHAMBERS, 1ST FLOOR, 240 WATER STREET, HENDERSON, NEVADA AT 9:00 A.M. ON TUESDAY, JUNE 6, 1995. A SITE TOUR WILL FOLLOW THE MEETING.

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CLARK COUNTY, NEVADA

INVITATION TO BID BID NO. 3543-95

AIR TRANSPORTATION OF JUVENILES AND INMATES

PROVIDE AIR TRANSPORTATION SERVICES FOR CLARK COUNTY JUVENILES AND DETENTION CENTER INMATES FOR THE PERIOD FROM DATE OF AWARD THROUGH JUNE 30, 1998 WITH THE OPTION TO RENEW FOR THREE (3) ONE-YEAR PERIODS.

PREBID CONFERENCE to be held at 10:00 a.m. on June 1, 1995, at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, NV 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on June 15, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. Overnight Mail must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS CLARK COUNTY, NEVADA Published: Las Vegas Sentinel-Voice May 25, 1995

CITY OF LAS VEGAS

INVITATION TO BID BID NO. 95.6277-01-YCJ

INTERIOR ALTERATIONS NUCLEUS PLAZA WELFARE SERVICE FACILITY

SCOPE OF WORK: THIS PROJECT CONSISTS OF REMOVAL OF, BUT NOT LIMITED TO, CEILING TILES, LIGHT FIXTURES, ELECTRICAL, TELEPHONE AND COMPUTER OUTLETS, ETC. REARRANGE ELECTRICAL WIRES, LIGHT FIXTURES AND DHAVC DUCTS AS REQUIRED TO CONSTRUCT THREE NEW OFFICES WITHIN THE EXISTING SPACE AND TEN CARREL SPACES.

The estimated monetary range of this project is: \$25,000.00 to \$50,000.00

PREBID CONFERENCE: Will be held on June 1, 1995, at 9:00 A.M. in the Purchasing and Contracts Division Conference Room, First Floor, City Hall Complex, 400 East Stewart Avenue. The purpose of this conference is to discuss the specifications and any prospective bidders concerns and the City of Las Vegas' Minority, Women-Owned and Disabled Veterans' Business Enterprise Policy.

BID OPENING: All bids must be received in the Office of the City Clerk, Fifth Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV 89101-2986, prior to 3:00 p.m., Pacific Standard time, on June 15, 1995. Bids stamped after the designated time, will be returned to the Bidder unopened. Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Office of the Purchasing and Contracts Division, First Floor, City Hall Complex.

DOCUMENTS CAN BE OBTAINED: Bid documents will be available on May 26, 1995, and may be obtained at the Office of Purchasing and Contracts/General Services Department, 400 East Stewart, Las Vegas, NV 89101, for a non-refundable charge of \$20.00. If documents are to be mailed, there will be a \$5.00 postage and handling fee. Checks are to be made payable to City Treasurer, City of Las Vegas. Any questions regarding this solicitation should be referred to Yolanda "Yoli" Jones at (702) 229-6231

FOR COMPLETE INFORMATION OF FUTURE FORMAL BIDS AND QUOTATIONS, CALL THE BID HOTLINE AT 383-0889.

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LAS VEGAS VALLEY WATER DISTRICT

CONTRACT NO. 752

BACKFLOW ASSEMBLY RETROFIT PROGRAM - BARBARY COAST HOTEL AND CASINO

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 7752 entitled "BACKFLOW ASSEMBLY RETROFIT PROGRAM - BARBARY COAST HOTEL AND CASINO" will be received at the office of the Director of General Services, Clark County Purchasing Division, 4th Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 p.m. June 14, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings may be obtained at the Clark County Purchasing Division, 10th Floor, 225 Bridger Avenue, up through May 31, 1995 for the non-refundable cost of \$25.00. From June 1 to June 14, the Contract Volumes can be obtained at the Clark County Purchasing Division, 4th Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within Nevada Department of Transportation Rights-of-Way and within an easement acquire by the Las Vegas Valley Water District on the Barbary Coast Hotel and Casino property. The work consists of the installation of a dual 6" Reduced Pressure Principle Assembly and one (1)-1/2" Reduced Pressure Principle Assembly (RPPA's furnished by District), and all related connections and appurtenances, a 3-foot chain link gate, a drainage port, and the relocation of a air vent.

The work shall commence within 30 consecutive calendar days after the effective date of the Notice to Proceed and

shall be completed within 60 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1993, through September 30, 1994, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT CONFERENCE ROOM "A", 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON MAY 31, 1995.

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SEALED BID CITY OF LAS VEGAS

The attached bid Schedule listing Surplus Dasi Computer Terminals shall be sold by sealed bid on an "AS IS, WHERE IS" basis, to the highest bidder(s) SUBJECT TO THE TERMS AND CONDITIONS ATTACHED HERETO AND MADE A PART HEREOF.

Bids must be on file with the City Clerk, 5th Floor, City Hall Complex, 400 East Stewart Avenue, Las Vegas, NV PRIOR to 3:00 P.M. June 6, 1995. Bids received after 3:00 P.M. June 6, 1995 shall not be considered.

The sealed envelope containing a bid should be clearly marked.

SALE OF SURPLUS DASI COMPUTER TERMINALS OPENS 3:00 P.M., JUNE 6, 1995

Bids will be opened in the Purchasing and Contracts Division Conference Room, 1st Floor, City Hall Complex, 400 East Stewart Avenue, immediately after 3:00 P.M., June 6, 1995.

David Rawski, Senior Buyer Purchasing & Contracts Division Published: Las Vegas Sentinel-Voice May 18, 1995

MISC.

FOR SALE DRY CLEANERS WEST SIDE

Great Potential \$25,000 Terms 382-1120 Lois

INDIAN HEALER

Advice on all problems: marriage, sickness, love life, answers all questions. HELP IN MANY WAYS. CALL NOW FOR ONE FREE QUESTION. Mrs. Sara 382-8568.

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NOTICE INVITING BIDS

LAS VEGAS WATER DISTRICT CONTRACT NO. 741

MISCELLANEOUS CAST IRON MAIN REPLACEMENT FY 94/95, PHASE 1

THE SITE OF THE WORK IS LOCATED WITHIN THE CITY OF LAS VEGAS RIGHTS-OR-WAY AND WITHIN WATER DISTRICT PERMANENT EASEMENT ON PRIVATE PROPERTY, SITUATED IN THE FOLLOWING GENERALLY DESCRIBED AREAS: (1) INDUSTRIAL ROAD FROM WYOMING AVENUE TO NORTH OF UTAH AVENUE; UTAH AVENUE FROM INDUSTRIAL ROAD TO COMMERCE STREET AND WYOMING AVENUE FROM INDUSTRIAL ROAD TO FAIRFIELD AVENUE; (2) BALLARD DRIVE FROM BURNHAM AVENUE TO EASTWOOD DRIVE, EASTWOOD DRIVE FROM HOUSTON DRIVE TO BALLARD DRIVE AND HOUSTON DRIVE FROM BURNHAM AVENUE TO GRESTWOOD AVENUE; (3) 17TH STREET FROM BRACKEN AVENUE TO NORTH OF WENGERT AVENUE. THE WORK CONSISTS OF THE INSTALLATION OF 8,195 HORIZONTAL LINEAR FEET OF 8-INCH INSIDE DIAMETER PIPE, 386 HORIZONTAL LINEAR FEET OF 6-INCH INSIDE DIAMETER PIPE, RELOCATION OF 14 WATER SERVICE ASSEMBLIES, REPLACEMENT OF OF 157 WATER SERVICE ASSEMBLIES, INSTALLATION OF 22 DISTRICT FURNISHED FIRE HYDRANTS, ABANDONMENT OF 9 FIRE HYDRANTS AND ALL RELATED VALVES, FITTINGS CONNECTIONS AND APPURTENANCES. ALL PIPE SHALL BE CLASS 150 DR 18 POLYVINYL CHLORIDE (PVC) PRESSURE PIPE.

PRE-BID CONFERENCE: There will be a pre-bid meeting at the Las Vegas Valley Water District's Engineering Conference Room, 1001 South Valley View Boulevard, Las Vegas, Nevada, at 9:00 a.m. on Tuesday, May 30, 1995.

BIDS: Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by the Las Vegas Valley Water District Contract No. 741 entitled "MISCELLANEOUS CAST IRON MAIN REPLACEMENT FY 94/95, PHASE 1" will be received in the office of the Director of General Services, Clark County Purchasing Department, 4th Floor, Clark County Building, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 P.M. on Thursday, June 8, 1994, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

PLANS AND SPECIFICATIONS: Contract Volumes consisting of contract documents, specifications, and drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to the "Clark County Treasurer". Payment in cash requires the exact change.

BOARD OF DIRECTORS LAS VEGAS VALLEY WATER DISTRICT

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