

CLASSIFIED ADVERTISING

LEGAL NOTICES

Housing Authority of the City of Las Vegas INVITATION FOR BIDS IFB #B94024

1. The HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, herein called "LVHA", will receive sealed bids from general contractors for the following work (any interested contractors not currently at this bid level may apply to the State Contractors Board for a one-time level increase, a minimum of seven (7) day prior to bid opening): **New addition to the existing Development/Modernization office, also construct a new building shell, to match existing block design, to enclose an open pad for additional Warehouse space, until 3:00 p.m., "local time" on Wednesday, March 22, 1995, at the LVHA's Main Office, 420 N. 10th Street, Las Vegas, Nevada 89101. At 4:00 p.m. proposals will be opened publicly and read aloud in the Board of Commissioners Room at 420 North 10th Street, Las Vegas, Nevada 89101.**

2. The Architect/Engineer estimated monetary range for this project is **\$170,000 to \$226,000.**

3. Copies of the Contract Documents may be examined or obtained at the LVHA's Development Office at 2800 E. Walnut Street, Las Vegas, NV 89101. A **\$25.00 deposit**, by check or money order made out to LVHA, will be needed for each set of documents obtained, maximum of three (3) sets. Such deposit will be refunded to each person who returns the plans, specifications and other documents in good condition within ten (10) calendar days after bid opening.

4. Please direct any technical questions regarding the bid documents to Development/Modernization Coordinator, Roy D. Lorenzo at (702) 384-2278 or (702) 382-5083.

5. Each bid submitted shall be accompanied by either: (a) a certified check or bank draft, payable to the Housing Authority of the City of Las Vegas; U.S. Government Bonds; or (b) a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five percent (5%) of the bid shall be submitted with each bid. The successful bidder will be required to furnish and pay for satisfactory performance and payment bonds. (If the successful bidder is having problems securing the performance or payment bond, the LVHA will assist)

6. Attention is called to the provision for equal employment opportunity and payment of not less than the minimum salaries and wages as set forth in the specifications, which must be paid on the project, as set forth by the "Supplementary Conditions of the Contract for Construction" - HUD. See applicable specification section.

7. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

8. The LVHA encourages Minority Business and Women Business Enterprises (MBE & WBE) to submit a bid.

9. Award shall be made to the responsive and responsible low bidder who submits the low bid that meets all requirements of the Conditions and Form of Bid, General Requirements, and Contract Plans and Specifications. See "Conditions and Form of Bid", line 8, for additional forms needed with the bid.

10. A Pre-Bid conference will be held on **Wednesday, March 6, 1995 at 10:00 a.m., at Development Office and Warehouse at 2800 E. Walnut Avenue**, all prospective bidders should attend. The purpose is to consider prospective bidders concerns.

11. No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids, without the consent of the LVHA.

12. Bidder must be a duly licensed contractor in the State of Nevada, for the category of work included. Bidder must also be licensed to do business in the City of Las Vegas or Clark County.

13. The LVHA reserves the right to reject any and all bids at any time during the bid process, or waive any informalities in the bidding.

HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
/s/Fredrick Brown, Executive Director Date: 02/17/95
Published: Las Vegas Sentinel-Voice — March 2, 1995

ADVERTISEMENT FOR BIDS

THE CITY OF LAS VEGAS WILL RECEIVE SEALED BIDS AT 3:00 P.M., ON MARCH 14, 1995, FOR THE FOLLOWING:

BID #95-3462.8-DAR PASSENGER VAN

A BID BOND, IF REQUIRED BY THE INVITATION TO BID, SHALL BE IN THE FORM OF BID BOND, CERTIFIED, OR CASHIER'S CHECK FOR 5% OF THE BID AND SHALL BE ENCLOSED WITH THE PROPOSALS. ALL DOCUMENTS PERTINENT TO THIS ADVERTISEMENT MAY BE EXAMINED AND OBTAINED AT THE OFFICE OF THE PURCHASING AND CONTRACTS DIVISION, 1ST FLOOR, CITY HALL.

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TO ADVERTISE 383-4030

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3516-95

SOFTBALL FIELD LIGHTING AT
NELLIS MEADOWS PARK

SCOPE OF WORK: THIS PROJECT PROVIDES THE CONSTRUCTION OF LIGHTING FOR TWO (2) SOFTBALL FIELDS AT NELLIS MEADOWS PARK, LOCATED AT 4949 EAST CHEYENNE AVENUE IN LAS VEGAS, NEVADA.

ESTIMATED COST: \$130,000

PREBID CONFERENCE: 10:00 a.m., March 7, 1995. The Prebid Conference will be held in the General Services Conference Room, at the address below. The purpose of the Conference is to review and discuss both the specifications and the County's Minority, and Women-Owned Business Policy.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing Division, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on March 17, 1995. Bids must be time-stamped at 3:00 PM or before, bids time-stamped at 3:01 PM or after will be returned to the bidder. **Overnight Mail** must use the 89101 zip code.

Specifications and drawings will be available on February 28, 1995, at the above address for a non-refundable charge of Twenty Dollars (\$20), and if specifications are to be mailed, there is an additional non-refundable charge of Five Dollars (\$5). **All checks are to be made payable to the Clark County Treasurer.** Hearing impaired individuals may request specifications and obtain information by contacting TT/TDD: Relay Nevada toll-free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
Published: Las Vegas Sentinel-Voice
March 2, 1995

LAS VEGAS WATER DISTRICT

BID NO. 3512-95

ZINC ORTHOPHOSPHATE

THIS BID IS FOR AN ANNUAL REQUIREMENTS CONTRACT FOR ZINC ORTHOPHOSPHATE FOR THE PERIOD FROM DATE OF AWARD THROUGH MARCH 31, 1996, WITH THE OPTION TO RENEW FOR THREE ONE-YEAR PERIODS.

PRE-BID CONFERENCE: Las Vegas Valley Water District, 1001 South Valley View Boulevard, Las Vegas, Nevada, Conference Room "B", March 1, 1995, at 8:00 A.M.

Bids will be received in the office of the Clark County Director of General Services, Purchasing Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, Las Vegas, Nevada 89155 on March 6, 1995. Bids must be time-stamped at 3:00 p.m. or before. Bids time-stamped at 3:01 p.m. or after will be returned to the Bidder. **Overnight Mail** must use 89101 as zip code.

Specifications are available at the above address.

BOARD OF DIRECTORS
LAS VEGAS VALLEY
WATER DISTRICT
Published: Las Vegas Sentinel-Voice
March 2, 1995

BUSINESS

SOLID CAREER OPPORTUNITY

Homebased business, low overhead, big profits with consumable products! Make a job, \$100 to \$3000 a month PT/FT plus other benefits. 891-8663.

CLARK COUNTY, NEVADA

INVITATION TO BID
BID NO. 3508-95

DAIRY PRODUCTS AND JUICES

An Annual Requirements Contract for Dairy Products and Juices to be delivered F.O.B. destination to Clark County Family and Youth Services at 3444 East Bonanza Road, Las Vegas, Nevada 89101 with pick-up of orders for Spring Mountain Youth Camp, for the period from May 2, 1995 through April 30, 1996, with the option to renew for three (3) one-year periods.

PREBID CONFERENCE to be held 10:00 AM, March 16, 1995 at the: General Services Department, Conference Room, Bridger Building, Tenth Floor, 225 Bridger Avenue, P.O. Box 551732, Las Vegas, Nevada 89155-1732.

Bids will be received in the Office of the Clark County Director of General Services, Purchasing and Contracts Division, Bridger Building, 225 Bridger Avenue, Tenth Floor, P.O. Box 551732, Las Vegas, Nevada 89155-1732 on March 29, 1995. Bids must be time-stamped at 3:00 PM or before. Bids time-stamped at 3:01 PM or after will be returned to bidder. **Overnight Mail** must use the 89101 zip code.

Specifications are available at the above address. Hearing impaired customers may request specifications and obtain information by calling TT/TDD: Relay Nevada Toll-Free (800) 326-6868.

BOARD OF COUNTY COMMISSIONERS
CLARK COUNTY, NEVADA
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EMPLOYMENT OPPORTUNITIES

Attorneys & Bankers CPAs & Top Executives

The Equitable Life Assurance Society - Ruggiero Agency offers an excellent career opportunity for those looking to work with upscale clients. Our representatives have possibility of earning \$80,000 to \$100,000 in annual commissions with some earning \$150,000+.

The Equitable has a very strong economic presence in Nevada with more than \$180 billion in assets under management, we are one of the nation's largest asset managers.

With us, you will receive among the finest, most extensive training in the industry. You will run your own business without risking your own capital. Plus, we have a substantial benefit package with significant retirement income.

Your past experience and business contacts could form the basis for a profitable financial services career.

If interested call:
Terrence Johnson, 734-6011
Equal Opportunity Employer M/F
SSE-94-203

HOMES



First Time Home Buyers or Investors
3% Down Programs
\$100 Down

We Specialize in New Homes & Repo's
Call Secunda "Connie" Lawson or Judy Corbisiero
American Dream Realty & Inv.
435-9301

Housing Authority of the City of Las Vegas QUALIFICATION BASED SOLICITATION FOR ARCHITECTURAL/ENGINEERING SERVICES QBS #S95002

1. The Housing Authority of the City of Las Vegas, hereinafter referred to as the "LVHA", will accept proposals until 5:00 p.m. "local time" on Thursday, March 16, 1995 at the LVHA's Development/Modernization Office, 2800 East Walnut Avenue, from qualified individuals to:

Furnish a variety of design services to facilitate the comprehensive modernization or demolition and new construction, to interior, exterior, and surrounding landscaping of one hundred (100) units at the Madison Terrace development, as well as, design of a community center building. This proposal should reflect the Architect's, as well as the consultants, ability to formulate a comprehensive design package.

2. Solicitation documents may be acquired at the LVHA's Development Office, 2800 E. Walnut Avenue, Las Vegas, Nevada, Monday through Friday, 8:00 a.m. to 4:30 p.m. If acquired in person, prospective proposers are requested to present their business cards when receiving the documents. Further information may be obtained by contacting the LVHA Development/Modernization Coordinator, Rory D. Lorenzo, at (702) 384-2275 or (702) 384-5083.

3. The LVHA reserves the right to reject any and all proposals, to waive any informalities in the process, or to terminate the process and award at any time.

4. No proposal submitted shall be withdrawn for a period of thirty (30) days subsequent to the opening of proposals, without the written consent of the LVHA.

5. The work to be performed under this contract is subject to the requirements of "Section 3" of the Housing and Urban Development Act of 1968, as amended, 12 U.S.C., 1701u (Section 3). Please refer to the "Section 3 Clause" in this document for the requirement.

6. The LVHA encourages Minority and Women Owned (MBE and WBE) firms to submit Solicitations.

7. The LVHA will evaluate the responsible and responsive solicitation submitted and assuming no discrepancies in the solicitation, anticipates Award will be made no later than April 30, 1995.

/s/Fredrick A. Brown, Executive Director Date: 02/27/95
HOUSING AUTHORITY OF THE CITY OF LAS VEGAS, NV
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CLARK COUNTY, NEVADA AIRPORT PROPERTY SPECIALIST

(Department of Aviation)

The candidate selected for this position will prepare, analyze and administer leases, agreements and contracts in the Department of Aviation. Requires: Equivalent to a Bachelor's Degree in business or public administration or a closely related field, and three (3) years of experience in the administration of major contracts, one (1) year of which was public sector experience.

Salary: \$36,680 to \$50,814
Last day to apply: March 9, 1995 E/E/O

APPLY TO: Clark County Personnel Department
Bridger Building, 225 Bridger Avenue
Las Vegas, Nevada 89155
(702) 261-5110
M / F / D
Published: Las Vegas Sentinel-Voice

ENGINEER

The Public Service Commission of Nevada seeks a Gas Pipeline Safety Engineer. Responsibilities include technical investigations of gas utility facility design, construction, cooperation and maintenance to assist in regulating jurisdictional pipeline safety programs of the Commission and the U.S. Department of Transportation.

Engineering degree required with 5 or more years of progressively responsible experience in regulation design, construction, operation and maintenance of gas pipeline or similar facilities. Supervisory experience desirable. Professional engineering registration in Nevada preferred.

Comprehensive benefit package. Salary to \$56,567 DOE. Position located in Carson City, Nevada.

Send resumes by March 17, 1995 to:
Tina Leahy
Administrative Service Officer
Public Service Commission of Nevada
727 Fairview Dr.
Carson City, NV 89710
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