

## MASTERCARD

(Continued from Page 6)

businesses and others seeking a stable, low interest rate credit card where usage includes support of community and economic development efforts. Other benefits of the Black United Fund/People's Bank MasterCard include:

Choice of standard or gold card which offers a 14.9% annual percentage rate, no annual fee,

and discounts with select businesses.

"Ninety percent of Black United Fund's funding comes from African

Americans via payroll deductions. The Black United Fund/People's Bank MasterCard will allow further reinvestment into African American's and other communities. This is the start of something truly wonderful," says

Eady.

People's Bank, with assets of 6.5 billion, and managed credit card

portfolio of 1.7 billion, specializes in credit cards with low fixed

rates. People's Bank began offering partnered cards, (termed affinity

cards in the trade), in 1987. In 1991, for example, they introduced the country's first nationwide bilingual credit card targeted to Hispanic Americans in conjunction with Telemundo, the National television network.

Ronald T. Urquart, Senior Vice President of Consumer Credit at

People's Bank, spoke of the bank's commitment to its diverse publics.

"The Black United Fund card provides an excellent opportunity for both organizations to reinvest

in our communities. We're looking forward to a rewarding partnership."

The Black United Fund of Pennsylvania was established in 1982 as an independent philanthropic organization with the mission of organizing the human and financial resources of African Americans to support the growth, development and empowerment of African American communities across the Commonwealth. The organization has successfully operated under the principles of self-help, mutual aid, and volunteerism. In addition, it has maintained its commitment to the empowerment of African Americans by providing technical assistance and over \$4 million in financial and program services to more than 1,500 community-based organizations throughout Pennsylvania.

For more information contact 215-732-9266, or Black United Fund of Pennsylvania at 212-234-1695. United Fund of New York at 212-234-1695.

## BLACK ENTERPRISE

(Continued from Page 6)

Treasurer-Fundraiser-Chief Financial Officer for Jesse Jackson's national presidential campaign in 1984.

UNITED BANK of Philadelphia was the dream of Dr. Chappell, who is the Founder and serves as the Chairman, President and CEO. As asserted in the article... "It was Dr. Chappell's credentials as a banker and community leader that led a group of Black business owners and investment bankers in 1987 to make her an offer she couldn't refuse — to create her own bank." A local, successful businessman, Malcolm D. Pryor, CEO of Pryor, McClendon, Counts & Co. (an international investment firm headquartered in Philadelphia) is further quoted as saying, "We were willing to put up the seed money, but we needed someone to create and manage the bank who had the experience as well as the credibility in the African-American community. Emma clearly fit that bill."

The bank was established in March 1992 to provide much needed services to financially underserved communities with a large minority population, including women, African-Americans, Hispanics, Koreans and other Asian-Americans. In three short years, the bank grew from \$6 million in capital and no assets to approximately \$7.5 million in capital and \$95 million in assets.

"The survival of this bank is important to the city. The plan Emma is on is a sound one," says Philadelphia Mayor Ed Rendell.

Established in 1992, United Bank of Philadelphia is a full-service commercial bank, oriented toward the development and rejuvenation of Philadelphia's neighborhoods. The Bank serves Philadelphia with seven branches in neighborhoods located in Center City, Frankford, Mount Airy, West Girard, Logan and North Philadelphia. United Bank is headquartered at 714 Market Street, Philadelphia, PA 19106-2397.

## TRAVEL WITH BATES

(Continued from Page 12)

Additionally, Brazil requires a visa that is obtainable free from the nearest consulate.

2) Best advice is to drink bottled water. Insist that the bottle is opened at your table. Excellent beer and soft drinks are plentiful.

3) Accommodations range from primitive jungle, to budget, to deluxe. A great many new luxury resorts and commercial hotels have recently opened throughout the continent in the past few years.

4) The weather is pleasant year-round. Remember, seasons are reversed — winter begins June 21st and continues until September 20th.

5) Shopping is such a bargain in Latin America, you will spend more than planned. Take half of what you think you need, and twice the money you think you will spend.

## CANCER THERAPY—

(Continued from Page 17) therapy. "My interpretation of that data right now is that 45 percent of women in the United States are getting sub-optimal therapy for their ovarian cancer. I think everybody should get this therapy as primary treatment," McGuire said.

The American Cancer Society estimates that 14,500 women will die of ovarian cancer this year.

## SUNSPASH

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making it to the top of reggae charts worldwide, and his appearance at Sunsplash World Tour '95 is undoubtedly one of this year's highlights.

This year's "house" band, SKOOL, will be the driving force behind the incredible line-up. As one of today's best known and respected backing bands, SKOOL has recently embarked on their own musical path mixing roots, reggae, dancehall and contemporary pop into a danceable beat.

Hailed as the hottest new reggae band out of Los Angeles, Christafari successfully combines genuine reggae music with a message that is decidedly Christian. Their own authentic sounds are produced with a broad range of instruments including percussion, keys, guitars, brass, flutes and bass, which give their new album, *Soulfire*, its exciting roots reggae style yet presents a pop sensibility.

The Sunsplash World Tour '95 is the reggae event of the year you don't want to miss! Tickets for this concert are \$27.50, \$22.50 and \$17.50 and are on sale at the Aladdin Theatre Box Office and all Ticketmaster Outlets or to charge by phone, call Ticketmaster at (702) 474-4000.

# CLASSIFIED ADVERTISING

## EMPLOYMENT

### CITY OF NORTH LAS VEGAS

#### LATERAL FIREFIGHTER

**Salary Range: \$31,410 - \$44,264**

(Revisions to Municipal Code 2.55.360.6 pending City Council approval - June, 1995)

The City of North Las Vegas is establishing a Lateral entry eligible list of Firefighter. Minimum requirements include: minimum age of 18; valid Nevada Class C driver's license with satisfactory driving record at time of hire/ valid Nevada State Fire Marshals Firefighter I Certification or valid certification from another state, meeting Firefighter I qualifications As described in NFPA 1001; current Nevada State EMT Certification or equivalent certification from another state meeting federal DOT requirements; minimum of (2) years of continuous service within the past (3) years with a recognized Fire Department on a full time or paid call status. (One interruption of service within the past (3) yr. time frame of less than (30) days is permissible); must meet City's medical standards in accordance with NFPA standards and pass annual physical examinations with an agency selected by the City and meet departmental annual physical fitness standards; must be a non-tobacco user both on and off duty for duration of employment; valid Paramedic Certification preferred.

#### CONTINGENCIES WHICH APPLY TO ALL LATERAL APPLICANTS ARE POSTED IN THE HUMAN RESOURCES DEPARTMENT.

Application filing for this position opens 7:00 a.m., Tuesday, May 30, 1995. Fully completed applications with all certifications and required credentials will be accepted until 5:00 p.m., Friday, June 30, 1995. Failure to satisfactorily demonstrate that minimum requirements have been fully met will result in disqualification. Copies of Nevada State Firefighter I Certificate or other state certification AND all other training MUST accompany the application. Additional application information will NOT be accepted after the closing date. Resumes without applications or faxed materials NOT accepted.

CITY OF NORTH LAS VEGAS  
HUMAN RESOURCES DEPARTMENT  
2200 Civic Center Drive  
North Las Vegas, Nevada 89030  
(702) 649-0257

Tuesday - Friday; 7 AM - 6 PM

AN AFFIRMATIVE ACTION/EQUAL OPPORTUNITY EMPLOYER

Hiring only those individuals authorized to work in the U.S.

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## LEGAL NOTICES

LAS VEGAS  
VALLEY WATER DISTRICT

CONTRACT NO. 721

3090 ZONE RESERVOIR  
INLET/OUTLET PIPELINE

Sealed proposals for furnishing all labor, equipment, materials, and services required for the performance of the work specified by Las Vegas Valley Water District Contract No. 721 entitled "3090 ZONE RESERVOIR INLET/OUTLET PIPELINE" will be received at the office of the Director of General Services, Clark County Purchasing Division, 4th Floor, 500 South Grand Central Parkway, Las Vegas, Nevada 89155 up to and including 2:15 p.m. Thursday, June 6, 1995, at which time they will be publicly opened and read aloud. Proposals transmitted by way of overnight mail must use 89101 as the zip code in place of 89155.

Contract Volumes consisting of documents, specifications and reduced drawings may be obtained at the Clark County Purchasing Department for the non-refundable cost of \$25.00. Checks must be received at the above office and be payable to "Clark County Treasurer". Proposals shall be submitted on the sheets bound in the Contract Volume, and the complete Contract Volume submitted to comprise a complete bid.

The site of the work is located within rights-of-way and easements within property annexed by the City of Las Vegas known as Summerlin, unincorporated Clark County, and within Las Vegas Valley Water District property. The pipeline route is in future roadways beginning in Alta Drive from Twon Center Drive to 3205 Road, 3205 Road to Street A, and Street A and adjacent easements to Las Vegas Valley Water District's 3090 Zone Reservoir property. The work consists of installation of approximately 5400 horizontal linear feet of 48-inch inside diameter mortar-lined and coated steel pipe connecting the 3090 Zone Reservoir Inlet/Outlet Pipeline to the 3090 Zone North Pipeline, three (3) in-line valve structures complete with valves, approximately 350 feet horizontal linear of 66-inch inside diameter steel or reinforced concrete pipe casing, two casing, two (2) 12-inch connections with valves, and all related structures, connections, and appurtenances.

The work shall commence within 10 days after the effective Notice to Proceed and shall substantially be completed within 250 consecutive calendar days as defined in Division 10. All work shall be completed and ready for final payment within 280 consecutive calendar days.

Pursuant to Nevada Revised Statutes, Chapter 338, bidders are hereby notified that the prevailing wage rates established by the Nevada State Labor Commissioner must be paid to all workmen engaged in the performance of any public work construction contracts awarded for the amount of \$100,000.00 or more. Said prevailing wage rates effective October 1, 1993, through September 30, 1994, as issued by the State of Nevada, Office of Labor Commissioner, are included in the Contract Volume.

It shall be the responsibility of the bidder submitting a proposal to a public body for a public work to ascertain the relevancy Nevada Revised Statute 338.147, as amended by the 1991 Nevada Legislature Session, as it relates to preference for local contractors when a Nevada public body awards a contract for a public work. The bidder is also responsible for completion of the bidder's certification and for providing proof that the payment of Nevada sales, use and motor vehicle taxes has been made for five successive years prior to submitting the proposal.

Bidders must hold a valid license of a "Class" and a "Monetary Limit" corresponding to the work to be performed, in accordance with the provisions of the State of Nevada Contractor's License Law and NRS 338.145. Each proposal must be accompanied by a certified or cashier's check or bid bond in the form shown in the Contract Volume or other acceptable form, in the amount of 10% of the total bid price as a guarantee that the bidder, if an award is made to him in accordance with the provisions of the proposal, will execute an agreement in the required form, secure the required insurance and furnish the required bonds.

All communications relative to this WORK shall be directed to the OWNER prior to the opening of bids.

Las Vegas Valley Water District  
1001 S. Valley View Blvd.  
Las Vegas, NV 89153  
Telephone: (702) 258-3858  
Attention: L. Steven Anderson, P.E.  
The Las Vegas Valley Water District reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards as the interest of the Las Vegas Valley Water District may require.

THERE WILL BE A PRE-BID MEETING AT THE LAS VEGAS VALLEY WATER DISTRICT CONFERENCE ROOM, NO. 3, 1001 SOUTH VALLEY VIEW BOULEVARD, LAS VEGAS, NEVADA, AT 10:00 A.M. ON THURSDAY, JUNE 13, 1995.

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**IT PAYS TO ADVERTISE  
CALL NOW 383-4030**