

CLASSIFIEDS
LEGAL NOTICES

CLARK COUNTY

INVITATION TO BID
BID NO. 3539-95

**SAHARA AVENUE - BOULDER
HIGHWAY TO NELLIS BOULEVARD
SPECIAL IMPROVEMENT
DISTRICT NO. 92**

SCOPE OF WORK: THIS PROJECT PROVIDES APPROXIMATELY THREE MILES OF SIX-LANE ARTERIAL STREET IMPROVEMENTS, INCLUDING CURB AND GUTTER, SIDEWALK, STREETLIGHTS, DRIVEWAYS, STORM DRAIN, TRAFFIC SIGNAL MODIFICATIONS, AND RELATED ITEMS OF WORK.

ESTIMATED COST: \$4,600,000.00

PREBID CONFERENCE: 10:00 a.m., April 26, 1995 at Clark County Public Works, Marbeya Business Park, 6655 West Sahara Avenue, B-104, Las Vegas, Nevada. The purpose of the Conference is to review and discuss both the specifications and the County's Minority and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, P.O. Box 551732, 225 Bridger Avenue, Las Vegas, Nevada 89155-1732 on May 11, 1995. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 code.

Specifications and drawings will be available on April 12, 1995, at the above address for a non-refundable charge of \$20.00, and if specifications are to be mailed, there is an additional non-refundable charge of \$5.00. All checks are to be made payable to the Clark County Treasurer. Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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LAS VEGAS CONVENTION AND VISITORS AUTHORITY

INVITATION TO BID
BID NO. 95-40

**SALE OF MAI BASIC FOUR
COMPUTER EQUIPMENT**

Sealed bids for Bid No. 95-40, SALE OF MAI BASIC FOUR COMPUTER EQUIPMENT, will be received by the Las Vegas Convention and Visitors Authority until 3:00 p.m., Las Vegas time, APRIL 18, 1995.

**ALL BIDS MUST BE FILED AT THE
CENTRAL PURCHASING OFFICE,
2ND FLOOR, ROOM 203A,
BY 3:00 P.M., APRIL 18, 1995.**

All documents pertinent to this advertisement may be examined and obtained at:
**LAS VEGAS CONVENTION AND VISITORS AUTHORITY
PURCHASING OFFICE
2ND FLOOR ROOM 203A
3150 PARADISE ROAD
LAS VEGAS, NV 89109-9096**

Bids will be publicly opened and read aloud, immediately after the established closing time and date, in the Purchasing Office, at the above address.

Prospective bidders are requested to direct any questions concerning this bid to: Teresa Verzani, Senior Buyer, at 892-2950, between the hours of 8:00 A.M., and 5:00 P.M., Monday through Friday.

The Owner reserves the right to waive any informalities or to reject any or all bids.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the actual date of the bid opening.
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PUBLIC AUCTION
1-95
APRIL 22, 1995

NOTICE IS HEREBY GIVEN that Clark County Director of General Services will conduct an auction on Saturday, Saturday, April 22, 1995, starting at 9:00 a.m., AND WILL PUBLICLY AUCTION TYPEWRITERS, COMPUTER EQUIPMENT, AIR-PORT LOST AND FOUND ITEMS, AND OTHER MISCELLANEOUS FURNITURE AND EQUIPMENT to the highest bidders.

Instructions and special conditions of the auction sale can be obtained at the Clark County General Services Department, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, Las Vegas, Nevada 89155, telephone number (702) 455-4425.

Items for sale may be inspected by prospective bidders at the Cashman Field Center, Room 104, between the hours of 3:00 p.m. and 5:00 p.m., Friday, April 21, 1995, and from 8:00 a.m. to 9:00 a.m., Saturday, April 22, 1995. Instructions and Special Conditions can be obtained, on the same dates and times, at Cashman Field.
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CLARK COUNTY, NEVADA
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**CLARK COUNTY
INVITATION TO BID**

**CONTRACT NO. 0954
SOUTH BELTWAY & AIRPORT
CONNECTOR LANDSCAPING**

DESCRIPTION OF CONTRACT

The Scope of Work includes, but is not limited to, the supply and installation of the following activities:
• Fine grading of earthwork and topsoil.
• Complete irrigation system with sleeving, drip emitters, backflow devices, valves, controllers and accessories.
• Groundcover, shrubs, trees and cactus.
• Crushed rock mulch.
• Soil amendments, fertilizer, and miscellaneous vaults, hardware, fittings, stakes and accessories.
• Ties to controller, sleeving, conduit, etc.
• Electrical source for proposed irrigation controllers and future tie ins.
• Utility Connections.

PRE-BID CONFERENCE:
April 19, 1995, 9:00 AM
McCarran International Airport
5th Floor Conference Room

The purpose of the Conference is to review and discuss both the specifications and the County's Disadvantaged Business Enterprise policy.

Bids will be received in the Department of Aviation, 2nd Floor, McCarran International Airport, Office of Construction, Engineering and Transportation, 5757 Paradise Road, Las Vegas, NV 89119 on May 3, 1995. Bids must be time-stamped at 1:30 PM or before. Bids time-stamped at 1:31 PM or after will be returned to Bidder, unopened.

The Engineer's Estimate for this work is between \$2,500,000.00 and \$3,000,000.00

Full-size and half-size sets of plans are available at the McCarran International Airport Office of Bechtel Corporation, located on Level 2, South Balcony, Ticketing Building, between 8:00 am and 4:00 pm, Monday through Friday. Phone number is (702) 261-5091, mailing address is P.O. Box 11068, Las Vegas, NV 89111-1068.

Sets of Bid Documents with full-size plans may be obtained for a non-refundable cost of \$75.00 each. Overnight shipping charges are a non-refundable \$25.00.

Sets of Bid Documents with half-size plans may be obtained for a non-refundable cost of \$35.00 each. Overnight shipping charges are a non-refundable \$25.00.

Full payment must accompany orders for sets of Bid Documents. Checks shall be made payable to Department of Aviation.

BOARD OF COMMISSIONERS
CLARK COUNTY, NEVADA

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CLARK COUNTY, NEVADA

REQUEST FOR PROPOSAL
RFP NO. 0395-95

SOLICITATION OF OFFER FOR
LEASE OF OFFICE SPACE

Proposals for solicitation of offer for lease of office space will be received in the Office of the Clark County Director of General Services, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on May 5, 1995. Proposals must be received at 3:00 PM or before. Proposals time-stamped at 3:01 PM or after will be returned unopened. Overnight Mail must use the 89101 zip code.

Requests for Proposal packages can be obtained from the above office between the hours of 8:00 a.m. to 5:00 p.m. Hearing impaired individuals may obtain information by contacting TT/TDD: Relay Nevada Toll Free: (800) 326-6868.

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**CLARK COUNTY
REQUEST FOR PROFESSIONAL**

SERVICE PROVIDERS

Clark County requests Statements of Qualifications (SOQ) from firms to provide various professional and related related services for public works projects started during the November 1, 1995, to April 30, 1997 period. Firms responding should: (1) have an office located in Clark County, Nevada; and (2) be prepared to perform the majority of any work offered in Clark County, Nevada.

From May 1, 1995, to June 9, 1995, an informational package is available from the Clark County Public Works Capital Improvement Project (CIP) Coordinator at 6655 West Sahara Avenue, #C-204, Las Vegas, Nevada 89102. From June 9, 1995, to June 23, 1995, informational packets are available from the Clark County Public Works CIP Coordinator at 500 South Grand Central Parkway, Las Vegas, Nevada 89106. This package describes the types of services and works requested, qualifications desired for each service and work, the combination of services required for each type of work, and the application requirements and forms. Interested firms must pick up these packages in person or arrange for the sending of the package of the package at the firm's expense. IBM-compatible microcomputer disks containing all the required forms are also available in a variety of software formats and disk sizes. Please contact the CIP Coordinator at (702) 455-7772 for further information on how to obtain micro-computer disks.

A pre-submittal informational meeting is scheduled from 9:00 a.m. to noon on Monday, May 1, 1995, in the Commission Chambers at the Bridger Building, 225 Bridger Avenue, Las Vegas, Nevada to explain the selection procedure and answer questions. The information package is also available at the pre-submittal meeting. All firms are urged to attend this session.

Selection is based upon evaluation of the following factors: (1) Recent experience demonstrating the firm's current qualifications to provide the desired services; (2) Experience and qualifications of the firm's employees to perform the desired services; (3) Special skills, abilities, and equipment resources of the firm; and (4) Past history of providing similar services in the last five years.

All submittals are evaluated and ranked for each type of service proposed on and for the several types of services needed to complete a specific kind of project. The final rankings are presented to the Board of County Commissioners for approval.

It is mandatory for interested firms to obtain the informational package and submit materials according to the instructions and on the forms provided in the informational package. Only properly completed SOOs will be considered.

Interested firms must complete and submit five copies of their SOQ. Each copy of the submittal must be in its own three-ring binder. All submittals are due by June 23, 1995, before 5:00 p.m., and should be sent to the CIP Coordinator, Public Works Department, 500 South Grand Central Parkway, Las Vegas, Nevada 89106. SOOs received after that specified date and time will not be considered.

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MAYOR JAN LAVERTY JONES
COUNCILMAN ARNIE ADAMSEN
COUNCILMAN FRANK HAWKINS JR.
COUNCILMAN KEN BRASS
COUNCILMAN MATTHEW Q. CALLISTER

**CITY OF LAS VEGAS
COMMUNITY DEVELOPMENT BLOCK FY 1995-1996 ANNUAL USE OF FUNDS
HOUSING AND COMMUNITY DEVELOPMENT ACTION PLAN SUMMARY**

CDBG Grant	\$4,060,000
Less Congressional Recision	264,000 (6.5%)
Program Income (estimated)	100,000
Net	3,896,000
Less Administration (15%)	584,400
Less Housing Administration	275,000
Available for Programming	3,036,600

ELIGIBLE ACTIVITY	EAST LAS VEGAS	MEADOWS VILLAGE	WEST LAS VEGAS	COMBINED TOTALS
CAPITAL IMPROVEMENTS:				
Medical Center	335,383			
Rafael Rivera	584,617			
Early Childhood Development Center	200,000			
Improve Streetlights		10,000		
West Las Vegas Business Center			144,463	
West Las Vegas Community Center			900,000	
TOTAL	\$1,120,000	\$10,000	\$1,044,463	\$2,174,463
ECONOMIC DEV'MENT				
Revolving Loan Fund	*	*	*	
HOUSING				
Rehabilitation	89,000		170,000	
Infill	35,000		128,837	
Transitional	34,000			
TOTAL	\$158,000		\$298,837	\$456,837
PUBLIC SERVICES				
Life Skills Program	150,000			
Police Bike Patrol	20,000			
Neighborhood Associations	8,300		5,000	
Safekey Programs	34,000		30,000	
Kids In Action	28,000			
English As A Second Language		30,000		
Youth Recreation		20,000		
Child Care			30,000	
C.O.R.E.			50,000	
TOTAL	\$ 240,300	\$50,000	\$115,000	\$405,300
GRANT TOTALS	\$1,518,300	\$60,000	\$1,458,300	\$3,036,600

* Denotes intent to apply for Section 108 Funds to capitalize Revolving Loan Fund.

Total benefit to low and moderate income persons: \$3,489,163 or 88.3%

THE LAS VEGAS CITY COUNCIL WILL HOLD A PUBLIC HEARING TO RECEIVE COMMENTS ON THE NEIGHBORHOOD IMPROVEMENT PLANS FOR EAST LAS VEGAS, MEADOWS VILLAGE, AND WEST LAS VEGAS AT THE FOLLOWING DATE AND TIME:

DATE: APRIL 19, 1995
TIME: 11:00 A.M.
PLACE: 400 EAST STEWART AVENUE
CITY COUNCIL CHAMBERS

FOR FURTHER INFORMATION CONTACT: IRENE CLARK, MANAGER
URBAN DEVELOPMENT DIVISION, DEPT. OF ECONOMIC & URBAN DEVELOPMENT
400 EAST STEWART AVENUE, LAS VEGAS, NV 89101
(702) 229-6462

IF YOU HAVE A DISABILITY AND NEED SPECIAL ACCOMMODATIONS PLEASE CALL: (TDD) (702) 386-9108

The City of Las Vegas will pay the required HUD relocation benefits where the Uniform Relocation and Real Property Acquisition Act applies as it relates to displacement due to CDBG activities. Maximum effort will be taken in the design and selection of projects to avoid activities that will result in displacement not covered by the Uniform Act. A local policy has been prepared to cover other involuntary or permanent displacement that will provide reasonable benefits to all such displacements resulting from CDBG assisted acquisition, or substantial rehabilitation of non-residential as well as residential property, not governed by the Uniform Act.

NEW SERVICES AVAILABLE:
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